

Psalms of Archangel Raphael

31 Learn to decipher the map that will lead you to your treasure of Light.

1. You see, my son, there are no words to say the truth. The teaching you give and that I can give you is only a crutch, a map, a signpost that will give you the direction. Of course, it is no small matter, it is necessary, but be aware that the map will only show you the place where the treasure is located. It is then up to you to get moving. Very few beings on earth have been able to contemplate the map of their lives and know the exact location of the treasure.
2. Very often, men are asleep, they are lived by beings whose origin and even whose existence they do not know about. They live thinking that they are the ones who decide their existence, but they do not understand that they are like wooden puppets animated by all kinds of threads without their knowledge.
3. You say that you love the teaching of all those masters who brought the Light to earth and who are your brothers, that you want to carry it and resurrect it. They too were signposts. All have taught, in various forms, the awakening of consciousness and life. They wanted to show that the whole earth is a treasure map.
4. Everything that lives on earth is an indication, a clue that man has to decipher. The worlds of stones, trees, animals, humans, thoughts, traditions, egregores, with all their varieties, their differences show the richness of the invisible world in the visible world.
5. If there are swamps, decaying corpses in the visible world, it is to show you that there are forces of destruction and of disease in the subtle worlds.
6. If there is the beauty of flowers, of birds with 1000 colours, it is also to show you the richness of the spiritual and divine worlds.
7. The kingdom of God is peopled with several worlds, each of which has an intelligence, a requirement, aspirations. Man is the outcome of all these peoples, including the divine world, that live inside him.
8. Each centre, organ, sense, cell of man has been offered to him by a people for a very precise purpose. To enter into the great harmony, man has to know the requirements of all these peoples that live inside him and satisfy them.
9. The aspiration of man is to open himself up to the great light of his Father and to commune with it, but for this he must first read the map that is in him and around him in order to understand the different languages coming from the worlds of Angels, Archangels and Gods. Next he needs to make use of his understanding and carry out the wishes of each people that contributed to his development. The

role of a school of God is to form a body for all these thoughts, all these languages and to make them accessible in the physical world as fundamental bases and rules. In this way every man who aspires to rediscover the path of cosmic harmony and of the light of the Father will be able to find a treasure map that can guide him.

10. A Child of the Light must be able to be versatile and adapt to multiple situations and living conditions. He must be active, focused to raise his being into listening to and understanding the divine languages. He must not only try to contact the divine world, but be convinced that this sacred world lives all around him and inside him. This is a basis of meditation. Then he needs to learn to open himself simply to the needs, the wishes, the requirements of the divine world in order to perceive them and put them to work in the world of men.
11. Awaken in your meditation, your words, your acts.
12. Do not be a puppet in the service of whatever forces and interests.
13. If you become active and creative, at least know for what and for whom.
14. Do not let what is dark and unconscious rule your life.
15. Do not let what harms another direct your destiny.
16. Above all learn to settle down in the meditation space, to clarify yourself in the sacred enclosure of the school of God, to concentrate on what is essential, to develop your organs of inner perception. Learn to concentrate intensely, and lead the energy of your perception up to the greatest finesse, up to the end, up to the tension of the thread that stretches like a rope, until the door opens and the light comes rushing out. Take as a model the flower that stretches its stem all the way up to communicate with the sky. This is the secret of the flower of meditation, but also of the threads that animate and guide t
17. he puppets and of which they are unconscious. Activate your inner organs of perception through the tension of the stem that rises from coarseness up to finesse, subtlety, the wishes and desires of the divine world.
18. Be a versatile being, dedicated to the service of the divine world. In this way all other forms of existence, of intelligence, of power will move away from your path, and the map that you will leave on earth will be the path you will offer to return towards the treasure of the Light, as the great masters who lived before you did.
19. Here, my son, for you, the words of Raphael. May through these words your school be blessed by God, your work be set into place and welcomed in the spheres of Light. Your pupils who will carry these words will carry God in their lives in an active and living way.