

Psalms of Archangel Gabriel

263 You shall not judge without having the Light.

1. “You shall not judge without having the Light, lest you also live the same trial in order to understand it. Abstain from any hasty judgement.”
2. This commandment says to man that he must possess himself as an instrument of God in all the parts of his being.
3. To know oneself and possess oneself means to be able to know the will of God and to obey it, to fulfill it.
4. To reign means to be able to magnetize oneself as well as the others with the aim of fulfilling the will of God, which is the universal good.
5. To judge the other, to deprecate him, to enslave him, to close him in, to oppress him, to command him outside of the will of God is the sign of dispossession and usurpation by the world of man.
6. One who uses the other while believing himself to exist simply shows that he does not know himself, that he does not know the will of God and that he is under the grip of an illusion that enslaves him.
7. This commandment reveals to man to whom he belongs: is he a servant of God or is he usurped?
8. God is in the impersonal, immortal, eternal, universal wisdom. He brings the reign of intelligence, of love and of clarity in all the worlds. He is the magnetism of benevolence and of what is right.
9. The badly educated man is possessed by the intellect of the world of man. This is the world that enters into his eyes, his senses, his habits to criticize the other, to deprecate him, to belittle him, to close him in, to judge him. One who does that just wants himself to exist to the detriment of the other.
10. Maybe the one you criticize is the friend of the Angels, maybe he is in a phase of transformation or maybe he is walking towards nothingness . . . It does not matter, for man is not God and therefore it is not for him to say what is.
11. Only God is wise. Only God knows what the other lives and only He protects and guides. He makes it so to produce awakening.
12. The man who allows himself to judge while being ignorant of the will of God and of the work carried out by the Angels closes the worlds in and definitively condemns them to not passing the test.
13. Man thinks he has to control everything, but does he himself know who he is controlled by?
14. Man thinks that he must be able to have the response to everything, that for everything that happens, he must be able to make a diagnosis, which is very often alarming, condemning, confining.

15. Awaken and get out of this world of false superiority.
16. Open yourselves to the omnipresent intelligence of God, to the presence of the spirits that, through all the events of life, reveal the imperfections and also the path to take.
17. If man sees mediocrity in the other, it is because his eyes, his ears, his whole being is mediocre.
18. If man believes himself above the others, thinking that he is more intelligent, that he has no problem, that he is perfect, that it does not take much to transform his life, it is certain that he is usurped by the world of men. This world removes the animistic side, the true world, the one of the spirits that live inside and around man. The man taken by this world finds himself imprisoned in an illusion of himself. Then he will no longer call on the great impersonal light of God to live, but the darkness, which crushes and confines the other.
19. Do not judge, for you will be judged in the same way.
20. If stupidity judges, you will need to understand through stupidity what wisdom is.

Olivier Manitara then asked Archangel Gabriel:

Father Gabriel, how should we react when a situation that does not seem wise or luminous manifests in front of us?

Archangel Gabriel answered:

21. The first reaction is not to place a condemning judgement, not to confine the situation, even if it is cloudy, uncomfortable, trying, not making the Light appear.
22. The Light is omnipresent, wisdom fills everything. If you are not able to see them, it means that you are in cloudiness, that you are not centred, that you are not focused.
23. You must be a servant of God, that is, a healer, a liberator, a priest, a pastor.
24. If you do not see the intelligence in movement through a situation that seems dark to you, enter into your secret chamber, enter into the circle of the Round of Archangels and call God, call the Light so that your eyes can see the true light, the wisdom and the path of healing that are found in the situation.
25. Do not condemn, do not judge, do not confine, do not fix in place, do not allow yourself to make a definitive diagnosis. If you do it, you will associate yourself with the darkness and the confinement that you have provoked in this way and one day, you will find yourself in the same situation, for wisdom will force you to understand life.
26. They are legion those who have made condemning judgements in front of a particular situation, just by sympathy or antipathy, and who, some years later, found themselves living the same event. And finally, they did not do better than the one they had condemned, and sometimes he did even worse. They ended up like idiots, having condemned a being to finally do worse than him in the same situation.
27. For each situation, there is a path of stupidity and a path of intelligence.

28. Stupidity confines, while intelligence frees.
29. Learn to follow the path of intelligence in order not to become a beggar, a supplicant who has to get by alone to find the solution to his problem. If one day you collapse while you have acted towards the other by judging him and confining him, know that the universe will act in the same way with you: it will condemn you without looking at you, without loving you, without understanding you and will lead you into hell, that is, into a world without solution, without intelligence, without compassion, without the presence of the Angels of God. In this way, as you have made others live it, you will live the nothingness of the absence of the Light; you will find yourself alone, having to find the solutions alone, for it is you who will have created this situation by placing these writings. Then you will have to deploy a big energy, a big force and a big intelligence to liberate the worlds and lead them towards the universal wisdom and the greatness of God.
30. Do not create patterns, writings around you that confine the other, for it is certain that you will have to live them in turn.
31. God does not punish any being and does not lead any person into a situation where there is no more path, but He brings disillusion and liberation.
32. Only man and the world of man allow themselves to confine, to condemn through their judgements and their limited visions. In this way man is deprived of wisdom and of intelligence, showing his incapacity to govern his life. Do not act this way, do not create your own barriers or limits.
33. Abstain from any judgement, for only the Light enlightens and allows going through all the obstacles.
34. An obstacle is only an obstacle; it is not a condemnation, a judgement, a stopping of life or of the path.