

# Psalms of Archangel Gabriel

## 278. The Ultimate State of Deep Peace

1. I counsel your souls to seek and to know the ultimate state of deep peace.
2. Human beings live daily in a state of war, of noise, of violence, of excitement, of disorder, of filth, of lying and of enslavement to fear. Such a governance makes them unstable, unable to taste the bliss and fullness brought forth by the omnipresence of God in life.
3. Not to be at peace is to be possessed, to live beside oneself and beside one's life, to be in a false, artificial, fabricated world. This world is made so that man can never awaken and meet his true immortal being. This being is essentially peace, bliss, fullness and wisdom. It is a state of being in which man is in harmony with himself, with the universe and with God omnipresent. It is a state of being where everything is clear, settled, organized, in order, in cleanliness, in gentleness and in the cult of God the Light.
4. Understand that the aim of your life is to walk, step by step, toward this world of peace.
5. Some will say that peace is just the establishment of order in the outer world so that man does not feel attacked.
6. Man, immersed in the illusion of the mortal self, wants everything organized around him without questioning his inner life, but this is an error, and the peace of God can never be obtained in this way.
7. God is peace, and man will only find peace by coming out of his inner illusion.
8. Peace is an inner path which makes it so that whatever may happen on the outside, nothing can enter, touch, disturb, or fertilize in imbalance, in what is false.
9. Whoever has found the peace of God, immortality, the true being, is solid, unshakable, faithful, rooted in the heavenly.
10. Meditate on this psalm until you understand what the word "peace" means in the mouths of men and the true meaning of this word from the point of view of the Angels and the divine world.
11. Peace is a living and powerful being who asks only to share with man moments of serenity, of complicity, of communion.
12. Man is so illusioned and agitated in his artificial world that he has no time to commune with the Angels of God and to find a space of calm, of rest, of concentration, of serene study, of elevation.
13. The Angels are saddened to have to live far from men and to leave the earth abandoned. They know that they are fundamental and that without their presence, man cannot awaken, cannot understand what is essential, cannot respect the great universal laws embodied by the Archangels and rise toward divine life.
14. Man speaks a great deal about virtues, about what is higher, about following the good, but he cultivates an illusion and finds himself plunged in permanent agitation. Mortal interests are what animate him,

fears are what possess him and push him to action. He is unconscious of it. Fear of being empty, of not understanding, of missing his life – no matter what it is, this is not the world of the Angels.

15. Understand that all this agitation is a thirst for ephemeral existence, a survival that tries to grasp the least parcel of existence in order to give meaning to the nothingness that man is in his illusion.
16. Peace is an Angel of God, a being who participates in divine existence, in the unity of God.
17. Man needs nothing other than to live in peace with God.
18. Whoever seeks to exist outside divine unity turns away from peace and goes in search of a multitude of elements outside himself to confirm his ephemeral reality.
19. Whoever is constantly agitated in order to accomplish something outside himself shows that peace is not present within him.
20. God is immortal and eternal. His peace endures. It is His reign.
21. Man outside God wants constantly to renew his life, to start over, to bring in new things, colors, sounds, sensations, intelligences, paths, thereby showing that he is not nourished within, that he does not know the fullness of being one with God. He seeks outside himself a nourishment, an excitement, a meaning, a soul, an orientation, something that allows him to show that he is still active, important, alive in the world of man.

*Father Gabriel, how can we become still in our world of appearances, how can we be stable and find this peace of God?*

22. Peace is the Angel of God. She is God, His government, His reign, His kingdom. She is unity and universality. She is within you and around you, for all is in God. She is intelligence, harmony and order. She is serenity and bliss. For man, she requires an education, a discipline, an orientation.
23. God governs, and man cannot do just anything.
24. If man refuses the government of God, he is shut up in the world of man where peace does not govern.
25. God is love; He is generous and He leaves beings free to follow their path.
26. Agitation, disorder, noise, disharmony are not the government of God.
27. God governs through His Angels, His Round of Archangels and His cult of God the Light.
28. You must cultivate calm and silence in your life.
29. You must keep yourselves in a state of permanent awakening and nourish your inner life by extinguishing the deceptive lights on the outside.
30. Fast from outer lights which always seek to fill the emptiness of their nothingness and which prevent you from finding yourselves alone with yourselves.
31. Do not be afraid of emptiness on the outside, but learn to find inner fullness.
32. Let the deceptive lights be extinguished so that the eternal inner light may be lit.

33. Turn toward the inside and discover the resources that are there. They are creative, animating forces, powerful and magical influences of the soul that can fill the world and transform outer events.
34. What comes from the outside is always dead, ephemeral, whereas what comes from the inside is the strength of intelligence, of the soul, of creative life.
35. Find the root of your being, which plunges into eternity, and do not nourish yourself with what is mortal.
36. It is not the ephemeral that must be your soul, but the immortal.
37. The immortal is within you, and your tree must expand its branches toward the outside in order to fertilize the world with the seed of God. Such is the tree of life. If it is the reverse, if your roots feed on the outside, then it is the tree of death.
38. A tree without roots cannot live.
39. Either it is the ephemeral that stabilizes you, or it is the eternal.
40. The ephemeral feeds on outer light.
41. The immortal feeds on inner light.
42. The ephemeral does not last; this is its nature, and after a certain time, it abandons man.
43. Peace is an inner path of meditation, of silence and of awakening in the cult of inner light.
44. God is what is. He is the Immortal. Every day you must enter His house and honor His Name, His presence, His reign.
45. God loves the offering of silence and peace. He loves that man quiet all the voices of the outer world in order to listen to the single voice of wisdom and eternity.
46. Eternity must be the measure of man's life.
47. God must come into man like the being of the statue of the cult of the Light. God must come like the sacred double, the body of immortality. Through the 7 stages He must anchor Himself in man in order, finally, to touch the feet and bring the great peace.
48. The seventh stage of man's life is the garden of silence, for it is in silence that man meets God within himself. When he accepts that all false lights be extinguished, he perceives the single light, that of the Angel, of the soul, of the spirit which illumines the inside and the outside.
49. Every day you must call upon silence in order to honor God and to awaken the inner light of the Angel, who will show you where the true strength and intelligence are which allow you to come out of slavery and out of the enchantment of the world of man.
50. Beings of the Light are attracted by inner light, whereas the darkness loves outer light, which allows the counter-virtues to take power.