

Psalms of Archangel Gabriel

247 You shall not lie before the Truth.

1. “You shall not lie before the truth. You can lie only before a liar.”
2. I have given this commandment so that man can awaken and understand the true meaning of the word “truth.”
3. Most humans consider the truth as something that seems to be right, true, genuine, but I want to incite you to understand that man is not the criterion, that he is not capable of evaluating the truth.
4. The truth is great, it is God Himself, His manifestation, and it belongs to Him.
5. What is the truth? What is the lie? These are important questions.
6. If man thinks he has a right concept of the lie and of the truth, this means that he has not understood the laws of life.
7. The truth is beyond the opinion of man: it is.
8. Whether it seems just or unjust, positive or negative, founded or unfounded, the truth is and nothing, absolutely nothing can question it.
9. God is, the being is, the truth is and remains.
10. Man will say that if a person lies to him, he cannot speak the truth before him. To this I answer that a Child of the Light must know the laws, study and be educated.
11. What is is and remains.
12. If a being approaches you to offer you an intelligence or an absurdity, this stays and remains the truth.
13. Nothing, absolutely nothing can be outside of the truth, for it is the very principle of existence.
14. To be with the truth is to be with God.
15. No lie can be, for the very principle of the lie is non-existence.
16. An intelligence is an intelligence and an absurdity remains an absurdity. Man will say that since the intelligence pleases him, it is inevitably true, while the absurdity does not please him and is therefore a lie. From the point of view of the truth, such a reasoning is an illusion, because for the truth, everything is absolutely true.
17. The truth is the higher principle of order and justice, for it puts each thing in its right place and rewards each one according to his merits.
18. The truth has several degrees, for it is before all the principle of the creation of the worlds. Its foundation is to be: it is what is.
19. No being can be outside of the truth or manifest what he is not. In this way, the absurdity manifests what it is. In that, it is in accordance with the truth. It is the same for the liar; he is true, in the sense that he is a true liar. Similarly, one who is usurped and false is true, in the sense that he is truly usurped and false; the same for one who is wise . . .

20. In fact, no man can be absurd or wise all alone; this depends on the alliances that have been sealed, on the nature of the consciousness and on the inner life.
21. To say that man lives by himself is a great illusion. When a man thinks and lives this way, he is in illusion, in accordance with the worlds that have engendered this illusion.
22. The acts, the words, the thoughts of man show who he is and with whom he is united.
23. If everything has truth as a foundation, maybe you will ask me what is the right attitude: must we always be in the truth or hide ourselves through lies?
24. The path of the Light is awakening.
25. Awakening in the being-truth is understanding that everything, absolutely everything has truth as a foundation.
26. Everything is true, everything is alive, everything is real.
27. A lie is real, it is true, it is a true lie.
28. The truth awakens, while the lie puts to sleep.
29. The truth establishes a relationship, while the lie isolates.
30. The truth reveals the intelligence or the mediocrity of the world.
31. The Essene must place himself in front of the truth to awaken, to centre himself and make its values and its foundations appear in his life.
32. The truth is wisdom that is not yet incarnated into the body of man; it is perfect knowledge, mastery and balance, for wisdom is the fruit of the harmony between the world of the truth and the one of the lie.
33. One who is not born to the inner life cannot know the truth.
34. The truth requires an individual connection, a personal relationship.
35. Before everything else it is towards himself that the Essene must apply the values and the discipline of the truth.
36. If man does not know his true being, he cannot know the truth. If he does not accept or does not look at what is the truth for him, how can he see it on the outside?
37. Man likes to be flattered, lulled by illusions, comforted through concepts that reassure him, a defined world that secures him. He only wants to hear a truth that corresponds to him and that allows him to advance.
38. The truth is and eternally remains.
39. “... you can lie only before a liar” means that it is necessary to awaken right discernment and never get out of consciousness or of the truth.
40. Man is not obliged to accept what happens in front of him by giving it the value of a seed that will grow in his life.
41. Man must be clear and in agreement with himself and not want to be fecundated by a world of lies that approaches him to invade him, conquer him, make him react.
42. Man has the right to protect his integrity, his purity and his path. This attitude requires a higher discipline and strength of character.

43. The man who is connected to the true eternal being is no longer in the lie, for he is true in everything that he does, conscious and wise. When the seed of the lie wants to approach his inner earth, he simply rejects it. He knows that the truth is always a messenger of God that makes a hidden world appear and that allows man to find an earth on which he can settle, or else that will engulf him.

Olivier Manitara then asked Archangel Gabriel:

Father Gabriel, do you want to teach us that what is found on the outside of us is fundamentally truth, even if this seems an illusion or a lie, and that we must learn to look at the things, the beings, the events in a right way so that the omnipresent truth appears for us through consciousness, an awakening?

Archangel Gabriel answered:

44. This is my second commandment and if the man standing on the second step does not know how to put things into perspective and refuses what is true, he will never be open enough to hear the messages from a higher world, which will not necessarily tell him what he wants to hear and will not manifest as he wanted or hoped
45. . You, you tell yourself that if you want to find the truth, you must search for it as it is and not as you want it to be. This is right.
46. The truth is a path on which man must walk.
47. In the beginning, man does not know the difference between what is true and what is false. It is only by his own search, his inner awakening, his analysis, his study, his alliances that he will gradually enter the true meaning, until perceiving the great truth such as it is. Then the language will be universal, and understanding will happen in all the worlds.
48. The lie is only a fragment, only a vision of the world that separates, isolates, divides and finally, that does not correspond to what man is looking for and wants. This world is a truth, but it is not the truth. It is the opposition and gives birth to opposition.
49. One must not oppose, one must just be true in all the worlds. By opposing, man makes conflict appear and gives value to what he must not look at, for fear of being fecundated.
50. Enter into wisdom and understand that each virtue manifests itself in a basic and obvious way when it approaches the world of man. It is man who must welcome and look at the world in a right, balanced way, remaining in accordance with the wise intelligence of the worlds.
51. If man is centred in the true being, everything appears to him as the manifestation of a higher intelligence that teaches him and leads him towards nobility and greatness.
52. One who is stupid will see stupidity everywhere and make enter into him, without any discernment, sympathies or antipathies, which are open doors for disorder, for

sickness, for the disturbance of the anarchic subtle worlds that seek to live and embody in the life of man.

53. Look at the things, the events, the beings as they should be looked at and only lead inside of you what enlightens you, harmonizes you, ennobles you and allows you to have a language with your Angel and with your immortal soul. The rest, look at it as a truth on the way that has not yet found the inner awakening and the guidance of wisdom.
54. Do not oppose, do not enter into conflict, do not weave connections, do not awaken sympathies-antipathies, do not make favourable or condemning judgements, for if you do this, you link up and open the doors of your being, of your destiny and invite your organs to make these worlds come into you.
55. It is not enough to reject a thing while saying that it is a lie and that you do not want it in your life; it is necessary to lead it towards perfection.
56. The lie is not knowing who you are and to be in a life that does not belong to you, that is not yours, but that has been ordered according to the requirements, the desires, the will of an intelligence that is not that of God, of your soul, of your Angel.