

Psalms of Archangel Gabriel

267 You shall consider sex as a sacred act.

1. “You shall consider sex as a sacred act and shall be faithful.”
2. When sex is in question, man inevitably thinks of the physical organ and of the force that animates it, such as he knows it. But sex in man is not only an organ, it is first of all a centre of fire and of combustion that allows attaining enlightenment and giving birth to the beautiful and great light.
3. Sex is a sacred force, a temple of fire, of the flame that can enlighten, but also sublimate everything that is impure by transforming it to lead it towards the Light.
4. To walk on this path of sublimation, man must be presented in front of Archangel Michael and placed under his guidance, his authority, his protection. He must commit himself to the path of the mysteries of fire, accept the discipline and awaken concentration and mastery.
5. Archangel Michael does not compromise and does not accept impurity.
6. In their lack of education, men think that sex is a force that must be quenched, in the sense of a fire that must be put out. They cannot imagine that it is a sacred fire having to be continuously maintained until attaining the Light, enlightenment. They have not found the path of inner awakening, of concentration and of mastery.
7. Sex must not be put out, confined, but neither must it be spread on the outside like a fire of devouring and destracturing passion.
8. Sex is essentially an inner path of awakening and of mastery that must lead man towards higher states of consciousness and of creativity.
9. If man puts out sex by smothering it or by only seeking to satiate it on the outside, it will lose the force that could lead him towards enlightenment.
10. A great number of peoples, in their sacred traditions, have spoken of the virtue of fire, of this creative energy that is good, but that, used wrongly, can prove to be destructive. In this way they wanted to explain that sexuality is a sacred act, a force that must be dedicated to the higher world, to the quest for enlightenment, for the ennobling of man. That is why man must be faithful to the worship of fire and honour this force in him as a sacred, holy, beneficial force. He must, through it, remain faithful to his Creator and to his envoys: the Gods, the Archangels and the Angels.
11. Men will say that these words are far away from them, for they have not been educated in this way, do not walk on this path of awakening and of ennobling and have needs that they must satiate.
12. I am not saying that you cannot satiate your needs, I simply ask you to think about the direction that you give to this satiating.
13. If for you “to satiate” means the fact of putting out the sacred fire inside the temple, the couple, the family, the community, the people, humanity and the earth,

I say to you that you are making a big mistake and that you will draw misfortune and suffering on you.

14. Fire belongs to the Gods and they are the ones that must be honoured, not by putting out the flame, but by maintaining it permanently lit and by leading the experience and the practice up to the light that brings the great blessing of the Gods in all the spheres of life.
15. If the Gods, the Archangels and the Angels are not honoured, you can be sure that war and the destructive force will appear, that is, the opposite of the fire of Archangel Michael.
16. Michael is the fire of peace, of love and of the divine intelligence.
17. This force, this fire of sex manifests itself in different ways in the 2 principles of existence that man and woman are, but there is a common foundation: the will to give it a higher direction.
18. The fire of sex must not be put out, but maintained and led towards higher states of consciousness, of being and of life able to attract and to honour the Gods.
19. The uneducated man will go in the direction of putting out this fire to calm himself, to put himself to sleep and to feed worlds of weakness, inferior worlds in him. When I say “weakness” or “inferior,” I mean that he will use this force just to be an ordinary and mortal man on earth and to reproduce as any animal does.
20. One who will know how to awaken, to channel and to master this force of the sexual fire by leading it inwards to cross through the worlds and feed the spirits, the genies, the higher intelligences, that one will reach the world of the purity of the divine and sacred fire. Such a man can give birth to higher states of soul inside him up to giving birth to Angels on earth.
21. The uneducated man only focuses on the physical organ and the force that animates it. He wants to give a way out to this force, he seeks to put out the fire by practicing sex in any way, with any one. His goal is not to reach the light of the higher intelligence, but to find calm. The force of God not finding a way out towards the higher states of being and of soul, the man seeks to put it out, to evacuate it, to make it go out. If he does not do it, it will create a tension in him that might bring him to do anything and even to become destructive.
22. If the man is not pure, is not clear, is not educated, if he is deeply oriented to the material side of life, then he has no other choice than to put this fire out. He might succeed for a while, but this fire will relight all the time, for it is the fire of life. Then the man will lose control, become crazy and act in a senseless manner, in this way giving a delicious food for the dark worlds of degradation.
23. Sex is a sacred act that belongs to the worship of fire; it is an offering to the Gods and to God, a way of living with love and a path of immortality.
24. Sex asks above all for faithfulness to God and to the world of the Light.
25. Men and women have forgotten the sacred laws of the good life, of happiness and of mutual support. They are completely lost, seeking right and left like bees pollinating flowers, but it is not to create honey, it is to put out the sacred fire and letting all sorts of noxious seeds enter into them that make them resemble public

garbage dumps in which everything is destined to recycling. When I see this, I say to myself that it is time for them to awaken, to educate themselves and find the path of beauty, of dignity and of the worship of fire again.

Olivier Manitara then asked Archangel Gabriel:

Father Gabriel, ultimately, what is the right attitude to sexuality?

26. Sex is the raw material of man and of every earthly existence.
27. You can find the law of sexuality in all the kingdoms. Its primary purposes are to fecundate and perpetuate existence, to transmit the tradition, to give a body for the evolution of the spirits, of the genies and of the collective intelligences.
28. Sex is a creative force in movement on the inside of which God journeys through time as a mystery and a possibility.
29. The purpose of this force of sex is not to be dissipated or put to sleep, but to be awakened and led towards the liberation of the worlds and the union with the eternal intelligence of the Gods. It must be dedicated to the creation, the birth and the victory of the tradition of the Gods and led towards this.
30. If man puts out the power of sex or puts it to sleep by wanting to lead it exclusively towards the outside, he will lose himself and become a slave that will never be satiated.
31. If man awakens the force of sex in discipline, intelligence and purity to lead it towards an intimacy with God, it will set ablaze everything that is impure and will allow approaching Archangel Michael and the service of fire worship.
32. Archangel Michael does not tolerate any compromise, any mixing, any impurity.
33. To awaken this force in nobility, to lead it towards the heights through the right discipline up to presenting oneself in front of Archangel Michael is an unavoidable path for one who aspires to be born of God and to enter into the service of His tradition, of His house, of His body of immortality.
34. One who does not want to be born of God and take care of Him will seek by all means to calm the fire of sexuality by practicing a discipline that has the sole purpose of putting it out, of putting it to sleep.
35. Sex is a Divinity when it is associated with the purity of Michael, but it becomes a curse when it is associated with the world of death and with the desire of an ephemeral existence.
36. In front of sex man is either an animal or an Angel.
37. The sexuality of the animal stops at the purposes of perpetuating life and of satisfying a physical need.
38. In man, the angelic sexuality must awaken and nourish the divine virtues and lead up to the inner enlightenment of the intelligence that knows and realizes. In this way sex becomes the force of forces that transmits the higher life, the tradition of the Gods and the work of God so that the future generations, the lineage is a carrier of the seed of the conscious and acting light and not of chaos, of the governing unconsciousness and of the falling asleep of the world of men.