

Psalms of Archangel Gabriel

25 Approach the Divine through respect for its sacred laws.

1. I want to talk to man like a fountain of pure water that comes down from the divine world to touch him, awaken him, fill him and cleanse him in all his centres.
2. The man who aspires to live the experience of meeting the great light inside him has to learn to make the water of clear consciousness flow through his centres, from the subtlest to the coarsest.
3. The spirituality that flows from the divine world is pure and clear water, intelligent and sensitive. Make this water flow in everything that is alive inside you as thoughts, moods, wants, works.
4. Let each one of your senses become a gushing spring of water-Light that quenches the thirst of the worlds and slips into all the fecundating exchanges to give birth to wisdom and love in all circumstances. In this way the mirror will also place itself in you and it will reflect your true being.
5. My water is a mirror in front of which it is impossible to hide.
6. Discover the divine through the observation of yourself and of the world.
7. I come through a covenant of Light with an incarnated master within a school of mysteries, for I want to get closer to students who have the foundations of discipline and understand the absolute necessity for respect and the sense of the sacred.
8. Entering into a temple is a science and an art that must be motivated by a will committed to impersonal service.
9. Approach the other while wanting to understand him and help him. In this way you will be like water that, in its purest essence, wants to act for the good of the divine in all beings.
10. Respect is the foundation of any positive approach of the divine presence in you and in the other.
11. In a school of mysteries, the first offering to God must be the respect of discipline.
12. If you approach my spring, my presence, the magical water of your aura and of your inner life must be pure, clear and conscious.
13. Your aura corresponds to all the fluids that surround you and direct your life.
14. Your inner life encompasses your thoughts, your attitudes, your behaviour.
15. Your consciousness must be awakened so that all the activities of your body are in harmony and your aura is free from any opposite influence.
16. Through the mastery of your physical activity and the purity of your aura, you will be able to harmonize with the third sphere, which is my presence in the living and intelligent water.
17. Know that what you are brought to live in my temple, you can experience it afterwards in your daily life for, in truth, it is my water that, behind the appearances, directs all the movements of life.

18. Through respect for the discipline and its clear understanding, the appropriate ambiance can be brought into the temple and my body of manifestation can be woven with the purest ether substances.
19. Understand that when I am present in the temple, I can speak to you directly and also act on you and reveal the secret of intimacy with the Light to you.
20. A master is a temple of God and a fountain of Light on earth, but the whole secret is in the way that you approach him, how you think about him, what atmosphere you prepare for him.
21. There is a whole teaching and a whole secret there that, for 2 years, have been inscribed into all those who have communed soul to soul with my spring. I want for you now to meditate on this secret and apply it in this school through my son. It is time for you to understand that he is the temple, that he is the Light in the temple and that he is also the spring that flows from the divine world to quench the thirst of the whole world in the eternal presence. You can see it or not, essentially it depends on your degree of awakening and on your way of getting ready to approach the Light.
22. Know that for each thing, there are rules that have to be applied. One who calls the divine world without respecting the rules of this world only offends it.
23. The true temple is man himself, and the spring is life and the Light, which flow from the world of the spirit into man to permanently rejuvenate life and carry it forwards.
24. Applying the discipline allows revealing the divine. First it appears in a correctly consecrated outer temple, then in a master in the centre of his school and finally, in you.
25. My spring is the Light, which comes to incarnate itself in the physical world through man.
26. Know that you have come into the world so that the living light takes on a face, hands and feet in you. Of course, you can be the mask of lies, the action of the thief of light and the path of death, but you can also be the light of the Father that looks, hears, speaks and constructs His kingdom on earth. For this, you have to be committed, consecrated in the School and respect your vows in front of the covenant of Light.
27. I bring the gift of receptivity to the divine through the sacred space of silence and of magical work to this school.
28. Through your practice of certain physical, breathing and concentration exercises and also of a magic of Light, I will make the essence of your inner activity appear on the mirror of your consciousness and your sensitivity. Then you will be able to encounter your soul environment. By purifying it, you will be able to communicate with your bigger soul, weave connections with it and commit on the path of liberation, the path of a life bigger than that of the physical body and of its mortal activities and concerns.