

# Psalms of Archangel Gabriel

## 261 For every disease, there is a cure.

1. “For every disease, there is a cure. Do not reject any medicine, but use the one that is appropriate.”
2. In its purest essence, medicine is the gift given by God to all creatures so that they can go through the trials of existence and walk with Him.
3. The religion of God is the great cure, from the highest spheres of the spirit to the physical body and the material life.
4. Religion and medicine are one and the same being. To differentiate them is a disease.
5. The man who suffers seeks the cure; he approaches a higher authority and asks to be healed.
6. Some men who have fixed concepts are going to proclaim that certain medicines are better than others, more efficient, but this is a fragmented vision of life. This is like being persuaded that there are several religions of God and that one is superior to the other.
7. God is one and His religion is one, even if it takes several forms. It is the same for medicine: it is one and takes several forms according to the disease to be treated.
8. Before touching the physical body and anchoring itself in it, a disease always has a subtle, spiritual origin.
9. Men look only at the physical aspect of life and that is why they are weak. Actually, it is before the disease declares itself in the physical plane that it is necessary to act.
10. When the disease is in the body, there is not really a cure. Then man has only to find a relief, a method to not be weakened. It will be very difficult to heal a disease, for it will be necessary to go back to the source, which is spiritual, and cure all the stages where it has developed.
11. Whether the medicine is gentle or violent, from the moment it is only interested in the body, it is almost identical.
12. If you ask me what is the most appropriate medicine, I shall answer that it is the practice of the religion of God, which is that of respect for what was loaned to you.
13. Do not think that your ears, your eyes, your breath, your mouth, your body, your life belong to you. To think that and live according to this thought is actually a disease that brings forth many evils.
14. Your intelligence, your senses, your organs are worlds that have been loaned to you by the higher worlds to allow your body not to decay under weakness and disease.

15. The true medicine consists in taking care of the work of God in all its aspects.
16. You have to take care of your ears, of your eyes, of your breath, of your thoughts, of your moods, of your words, of your acts, of everything that is yours, and also of what is not yours, but that is lent to you.
17. It is incredible to notice to what point men are convinced that everything is theirs, that everything is due to them, that they can do whatever they want, not having any accountability.
18. I see a multitude of beings who feed on destructive, foul, fanatical, illusory thoughts without even being aware of it, without understanding that all these seeds will finish by touching the earth and by giving birth to worlds with which they will have to live. They are convinced that God will provide or that the science of men will bring the miraculous cures to avoid the consequences of their disturbed and anarchical life.
19. You are truly in a great illusion. You are persuaded that the body will protect you indefinitely, but I advise you to stop living only with your body and to put all your trust in it.
20. If your thoughts lead you to live in a world of disharmony, if your inner life is devoid of holiness, of purity, of clarity, pull yourselves together, for these are the only true cures that protect against any disease.
21. Men reproduce the same mistakes throughout the generations: they wait to fall to the ground, to be sick, to touch the bottom to realize that something is wrong. Know that your body is only a capital that will be taken from you, the same as your inner organs. If you do nothing with them, you will have lost everything; you will not be richer, on the contrary, you will be poorer.
22. Disease is simply the consequence of an unbalanced inner world and above all, of a non-respect of the laws of life.

Olivier Manitara then said to Archangel Gabriel:

*Father Gabriel, you want to tell us that the origin of any disease comes from the subtle worlds, the worlds of the spirit, and that when the physical body falls sick, it is only a consequence of a disorder in those worlds. It is therefore not possible to heal the body without restoring order and harmony in the worlds of the spirit. It is possible to relieve the body, but true healing must be sought in the invisible harmony. Is this what you want to tell us, Father?*

Archangel Gabriel answered:

23. Yes, such is the key to the true medicine, which is the religion of God.
24. One who seeks only to heal the body without taking into account the whole of existence has not understood the meaning of existence. He can resort to all the medicines that he wants or that exist, his conception itself is a disease. He believes that life is the body and that everything depends on the body. He is mistaken and this error, alive in the world of the spirit, is already a disease. Let him enter into an introspection and open his subtle eye in order to perceive with

what world he thinks, he breathes, he eats, he speaks and looks. In this way he will be able to awaken and understand the great religion of God, which is health. But does he take care of God in life?

25. The religion of God is right relations.
26. Men say that God is what they want, what they wish for, what they desire because, basically, God is there to serve them, to take care of them, to make them grow and allow them to acquire supernatural powers. They think that God is there to make life better, but that they do not have to take part in all this. They take life as it comes, they are content with wishing, they do not take care either of the spirit or of the body. Every day, they offer them poisoned food, they breathe in swamps, they look with the obtuse and fanatical eye, with jealousy and greed, seeking to take the good that the other possesses without bothering to develop what God has given them.
27. Men listen according to their limited centres of interest without ever being impersonal, transparent, open to the immortal, universal aspect. They want to exist without respecting existence, to be immortal while besmirching immortality and become important beings without taking care of the religion of God. They do not want to let life flow freely or enter into evolution, for they just want to enjoy what exists to exist themselves in a pretence. For this, they hinder evolution and oppose it, for they want to master. All this is a disease that brings forth diseases.
28. As long as man will not have understood this obviousness that he is only passing on earth, that he is bigger than his body and that he has a work to carry out through everything that was lent to him, he will be imprisoned in a world of diseases and waste the capital that was entrusted to him.
29. Everything you have in life is a capital that has been loaned to you by the higher worlds and your mission is to make it grow, to lead it into wonder, greatness, wealth. If you do not take care of this capital, you will disappoint the higher worlds, who will understand that you are imbued with your limited existence on earth and that you have given up your soul in favour of the mortal body. In this way you will stay on earth, dissipating the capital of the Gods for a vanity.
30. There is nothing nobler, worthier for a man than to live consciously and harmoniously with all levels of his being and in perfect intelligence with the totality of the worlds.
31. It is honourable and wise for man to perceive evil and to not let it come into him, but to contain it in the worlds where it must live.
32. There is a thought, a feeling and a will that must not get into man, otherwise he will enter into disease.
33. To use the appropriate medicine means to have developed the true discernment that allows one to know what the disease is and what its origin and its purpose are in order to protect oneself from it.
34. Do not believe in the virtues of the body for the diseases, for if it can be relieved, it will never be healed alone since it is in the subtlety of the worlds that the diseases originate.

35. Even if man manages to close all the doors of the body, at the least opportunity, the disease will come back, for the body cannot be protected from the spirit or from life.
36. The thoughts are antennas, the feelings are rooms in the house and the will shows if man is a disciple of God or if he lives only for the recognition of his mortal body and his physical life.