

Psalms of Archangel Gabriel

257 You shall not flatter to obtain benefits.

1. “You shall not flatter to obtain benefits.”
2. This commandment brings the discernment between the world of dignity and that of mediocrity. It shows to man in which category he is situated: is he waste destined to the world of recycling or is he a dignified being who deserves awakening and elevation?
3. I know that you have been educated in the sense that to be, one must have. You have been taught the art of pretending. The ordinary man will say that it is only a method to obtain what he lacks in order to be richer, greater, nobler. This is false. Understand that all these techniques of flattery, of seduction leading towards appearance belong to the thieves, to the usurpers, to those who wear a mask to go take what belongs to the other.
4. Man seeks to acquire what is not his and will never be. So he steals the other, depriving him of his treasure, bringing about mediocrity, baseness, nothingness. This is pathetic. Know that the higher worlds abhor such behaviours; they reject them, considering that they are a degradation of the existence given by God.
5. Any being who presents himself with a mask, wanting to steal a treasure from the other to become himself even more mediocre, will be rejected from the higher worlds and condemned to wander in the worlds without value, without consistency.
6. The thieves, the liars, the flatterers, all those who destroy the work of God, giving strength to what is not and leading what is into weakness, are not welcome in the world of the Light.
7. What is yours is what God has given you and is found in you.
8. It is through work, awakening and honesty that you can make your treasure grow, for the Light only likes what is true. It does not like those who are deceitful, false and who seek to acquire the worlds that are not theirs to clothe themselves with a false value.
9. Learn to act while being free from the interests of the outside world, without waiting for another return than to do what you think is right, for it conforms to your clearest, most complete, deepest conviction.
10. Cultivate sincere love towards all beings, towards the world and learn to give from your own source.
11. Do not be beings who seek to take without giving anything in return, who just want to feel themselves existing and who build their house in the kingdom of the ephemeral, of false outer luxury and appearances.

12. Do not try to go towards the other while being animated by the search for power or for authority.
13. Do not look for the weakness of the one who is in front of you with the intention of using him and usurping him. If you do this, you just show that you are inhabited by nothingness and that you have abandoned the gift of God. Then you begin to act like thieves, seeking to strengthen the weakness of the other to take advantage of it and feel yourselves existing in a world without value. All this is degrading. To serve such a world is not to be at the service of God.
14. God is generous, compassionate, loving, and He gives to each one a gift to cultivate. This is the inner path of individualization and of the offering, of sharing and of life for the all.
15. One who engages on the other path enters into the counter-hierarchy of the counter-virtues belonging to usurpation and therefore to recycling; it is a degrading and somber path.
16. Man only gives to have a return, he seduces to steal something; he approaches the other not to share, honour, make the exchange, the relation grow, to give from his source, but just to take and degrade what he has taken and lead it into recycling. Such a being deserves to be recycled, for one who has led to recycling must himself be recycled.
17. Man serves nothingness: he steals, he seduces, he charms for nothing. He does that only to obtain recognition, power, glory, love, fortune, but it is for nothing, to give everything to nothingness, to what is not and gives birth to sterility. It is only theft, for nothing good is born from all that and the angelic virtues are never honoured. Such a man deprives himself of his dignity and shows that he does not deserve the protection or the strength of the awakening of the higher worlds. He does not even deserve that the divine world knows of his existence.
18. The non-respect of this commandment is for us a drama at the level of humanity. It saddens us to observe that man uses the Light not to strengthen it and make it grow, but to put himself at the service of decay, of mediocrity, of baseness. It saddens us to see man, who carries the treasure of God in him, using it unconsciously to trample beauty, to interest himself in what has no value and put everything in place to destroy life.
19. The Light is not obtained by stealing it on the outside, for to be with it, it is enough to be true, genuine. One who is false, power-hungry, self-serving, seeking illusory recognition will not receive the benefits of the divine world. He can only steal from the others without truly being able to take advantage of what he believes he has acquired in this way.
20. If man is an eternal thief, what can he hope from life except that a world more thieving than him takes from him in turn what he has wrongly acquired and that, finally, does not belong to him? He will have just created a reservoir, a treasure from everything that he will have stolen; know that all this will be taken from him and that there will be nothing left.

Olivier Manitarà then asked Archangel Gabriel:

Father Gabriel, if men can still acquire a treasure without awakening their inner life, they will say to themselves that, in some way, their lives have not been mediocre since they have all the same tasted, for the space of an instant, the glory, the success, the recognition, the power that they sought, even if it is to the detriment of their eternity . . .

Archangel Gabriel replied:

21. Indeed, it is one of the dominant thoughts and one of the major concepts that govern the world of men.
22. Men talk of immortality, of eternity or of resurrection, but fundamentally, they do not want it, it seems too far away from them. So, they content themselves to act as inferior beings who are satisfied with being thieves to live. They abdicate the idea and the truth that there is, inside of them, a priceless treasure that can allow them to have everything they want without stealing it. Some accept this idea, for they know it is true, but they prefer to steal and honour the world of thieves by habit, by tradition. They have been educated to take what does not belong to them. Then they enter in a delicate and sneaky way into seduction and a power game in order to open the doors of the other to catch his weakness and be able to use him, manipulate him and take his treasure. In this way the thief is richer from nothingness and the one who has given in to flattery is poorer from what was taken from him without being offered to God.
23. Everything that is not offered to God is lost. That is why it is important to always give a part of one's life, if not all, to God so that the capital is protected, renewed and that wealth appears.
24. This way of doing and living, by flattering or by being robbed inevitably leads to impoverishment and to the loss of humanity. All the values are trampled, degraded and the path of ennoblement and of elevation closes, for man transforms himself into a seducer, into a consumer, into a sterile profiteer, into a soulless pleasure-seeker, without intelligence, without a higher world. This behaviour, this possession distance him from genuine individualization, for it then puts on a false identity, he loses his being, his soul, his light, his value, he empties himself and becomes inconsistent in front of the higher worlds. That is the road to perdition, that of the uninitiated, of those who serve the darkness and who no longer exist for the worlds of the Light.
25. Awaken and learn the impersonal activity, the offering to God, the service to God without waiting for another return than that of being in accordance with your inner source.
26. Do not try to take from others what does not belong to you. If you want it, abstain and do the work to acquire what you lack by developing your inner life and the gift you have received from God.
27. Only what comes from the higher worlds is a true gift, but these worlds only give when the being has made himself apt to receive. So, be humble, be grateful towards God, be clear and make yourselves apt to receive what is useful for you to accomplish your mission on earth.

28. Know that one who steals becomes a miscreant and permanently closes the doors of the higher worlds.
29. Organize yourselves, through the right education, so that no man be deprived of his treasure, of his gift, of his mission and of his means to accomplish it.