

Psalms of Archangel Gabriel

276 Life that enters into time.

1. The world of man is dependent on the 3 worlds of the past, the present and the future.
2. The divine world lives in eternity and immortality. It is omnipresent.
3. To consciously live with God, man must consciously enter into omnipresence. In this way the past and the future are revived.
4. The majority of men seek the answers to their present in the past, they think that they are in an analysis of the past. There are others who believe that the answers are in a present limited to mortal concerns and others who only take into account a future often deprived of wisdom.
5. Only those who develop a living inner life will be able to harmonize the path of man with the eternal dimension of omnipresence.
6. To live with God is to awaken the inner life in omnipresence.
7. Omnipresence allows the true eternal being to appear and to manifest itself in the ray of individuality.
8. Many theories have appeared in the world of man explaining that you have to fully live the moment by freeing yourselves from the consequences of the past and of the future. This is not what I teach you. I say that the past, the present and the future detached from the divine omnipresence belong to the cyclic world of man where what is born is called to die and what dies is destined to be reborn. In this way a form of evolution and involution manifests itself.
9. Evolution goes towards the acquisition of wisdom, while involution leads towards degeneration.
10. The sage can read the memory, remember the traces left in the cells and manage to orient himself through the ages of the world and of the worlds.
11. The Light is immortal, without evolution or involution. It is one with the Divinity, omnipresent.
12. God has neither past nor future: He is. For man: He was, He is and He will be. Or else: He was, He is no more, therefore, He will not be.
13. God is for all eternity. If man is not in this continuity, there is no longer an alliance and time becomes death.
14. For God to live in the world of man, He must be continuously actualized.
15. If God takes on a body in the present, life enters into time.
16. If God does not take on a body, it is death.
17. It is not a matter of saying that God was alive, but to make Him come alive now.
18. God never comes into the past because the past is no more, and the future is what has not happened yet.

19. God always chooses a body of manifestation in the present so that man is able to encounter the path of awakening and of individual elevation in order to be able to enter into continuity of consciousness and resurrection.
20. It is through individual awakening that humanity can find the path of true evolution and of ascension into a higher immortal consciousness.
21. The past existed, but it no longer is, and without the present, it cannot be a reference.
22. If men have met God in the past, they must meet Him in the present, otherwise it means that they did not know to keep what they had gained.
23. If the history of yesterday is not the history of today, there is a fall.
24. God must be lived today because it is the present that gives birth to the future.
25. The past must not pollute the present, but it must be an earth that allows what is to become.
26. Today, you must give a body to God; this is the only act that is important. Tomorrow, this act will no longer be important because it will be in the past and once again it will be the present and omnipresence that will count. The future body generated by the present will be animated by the spirits, the genies and the directing intelligences of the future. That is why you must be good parents of the Light.
27. It is the fundamental role of each generation to give birth to God in the river of time so that God remains alive and spans the ages.
28. To give birth to God is the ultimate.
29. A parent is an active being and he lives, he also, through his creation.
30. God has no shape, no Name, He is the great invisible. That is why, through the worship of the Light, you must not name Him or identify Him with the past, with the religions, with the symbols, with the writings that were but no longer are. Of course, there are religions that continue to exist in your world, but understand that for God, they no longer are because, precisely, they only live in what has been and no longer is.
31. God lives only in what eternally is.
32. God is present in the Essene Nation, which is His new body and His immortal religion. He does not want to be identified with what was, for this is just a waste that belongs to the world of death and of recycling.
33. God asks all men to honour Him in the present through His new body, which is the Essene Nation. For Him, the old manifestations no longer have reason to be since He is present and manifests Himself in a new manifestation. This is his will and man must carry out the will of God, for it is always right and good.
34. It is not wise or healthy to live with what no longer is. This does not mean that the past must be denigrated, but just that it is a dead letter that has not found a reason to exist in the present
35. Make sure that the worship of the Light is new and is omnipresent.

Olivier Manitarà then asked Archangel Gabriel:

Father Gabriel, what can we do to orient ourselves, to identify ourselves, how should we talk about the worship of the Light and present it?

Archangel Gabriel answered:

36. God comes in omnipresence, for He is the immortal and eternal life.
37. God wants for man to welcome Him in the present and for him to create a world with the tools and the elements that are available to him.
38. It is in the present environment that man is alive, that he can awaken and become a creator.
39. If man does not become a creator in the present, he does not live with God, but with death and nothingness.
40. The past no longer is and it cannot fecundate the future.
41. What was done in the past does not need to be done today since it has been done.
42. You must be attentive to today in order to do what is right in the moment and what opens a divine future.
43. The world of man leads towards recycling and death. The world of God leads towards resurrection and life.
44. The world of man makes man useless and deprives him of his creative individuality. It transforms him into a biomass at the service of an undefined, communal higher intelligence.
45. You must honour the worship of the Light and become awakened responsible parents in order to individualize yourselves and to concretely carry God in the now.
46. Commit to the worship of the Light, become parents of God, pillars, responsible beings, Angel bearers and dedicate your life to a noble and worthy cause. Above all, let this cause not be abstract, but let it be real, in the image of the worship of the Light.
47. The worship of the Light is called God, it is the new manifestation of God, His body, His presence in your world.
48. Everything is new in the worship of the Light and God has no Name, no identification, no past. There is only the immortal light that takes on a body, that incarnates itself through the Essene Nation in order to fecundate the world, humanity, the earth to make a new vision appear, a new way of being in the world and therefore a new world. This new world will not be associated with what no longer has a reason for being.
49. Of course there is deep respect for history in the world of men, but this history must not invade the new manifestation of God through the worship of the Light and the body of the Essene Nation.
50. History must accompany the world of today, but it must not usurp it.
51. History must bring wisdom that has to be understood as a collective intelligence coming from the universal intelligence that seeks continuity of existence.

52. What has been in the world of men must not necessarily continue to be, for only God must be and manifest Himself in the worship of the Light and in the work of the Essene Nation.
53. The Essene Nation must belong only to God and God is not history, He is the Eternal and He remains it. Today, He has decided that the Essene Nation is greater than everything and this is.
54. History is for man, it is not for God.
55. History can help man, but it must not be presented in front of God.
56. If, in front of God, who is alive, you worship a God who was alive, but no longer is, it is an offence, for you must only worship God. In the same way, if you present ancient texts that were sacred, but that are now dead, while God has given His new Gospels, you show that you prefer death to life.
57. Death is the world of man and life is God.
58. History allows man to awaken a certain understanding, but it does not allow stepping into today.
59. Today is what writes the history of tomorrow and for this, you have to be alive and individualize in order to dedicate yourselves to the work and to take part in it.
60. Man must give victory to God in the present and for this, there is no other path than to awaken in the present era, to commit, to individualize, to become a parent of God through the worship of the Light and the body of the Essene Nation.
61. The worship of the Light is the answer to the current involution and degeneration, which oblige man to melt into an ultra-powerful mass that annihilates his ability to individualize and in this way enter into the ray of evolution and dignity.
62. To lose one's sacred individuality, one's free soul is to lose discernment and the ability to be the actor of one's life. Man is then taken into the collective mass, he becomes an unconscious slave, unable to do otherwise than to endure his life without ever being able to meet the Light and know God such as He is.