

Psalms of Archangel Gabriel

283 Stability and permanence.

1. The Light comes as a small seed put on earth by a higher world. A new world is coming; it is very small, hardly visible, but it carries in it the promise of a beautiful and happy life in the future. For that, this seed has to take root and find the direction of its crown.
2. You are the earth on which the seed of the worship of the Light comes to land.
3. Your strength is in the rooting and in the awareness of the subtle world that animates you.
4. Your roots are hidden in the stones, the plants and the animals.
5. Your inspiration should be in the worlds of the Angels, of the Archangels and of the Divinities.
6. Stability and permanence of concentration on the objective are essential virtues. Through them you become a good earth that can enable a seed of God to take root and to open a path upwards.
7. Unfortunately, you have become unstable beings, ignorant of your heaven, of your thoughts, of your moods and of your will. You are mediums under the influence of everything that acts on you coming from the outside. You must become aware of this, for one who welcomes the seed of the Light becomes a parent and therefore a responsible being who takes care of the future.
8. A parent must be stable, he must know the right direction of life and he must not let himself be influenced like a weather vane.
9. There is a magical, spiritual water around you that conveys all sorts of hypnotic influences. Do not be anymore men who do not know this water, who do not know how to see it, to resist, decide and direct it by themselves according to the intelligence.
10. Think and act by yourselves according to stability and the right direction.
11. Do not be anymore like these beings full of good will that is not really theirs, who want, who wish, who sincerely ask to be servants of the good of God, but who, finally, only weaken the Light.
12. One who is uprooted and has lost the real direction towards the angelic heaven will not be able to receive the seed of the Light in a good earth, and even less to protect it from all the illusory influences that bring disorder.
13. All men are destined to encounter the influences of the world of spiritual water that tempt and turn away from the right path.
14. A simple plant shows you that you must be rooted to cross through a world and reach the top. You, men, you have not applied this knowledge and now, you can no longer welcome the higher worlds in a right way, that is, as authentic parents.

15. A messenger brings you good news and you are happy about it, but just afterwards, another brings bad news and you let yourselves be invaded and governed by discontent. You then question your whole life because of a fleeting mood without real consistence. I know that in your world, you find such a behaviour commonplace, but how do you expect higher worlds, which have no physical body, to find stability and permanence through you if you are inconsistent, volatile, without any solid foundation?
16. You can talk, wish, dream, believe as much as you want that you are stable, faithful, rooted, but if at the slightest contradiction, you fall apart, you change direction, how can you be parents for God the Light? This question is fundamental and you must work on yourselves to reach this inner state of being where you have found your earth, your heaven and the soul of your life.
17. Be absolutely unwavering so that nothing, that no influence can touch you and destabilize you. This inner attitude is fundamental for your evolution and for the path of immortality that you open by committing to create a body for God the Light. It is from your body that this other body must appear.
18. Learn to sit consciously and with respect on the ground and meet the beneficial stability that will enable you to master the worlds, to calm them, to harmonize them and to clarify them without having to use your thought, your eyes, your speech or your gestures to contradict, to weaken the permanence of the Light.
19. You must not just proclaim that you are faithful to the Light, you must be it by showing your stability when it is put to the test. If you fall every time, where is your stability?
20. You need to educate yourselves but, very often, your big weakness is that you think you have mastery, are in control, that through your will you will be able to manage at the right moment, but this is an illusion that enslaves you.
21. To be under influence is to not be able to resist joy or sorrow, news, a state of being that impose themselves on you and invade you, control you, destabilize you and take over your direction.
22. The reality that you have to accept is the necessity to work on yourselves to become plinths, foundations, solid bases in order to receive the seed of the worship of the Light in the best conditions.
23. To be a plinth does not mean that you have a strong will, a powerful determination, as these are essentially attributes of the material world. I am speaking to you about the forces of the spirit. You are going to tell me that you master matter, and I answer that it is not really mastered except from the moment when it is animated by a higher world that is able to compensate its lacks and to balance the currents of forces that ceaselessly try to influence it.
24. If you are not able to really govern matter, what will happen when you meet the influences of the spirit, that, depending on the outer circumstances, will act on your inner moods, putting all your commitments in danger?

Olivier Manitarà then asked Archangel Gabriel:

Father Gabriel, what do you mean exactly by the word “permanence?”

Archangel Gabriel answered:

25. Permanence for man is to have roots, a clear higher direction and an axis able to resist all the outer influences coming to throw off balance. It is a state of consciousness and a state of being. The event that happens does not matter because the state of being is there and it stays there, identical to itself. It is the foundation and it cannot be otherwise. An influence comes, approaches and it is received without fear, for permanence is always ready to listen in order to honour what is wise, great, just and that glorifies the Light and the higher intelligence, but nothing can invade it that does not conform with what it is. It is what transforms and what adapts all the currents and influences that approach it, even to unbalance it.
26. For the Light, nothing can destabilize permanence. It is an absolute stability, an anchoring, a direction that nothing can divert anymore. It is through this permanence and this stability that the dialogue with the higher worlds appears.
27. The higher worlds like permanence because it pacifies the water of influences, it calms it and makes it clear.
28. The worlds of the spirit are light like the butterfly, which does not like the storms, trouble, tornados inside and around man.
29. If it is the crashing wave, nothing subtle is able to get close, for fear of being carried away by the current.
30. Permanence prevents, calms any outburst and becomes the plinth, the connection, the founding of the alliance and of the relationship with the higher worlds.
31. If you do not understand this wisdom, know that you will not go very far in your life because you will always be captured by reactivity and you will make decisions according to the influences, which will modify your behaviours, just as they wish to, by playing on your perceptions, your senses, your feelings and by creating events, situations that will close you into a narrower and narrower, soulless world. Finally, you will only be the products of a world of influences that mean nothing, you will be the representatives of this world without real intelligence, their spokespersons. You will have become your own enemies, sabotaging all the work that you had put in place for your evolution and the victory of the Light.
32. If you really want to progress, I say to you that permanence is the minimum that you need to cultivate. If you do not have this minimum, understand that everything will be stolen from you. Only permanence will protect you.
33. If you commit to the Round of Archangels, whatever happens, never let go of the cord, and if you speak the words of the parents of the Light, put the Teaching into practise without any hesitation. Otherwise you will be captured by worlds that will drown you in meanderings, in permanent war. Yes, there will be war, in you and around you, which will be the permanence, and in this, your destiny will be

- stolen from you and you will have weakened the Light, like a newborn who dies because his parents do not take care of him.
34. God has said to you: “No more war.”
 35. You understand the words only according to what you are.
 36. “No more war” does not mean: do not make war anymore, for the outer world is only the consequence of the inner world.
 37. If man is not at peace with himself, is not in permanence, serenity, in a deep inner calm, how can he honestly talk about peace? When he speaks the word “peace,” it invokes war and it is incidentally because he is at war that he talks about peace. He calls its opposite not in order to honour it, but to find a semblance of balance.