

Psalms of Archangel Gabriel

253 You shall respect your oaths and commitments.

1. “You shall respect your oaths and commitments in front of the divine worlds until your death.”
2. Commitment is the whole man.
3. Do not commit yourself lightly, for your commitment shows who you are.
4. Your commitment tells you whom you serve in life, whom you finance, whom you work for, before whom you bow and reveals to you why you commit yourself.
5. To position yourself and act in life must not to be motivated by an ephemeral, unstable, inconsistent world, by momentary likings, wants, desires, visions that are true for a while and later are not.
6. Do not call the subtle worlds, whether magical, spiritual or divine, when you are not clear, when you do not know yourself, when you do not know what you want and above all, who wants in you, who motivates you and which world animates you.
7. The majority of men are ignorant, badly educated beings, unconscious ones, puppets that speak words of commitment without really existing, without being able to be faithful, constant and to lead their commitments towards completion.
8. Men call worlds, make promises, bind themselves by oath, then they forget, pass on to something else, letting themselves be invaded by another world that brings them another motivation, another interest, another point of view. They think that it is enough to make a commitment and that after they have nothing more to do, that they do not have to furnish the effort so that the purpose of the commitment is realized. They commit themselves by believing that the subtle world has to carry out the work alone, bringing them all the conditions so that the commitment is respected.
9. It must be clear that in a commitment, each one must do his part. Man wants to put above him beings that will protect him and take his life in hand, for he knows that he is ignorant and that he needs help to bring his life towards what is right, true and good. It is a good thing to conclude alliances and to call on one powerful writings that are going to act, but it is not about doing it once: it is necessary to maintain them through acts, in the image of a fire that has to be fed and protected to be able to stay with man and bring him its benefits.
10. If you do not take care of the worlds and the beings that you have called by your commitments, if you do not nourish them, do not feed them, do not do your fair part, they will leave you; then other worlds will take their place and will lead you where you do not want to go.

11. If you make a commitment that binds you to the divine world, promising by oath to do such thing or to maintain such world, know that you anchor your word and your being in the world of eternity.
12. The divine world is at the same time eternity and the whole of all the worlds. In this way, by making a commitment in front of God, the man appears before all the worlds, before the elements, the spirits, the genies and the egregores.
13. All the worlds look at the man who gives his word to God and all expect him to be faithful and respect what he said.
14. Do not be an unconscious one.
15. Do not make a commitment according to the likes and dislikes of the moment, for you will be attached to all the oaths that you will have taken throughout your whole life and your lives.
16. When you commit yourself, it is your life that you give. Understand that you will not be able to go back on this and even less forget it.
17. The unconscious one will say that when he took such commitment, he was in such mood, was thinking in such way or was living such experience. Such a being is not; he is lived by worlds that desire, that wish in him and animate him without him knowing.
18. When you make a commitment, you must do it while being settled on the earth of consciousness.
19. The commitment before God or before the Round of Archangels must be conscious, for it is going to determine your whole life and your future lives.
20. It is important to speak the right words when you speak with the invisible worlds, clearly defining the duration of the oath and the mission that you commit yourself to, for each word is alive and must be placed in the image of a guide that you are going to follow your whole life.
21. If you do not carry out your part of the work, thinking that the invisible worlds are going to take care of you and do the work in your place, you are mistaken.
22. In your commitment, there is the work you have to do, the part that is yours. Know that for this part, you will not be taken care of, for it is yours, it belongs to you, it is you and your future. It is therefore up to you to take yourself in hand and respect your commitment, to put everything in place so that the thread of the alliance is not only not cut, but that it is strengthened until it becomes indestructible.
23. Your commitment shall be honoured in every point.
24. In front of the responsibility of their commitments, the unconscious ones will say that they no longer have the conditions, that it was in another time, in other circumstances . . . To those I answer: if you are subjected to the outer conditions, do not speak a commitment and do not bind yourselves by oath with the divine world.
25. The commitment before God is the most important act in the life of a man.
26. Taking the vow to serve the Round of Archangels is fundamental and must be honoured.

27. If you commit yourself, be conscious, be sure, be alive and know what you are doing.
28. If you make a commitment, know that it is really made and that, whatever you say afterwards, it exists, it is there, it is alive and that all the subtle worlds see it and look at you according to it.
29. Maybe you will ask yourself what to do if you do not manage to honour a commitment that you made without true consciousness . . . You must then present yourself in front of the invisible worlds with respect, with consciousness and speak the right words so that your request to no longer be committed is heard. So that it is accepted, it is necessary that you are clear and that you have the right arguments.

Olivier Manitara then asked Archangel Gabriel:

Father Gabriel, what do you mean by a commitment in front of the invisible and divine worlds?

Archangel Gabriel answered:

30. There is a kind of commitment that is taken in front of the spiritual worlds, like for example, the one that is appended by the sacred rite of marriage between 2 spouses. The man and the woman go towards the representatives of God and commit themselves by the rites before the spiritual worlds until death. That means that the engagement must be respected for this life.
31. The elements, the spirits, the genies and the egregores, that make up the spiritual worlds, will not be satisfied if the man does not respect the commitment that he took in front of them. Such a commitment does not really concern the divine world, but it is made so that man cultivates a beautiful life and a right relationship with the subtle worlds that surround him. It is fundamental that these subtle worlds be happy and satisfied with the life of man.
32. When the commitment does not touch the divine world, it is spoken only so that the earthly existence is right, harmonious and healthy. In this way when a man makes a commitment and binds himself by oath with his mortal name and being, this only concerns the world of man. I do not want to say by this that such commitments do not need to be respected, for it is fundamental that man cultivates a right relation and respect towards the invisible worlds that surround him. As long as the man carries his name and lives in his body, he will have to respect the consciously given word for the good of all.
33. If man goes towards the divine world, he enters into the world beyond time and space, into the kingdom of immortality and of eternity. There, there is neither any mortal name nor any mortal body. Such a commitment is essentially for eternity. It is a solemn moment for the life of a soul to make such a commitment while being conscious in the world of death and limit. Such a commitment is precious, for it is the victory of God in the midst of the darkness. It is alive and it will lead

you to build a particular life, it will call you back to it through time and push you to honour your word.

34. The commitment and the sacred vow to enter into the Round of Archangels and to take care of the body of God for eternity are the most precious acts of your life. If you take care of it, it will wait for you after the death of the body. And even if you must take a body again, it will be present and will guide you so that, again, you will find it and seal the connection with it to ceaselessly make it grow. That is why you must be conscious when you make a commitment in your life.