

Psalms of Archangel Gabriel

252 You shall not eat what has eyes.

1. "You shall not eat what has eyes, you shall not bring corpses to your mouth."
2. God has created humanity with beings who have received the eye and others who have not received it.
3. The stones and the plants are part of the humanity that did not receive the eye.
4. One who receives the eye must be a guide for the other.
5. God gives to one so that he gives to the other.
6. What God gives must be led into expansion.
7. The eye is the wonder.
8. With the eye, God gives the possibility to individualize oneself and to build a destiny.
9. The animals did not receive the eye in the same way as men.
10. Among men, everyone did not receive the eye in the same way.
11. Among those who have eyes, there are those who see and those who do not see.
12. One who has the eye can become an individual, while one who has not must evolve collectively and in association with other worlds.
13. If the commandment proclaims that one should not eat what has eyes, this means that one must not lead the Light into the darkness, that is, not divert the energies at work or imprison one who comes in the name of the Eternal.
14. If you eat what has eyes, you will have to take charge of its evolution and all the work it had to do by itself through its contact with the great light.
15. The unconscious man is convinced that the animals and even certain men are inferior beings, subject to his authority, to his superiority and that it is by his domination that he will manage to make humanity and the earth evolve. This concept is not quite right, for if it is true that man and the animals can allow the humanity that does not have eyes to evolve, this must nevertheless be done in accordance with the light that illumines the eye and body.
16. With the eye, a being receives the possibility to live with the soul so that it is present and acting individually.
17. A being living with an individual soul can lead those who do not have eyes into a beautiful and happy evolution.
18. Each being that has a conscious, sighted soul receives a destiny to create, a role to play, a mission to carry out that implies means to put into action.
19. If a man uses his eyes to do wrong and lead the Light into extinguishment, for example by taking the life of a being that has eyes, he will have to carry on him the evolution and the mission of this being. When I say "take the life," this can be

in several ways: a man can kill an animal to eat its flesh, but he can also turn a man away from the mission that is his by darkening his soul.

20. It is possible to use the life of a being that has eyes and gives it voluntarily, consciously, thinking it will fulfill its destiny.
21. A being can only be used with the consent of God, of the soul and of the higher angelic intelligence. In this way an animal can judge that its destiny on earth is fulfilled and that its mission now is to leave his body by giving it to man. Then, indeed, it will be possible to use the offering of this animal.
22. Remember that every offering must be for God.
23. God must always be paid with a pure and true offering. If this is not the case, there will be a debt at all levels and the man who will have generated it will have to pay it, with the consequences that ensue from it, notably by taking charge of the destiny of the animal, which he will have to make evolve inside of him.
24. Some men will say that they agree to carry the evolution of the animals inside of them. This is praiseworthy, but to help, you must be clear, educated and strong from the eye of God. It is not about taking charge only of the individual evolution of the animal, but also that of the soul-group that journeyed through this animal.
25. If you want to work with the Light, you must open the eye of the Light and not that of the darkness, which encloses in the world of man and in misconceptions.
26. Remember that each being has more or less an individual destiny but is also connected to a soul-group that has a collective destiny, which itself is connected to the evolution of the earth.
27. If man has received eyes, it is to be able to guide himself, and if he makes a mistake, there will automatically be consequences.
28. It is true that eating a being that has eyes has consequences. I am not talking about the physical aspect, or from the subtle and magical point of view, I have rather awakened you to a higher aspect, that of destiny.
29. Man must already carry his own destiny before wanting to take charge of that of the others. Furthermore, before wanting to participate in the great work of God, you must be associated with the Light in truth and not in illusions, dreams and misconceptions.
30. Each world wants to fulfill its destiny in a free and individual way.
31. It is by fulfilling his destiny himself that man, individually and collectively, can help and support the other kingdoms and worlds to fulfill themselves. Therefore it is not about taking charge, but rather about an individual awakening, education and fulfillment.
32. The eye individuates and brings the kingdom of the Light when the individuation is true. This kingdom is not the one of the darkness, of slavery, of falsehood, of the illusion of freedom and of fulfillment. It is not about taking charge of the destiny of an individual while violating the freedom and the right to choice and self-determination of this individual.
33. Some animals and plants accept being offerings to God and even want it, for they aspire to acquire an individual soul, to one day be able to meet the Light and

- fulfill their own destiny in the Light or the darkness. For this, they have need of those who have eyes and in whom the soul can have a look over the incarnation and the individual that is born from it. That is why it is important not to put what is dead into your mouth, otherwise you will build for yourself a body with death and you will become more and more materialistic. Then subtlety will distance itself from you, you will opacify and will only see the mortal aspect of life. 34
34. Nutrition is a science and an art of living that open a path towards the greatness of the subtle worlds or close it.

Olivier Manitarà then asked Archangel Gabriel:

Father Gabriel, what about the animals that are sacrificed and that do not want to be given to humans?

Archangel Gabriel answered:

35. This is not the subject I wanted to talk to you about; I just want to awaken you and incite you to understand that you need to lighten your lives, that you do not have to carry what weighs you down, what encumbers you.
36. Abstain from the false concepts, from the habits, from the behaviours, from the erroneous lifestyles that have been inculcated in you in order to weaken you, put you into debt and lead you into slavery.
37. Study and enter into the angelic intelligence in order to understand and respect all the worlds.
38. Enter into harmony and be in osmosis with the great intelligence, with the great soul, with the light that enlightens, fills and animates all worlds and all beings.
39. Often, man does not awaken, he does not open his eye, his consciousness, his higher being and contents himself with living and doing what he has been told and taught.
40. Stop not awakening, stop following blindly, but live with consciousness and love.
41. Know that in a general manner, the animals were not sacrificed to feed men, but rather to quench the thirst of ferocity of the demons invoked by men.
42. Since I have spoken these words, this psalm, may you hear it and understand it, knowing now what you do and what you take part in.
43. To those who want to walk with God and His Angels, to be in conformity with the Light and their immortal soul and enter into the ray of the evolution that conforms to the will of God, I say: open your own path without weighing yourselves down, without carrying the destiny of the others, without unconsciousness.
44. Awaken.
45. When an animal is sacrificed without its consent and without being offered to God, this feeds aggression, war, violence, like a poison that eats away at the worlds. This makes diseases, misfortunes, afflictions appear that subjugate man, make him weak, poor and dependant on what is dark. Then man loses his light, gets irritable, weakens, becomes aggressive, for he has been poisoned by the animal that refused to give its body, that opposed the false destiny, the false

- religion, the false science, the false culture that man imposed on it. An animal, because it has eyes, refuses what does not conform to the light of its soul, to its destiny wanted by God and its opposition brings forth conflict and destruction.
46. Man will say that an animal is not important and in this, he only speaks of himself, of his point of view; he does not take into account the point of view of the animal. In this way he shows who he is, who animates him, who looks in him.
 47. Man is not the king of the earth; he is just part of an organism bigger than him, universal, of an ecosystem that goes beyond him and he must abstain from disturbing the balance of the worlds by only doing what pleases his sick head and by only wanting to carry out his whims.
 48. Abstain from eating what has eyes and from carrying corpses to your mouth.