

Psalms of Archangel Gabriel

262 You shall not cut a tree without having asked for its authorization.

1. "You shall not cut a tree without having asked for its authorization."
2. Any creature living on earth is endowed with soul, for nothing can exist without the will of God. That is why there must be a harmony and coherence in the existence of man.
3. Man must not be the one who governs arbitrarily, without religion, without intelligence, without respect, allowing himself to decide what must exist and what can be exploited without asking the authorization, without respecting the rules, the discipline, the teaching and the will of God and of the Gods.
4. It is incredible to notice to what point man feels superior in front of all the creatures and forms of existence that are different from him. He is persuaded that he is the king and that all the worlds are subjected to him, even humanity.
5. The message of respect for the other, for his soul, for his divinity and for his path of destiny is contained in my sixteenth commandment.
6. You are not authorized to take the life of another only because it bothers you or because you have need of it to carry out what seems useful and profitable to you.
7. You do not have to decide the future of the others, what is good for them, and even less if you are inspired and inhabited by motivations that are not necessarily very clear.
8. This commandment invites you to develop a certain art of living, a delicateness, a communication.
9. You shall not use the other to live, you. At least, ask it its permission before taking its life, its being and above all, be aware of the reason for which you do things.
10. You are not the kings, you are not the only ones to exist on earth, you are not the only centres of interest, the universe does not turn around you. Not everything is due to you, not everything is permitted.
11. God has created the creatures so that they work and live together with a specific purpose.
12. Man has been created to take part in an overall work.
13. God has not put man above the other worlds and has never made a man superior to other men.
14. If, for example, God gives to a man the gift of music, it is so that through this musician, all men and all beings can have access to music.
15. God has never said to a creature that it did not deserve to live or that it was inferior to another. It is man and only him who has made this concept appear, who

has decreed that the tree would be inferior and that it would be led into slavery. Then he has said that of the stone, of the plant, of the animal and even of some men. He has even gone as far as to think that the Angels, the Archangels, the Gods and God Himself were there only to be at his service.

Olivier Manitara then said to Archangel Gabriel:

Father Gabriel, this way of thinking is dark, it belongs to the darkness and it is true that men profoundly think this way. This is written inside us, we have been accustomed to see the world in this way. For us it is “normal” that a tree, that a stone, that a thought be at our service and that we use them as we like, without discernment or deeper analysis. We do not think of God, we do not imagine that God is alive in a tree, a stone, an animal, a thought . . .

Archangel Gabriel answered:

16. God has given an autonomy to living nature. He has ensured that each kingdom manages itself, be endowed with intelligence and participate in its way in an overall work.
17. Man only needs to find his place in the harmony of God, he does not have to intervene to supposedly “regulate” or “organize” living nature.
18. Man does not have to take the place of God by deciding what has to be done, by stealing the best of each being to give it to a world that is neither just nor divine. Such a behaviour is not worthy of the man who lives with God.