

# Psalms of Archangel Gabriel

## 265 Lead life beyond death.

1. “Prepare your death by being alive. Lead life beyond death.”
2. Death has inspired many conceptions that, very often, have determined the human way of living.
3. Some men think that death will be the liberation and the reward of their whole life. Others think that life is a continuity and that death will allow them to no longer meet the difficulties and the obstacles inherent to the physical body.
4. I, Gabriel, say to you that death is nothing other than what you live at the present.
5. After death you will not meet what you do not know, what you do not already mix with every day in your daily life. You will meet your world but, of course, in another way, in an immensity, an expansion, and most of all, you will perceive that your daily life and your whole life were animated by living beings.
6. During the passage of death, a big change takes place since the body, which allowed man to fix and situate things in a well-defined space-time, is no longer there. So there is this idea of stopping one way of being to enter into a new way of being that is more universal: the body can no longer contain the worlds and therefore can no longer be an instrument capable of giving victory or defeat to certain worlds that do not have a body.
7. To be a conscious instrument is fundamental in your life, for these concrete alliance and state of being will allow you to continue your journey and your evolution when you no longer have a body.
8. When you no longer have a body, you will meet the beings, the worlds, the intelligences that inspired and animated your life face to face.
9. From now on, organize your life in order to become conscious and alive from the alliances you want to seal and make sure to share your life with them by implementing them.
10. Through your conscious alliances, you must create a world that will allow you to know the continuity of consciousness and not to lose your memory when you abandon the body.
11. Most men lose their memory when the body abandons them. They then find themselves in worlds that they do not understand, that they do not master, for they no longer have the memory of what they did with these worlds when they had a body. They do not succeed in managing or assimilating these worlds, quite simply because in their life, they made sure not to look at them; they acted as if these worlds did not exist, while continuing to bring them to life, to feed them, to give them the victory.

12. Others find themselves in the worlds with which they had a harmonious affinity and rejoice to perceive that they are in expansion.
13. To prepare yourselves for the life that is greater than death, you must practice living greater than the mortal body.
14. Give a universal dimension to all your activities, to your daily life.
15. Do not only consider the activity of the body, but perceive the subtle worlds that inspire it and the expansion that you give these worlds through this activity. In this way you will make the worlds that are in the afterlife and that you will meet after the loss of the body alive in your life.
16. Your body is a fixed point, a centre of concentration and of creation that allows worlds without a body to exist and to create through it.
17. Your wealth is in consciousness and also in memory. If you are conscious of it, you will give birth to another body inside you that will be greater than death.
18. Feel that your body is a fixed point, an organ of creation of the greater worlds that can appear through it.
19. Perceive your breath as a more subtle world and a body greater than your body, which allows higher worlds to go in and out of it.
20. In your breath, there are living thoughts that make up a body in its own right inside you. And behind the thoughts are found infinite, without borders, without delimitations spiritual worlds.
21. If you perceive the body, the breathing, the thought and the worlds of the infinite that live in the non-body, you will succeed in mixing with the subtle worlds at work behind the scenery of your life; you will develop the discernment that will allow you to make choices and to associate yourselves consciously and voluntarily with higher worlds and intelligences in order to give them a body through the activity of your body. In this way you will also associate subtle worlds to your physical activities.
22. Men are very often unaware of these mysteries, of this subtlety, of this vision, for it is a question of education, of direction and of influence of a certain intelligence that likes to enslave.
23. Men think that by carrying out acts, they calm the worlds, but the spiritual worlds do not live only by concrete acts; they live also through the breath, the life fields, the ethers of thought, the moods . . . It is a whole.
24. It is not enough to say a prayer from time to time or to perform an isolated generous act. No, one must really reveal the subtle worlds that share and support everyday life. Then, one must associate with a higher world up to sharing one's life with it to centralize it, give it a body, an expansion through the physical body and all the subtle worlds that animate it. Such is the key of the life that is greater than death.

Olivier Manitara then asked Archangel Gabriel:

*Father Gabriel, what can we do when we do not see the subtle beings that surround us, but we feel that worlds are present around us that we do not understand?*

Archangel Gabriel answered:

25. It is first of all a question of education, of learning, of an art of living, of a way of being in the world.
26. Your way of looking at the world, of breathing, of thinking, of conceptualizing, of reacting defines and shows you the worlds that you are associated with.
27. You necessarily are in an alliance, for you cannot act on your own initiative.
28. You are connected to the universal and the spiritual and these are the worlds that think, feel, act in you and animate you.
29. You must become aware of these worlds that animate you in order to choose those that are in accordance with your soul and that you want to expand through the activity of your body.
30. As soon as there is a recurrent, repetitive, permanent, powerful idea that touches your body, it means that you are associated with a world that is greater than death and with which you will live when you no longer have a body. This world that animates you will push you to do acts and works in order to anchor itself into your destiny. But for all that it does not mean this world is positive.
31. The worlds that surround you and animate you are often coming from your weaknesses or from your qualities; they are full of history, of heredity, of past experiences, of discontent, of fears, of doubts, of frustrations . . . These are worlds linked with death in its negative aspect, which have been put into slavery and that seek a path of resurrection, of liberation, a door towards the sun, towards the Light through the incarnated man.
32. If man himself does not walk on this path of God, not only will he not lead these worlds towards liberation, but he will confirm their confinement, their slavery and will carry out actions that will go in this direction. Then the invisible worlds will become avengers, they will transform themselves into predators and will not cease to lead man to do detrimental acts, putting on him a harmful writing, which may remain even beyond the death of the physical body.
33. Consider life on earth as an opportunity, as a means to awaken, to organize, to become creators, servants, to support worlds, to conclude good alliances, to do acts that will remain through the centuries, that will prosper through the generations and will lead all beings towards liberation and a happy fulfillment.
34. Live a life greater than death, than confinement, than extinction by associating yourselves with the infinite, with the universal, with the limitless in what is wise, noble, dignified, immortal, eternal.
35. Lay the foundations of the tradition, of the religion of God on earth. Live with Him all the way into your feet, your hearts, your hands and your eyes in order to transmit what is good to the future generations, which will lead to preserving the memory of the works that have been put into place in alliance with the good spirits, the good genies, the pure elements and the angelic intelligence.