

Psalms of Archangel Michael

249. Passing the initiations of life in a just way

1. In a man's life, there are fundamental stages that the ancients called "initiations." These initiations are beneficent forces of education and progression, structuring the path that man must walk during his passage on the earth. They are doors allowing one to enter into a new aspect of life, into a new perception, a new consciousness and a new mastery.
2. At each new stage that begins, a new way of being in the world appears.
3. Know that, in order to pass an initiation, it is important to prepare well for it. In reality, it is not the passing of the initiation in itself which is the most important, but the preparation, for it is this which determines the quality of the initiation and of all that will unfold from it.
4. Place value in what you do and in what you undertake.
5. Live with consciousness, love and intelligence.
6. Make the soul appear in your life.
7. To take care of the initiations is to take care of yourselves, of the earth and of the heaven, of future generations and of what you will transmit to them.
8. The most beautiful thing you can transmit is the path that you yourselves have walked, for it is in your footsteps that future generations will walk and it is in the fragrance of your souls that they will breathe.
9. Through initiations, do not seek appearances and do not cultivate superstition, but be deep, true and pure.
10. Be alive from within and form for yourselves a body greater than mortal life, a body respectful of the universal.
11. Through an initiation, it is not a question of obtaining an outer grade, of wearing on oneself a label, a medal, a title, but truly of being in harmony with the forces at work at a given moment of life, at a precise stage.
12. The birth and the death of the body are important stages.
13. Man is not the same and is not in correspondence with the same forces, influences and intelligences at 7 years, at 14 years or at 21 years. This is why, at each new stage of life, the Essene tradition has established initiations, consecrations with the goal of opening the door as correctly as possible and thus, of establishing the link, of harmonizing the worlds. For the unconscious, all of this does not exist, for Initiation begins with the soil of consciousness.
14. Your initiation determines your consciousness and says who you are, what your capacities are and what you do with your life.
15. An initiation is an opportunity which reveals you to yourself, showing you what you do with it.

16. If God gives you something, it is up to you to be conscious, to know what you do with it and how you value it.
17. Is God important to you? Do you go toward God to take, or to build and value His work?
18. The more you climb the steps of Initiation, the more you must become a servant of the common Good, that is to say of God.
19. To be initiated means to open a door, to begin or to be begun, but it is up to man himself to complete and to lead to perfection what has been transmitted to him as a seed.
20. When an opportunity presents itself in life, it is good to seize it, but one must be well prepared and above all, one must know what one is going to do with it.
21. Many beings seize opportunities, but they stop there. They are happy to have been opportunistic, to have had that presence of mind, but they do nothing with it. Thus it is with all men who pass an initiation and content themselves with it, gorging themselves on having obtained such a grade or lived such an experience. But in the end, it is nothing but a permanent self-congratulation that impoverishes the initiation and makes it weak for future generations. Then the opportunity fades, the world closes, yet man still believes, in his illusion, that he is walking in this blessing.
22. Man's work is to actualize the Light and the link with the higher worlds unceasingly.
23. In the same way that man dies if he ceases to feed himself or to breathe, he dies if he ceases his activity of nourishing the Light in him and in the world: the Light leaves him and he lives no longer except with his mortal body and world.
24. There are several ways of living and of dying. Thus, you can very well die to the Light while continuing to live with your body in a world without Light. In this world, you can lie and deceive through appearances, but understand that before the Light and the higher worlds this is not possible: only truth, honesty and purity are taken into account; lying is not welcome there.
25. If you receive an initiation, it must be considered as a victory for God and not for man. Thus, you must take care of this opportunity that is offered to you and live with it by feeding it daily, by actualizing it, by making it grow until you lead it into prosperity and greatness. It will then be like a new consciousness that awakens, settles, stabilizes and expands to take its place and to illuminate everything with a new day, until it becomes a powerful body, a way of life, another way of being in the world. This attitude is called receiving an initiation and carrying it in one's life. For the others, those who do not manage to cross the threshold of initiation, it will have been an attempt, an experience among others which will have gone out, for they will not have succeeded in being alongside the higher worlds in a direct language.
26. The highest of initiation makes it possible to be in the aura of the creation of the world. Such an initiation leads to perfection, that is to say to wisdom, for wisdom is always the conclusion, the end, and thus perfection.
27. In wisdom, men do not speak of what they have, of what they do, but they transmit a fruit that can be shared as a nourishment of life, an energy, a force, a medicine, a soul, a world, an intelligence and the seed of the resurrection of the future.
28. When man eats the fruit of wisdom, he finds his essence, his origin and his immortality. Such is the victory of the initiation of God, of His tradition, of His religion, of His house.

29. Those who say that they are at such-and-such a degree or such-and-such a grade, that they have such-and-such a virtue or such-and-such a quality, that they have accomplished such-and-such a work, who speak only of mortal existence or of a path within themselves, show that they have not yet met God, for the Father shows you that each step of the path is a means, a rung, but which has no value in itself.
30. Value appears when God speaks through your mouth, when He looks through your eyes, when He lives in your ears and thus you know how to hear His message and see the universal intelligence, living and acting, in each manifestation of life.
31. If man looks at the world saying that it is bad, imperfect, negative and condemns it, this shows that he has been poorly prepared, poorly educated. This means that when the door of Initiation opened, he did not seize the opportunity. So now, perhaps he has a grade and is important in the world of appearances, but he lives only in his world as a mortal man, deprived of the light of God. His body, his organs, his being are human and are not constituted with the pure and eternal elements of universal wisdom.

Father Michael, what are the consciousness, attitude and right behaviour to cultivate when the opportunity to live an initiation presents itself?

32. Every man living on the earth meets trials, for the experience of incarnation is an initiatic school.
33. Man comes on the earth to live certain experiences and to build himself a body of wisdom. In this great school, there is no opportunity greater for man than to have conscious initiations, provoked and sought; it is the most effective and fastest means to renew the alliance with the higher divine worlds.
34. From the point of view of God's tradition, the greatest initiation today on earth is the Round of Archangels; it is the sacrament hidden in all consecrations and experiences of wise light.
35. The Round of Archangels is an incorporation of the Light within an organism dedicated to the victory of wisdom on the earth.
36. Entering into the Round of Archangels requires preparation, for in it there are all initiations and all stages of life. It is not a matter of receiving this initiation as an outer grade or as superstitious magic. One must truly enter into this new body of the Round of Archangels through a daily practice, through a new habit of life, another consciousness. Thus, the physical body and all the subtle bodies must be nourished daily by the great body and the rhythms of the Round of Archangels.
37. If the initiate does not nourish the divinity of the Round of Archangels by making its values grow in his life, the link will be impoverished and the seed will not take root in his soil. It will be a miscarriage and the new body will die. This is why I tell you that initiation is a provoked and conscious opportunity that man must know how to seize when it presents itself. It is a responsibility and an engagement toward oneself and toward the higher worlds to which initiation belongs; it is also a responsibility toward future generations, who do not wish to be shut up in the darkness of a world without value nor imprisoned in that of lies.
38. To commit oneself in an initiation means to present oneself before God; it is not to be congratulated nor glorified in a false victory before the world of appearances of mortal men.
39. The goal of initiation is not to tell others that one is at such-and-such a level, but to be true with oneself, by showing others what this level brings in the reality of the earth. This will be seen

through a wisdom that incarnates, values that appear, a mastery of life that grows, that is to say the control of the serpent that lives in every man.

40. He who grows in wisdom, in mastery, in values, lives in accordance with his initiation and honours God and the worlds through his fidelity and his concrete acts. He is no longer a puppet of sympathies-antipathies, in a truth mixed with lies. He is quite simply the body of this incarnated initiation that grows and develops in him, as well as in all his activities.