

Psalms of Archangel Gabriel

245 Knowing to open and close the doors.

1. To learn to consciously open and close the doors is a fundamental wisdom and discipline of life. I do not speak only of opening or closing the doors in the physical plane, but in all the worlds, up to the door of the divine world.
2. It is obvious that for the divine world to open its doors to man, he must know how to close certain doors in his life.
3. Many are those who think they have mastered this wisdom, but I say to you that your life confirms the opposite.
4. I advise you to enter into deep study and discipline, for this science of opening and closing the doors is essential and will make all the difference in your life.
5. Do not take this wisdom to the first degree, and stop thinking this act is natural for you and that right now you are able, through will or a desire, to open or to close the doors. You can, but not in all worlds or in all situations.
6. The idea of opening and closing the doors with discernment, intelligence and will is a simple act of wanting to master one's life, one's destiny and become the main leader of the body, of the desires, of the moods and of the thoughts.
7. The leader knows what can enter into the body and what cannot. In this way he enforces the rules, the laws so that all the worlds that live in and around the body are themselves respected and can know peace, harmony and the reign of the good.
8. Many of you understand this law and accept it, even if in the application it is not so clear. But you do not understand that the body lives by itself and that you are not always the one who influences, directs and controls this organism. For example, if your body needs sun, but you do not want it, it will not listen to you and if by chance, it finds itself in the aura of the sun, it will disobey you and will take what it needs to feed its cells. It will do it despite your authority, simply because your will is not just, wise, intelligent. Whether you decide to open or to close the doors to the sun, it does not really depend on you.
9. What depends on your governance is to know your body so that you know what it needs, but also what lives in it and seeks to manifest through it.
10. If you do not awaken in this wisdom, you will not be able to understand with subtlety the real meaning of opening and closing the doors.
11. If at any given time of your life, you have left certain doors open through unconsciousness or ignorance, it is likely that this has become a habit and that you continue to do it without discernment.
12. While the doors are open, there is always a specific world that enters and influences the body to generate organs, or even an organism in it.

13. If the body has been initiated into greed, into lying, into pride, into meanness . . . and it needs it to satisfy a lack, even if you do not want it, the body will welcome it anyway, will open its doors to it and feed it, as soon as external conditions allow. Accept this fact and understand that in some areas, the body is much more powerful than you, invading your being and the subtle organs that carry your life.
14. If you really want to learn to open and to close the doors consciously, you must know who lives in the body, who is the body and what it needs. Then, be good masters and give the body what it needs to know peace, harmony and felicity. Olivier Manitarra then asked Archangel Gabriel: Father Gabriel, what can we do when our body asks for something we do not want to give it? Archangel Gabriel answered:
 15. It is a question of direction, of education, of religion, of culture, of an art of living, of tradition, of heritage.
 16. First of all, do not try to understand why you have been led into slavery, why you have been badly educated and why your life is a failure.
 17. Rather seek to understand who you are and to know what you have at your disposal to carry out your path. Then, learn to open and to close the doors.
 18. If worlds you now judge undesirable have taken up residence in you and have a right of passage and of use, then quietly, try to wean them, to limit their access until finally forbidding it to them.
 19. It is not enough to say you do not want war anymore if a great many of the cells of your body aspire to conflict. Gradually, you must lead this world towards wisdom through good alliances.
 20. Wisdom possesses the universal language, it knows how to talk with all the worlds and can transmit to them the importance of nourishing themselves in another way in order to journey towards a complete transformation of the counter-virtues that have chosen to make their home in man and live at his expense.
 21. Awaken and understand that aspiration and will are driving forces, but are not the real tools.
 22. You must use your intelligence in order to call the light of knowledge that will allow you to know without any doubt what you are, what you carry and what you live with.
 23. Through the light of intelligence, you will be able to direct the forces and the influences at work in your life. You will be capable of perceiving what is harmful to your soul and to your body and you will not have difficulty separating it from your life, not by violence and dictatorship, but by the active participation of all the parts of your being in the service of the clear, wise common cause.
 24. In front of certain circumstances of life, you will have the tendency to get irritated or to block yourself. If you notice this attitude while judging it as negative because you aspire to transform yourself, you will want to close this door. But remember that this is not enough, for this world is already in you and has already colonized your territory. The body will therefore want to nourish itself and override your command.

25. Only study, meditation, rites, the alliance with the work of God will allow you to regain control. It is in wisdom, harmony, gentleness, calmness, patience, benevolence that you will act. You will then distance yourself from the situations that bring on irritability and you will meditate on the scenes, the attitudes, the moods in order to bring wisdom and the eye of the Light in all the situations, the thoughts, the worlds, the influences at work.
26. Know that if you do not enter the study and the discipline that make the body of wisdom appear in your life, you will lead neither your body nor your soul towards accomplishment, mastery, felicity and liberation. Your body will be constantly under an uncontrollable influence and the science of opening and closing the doors will only be a dead philosophy for you, a symbol of which you will not have the keys, for it will not be you who will open and will close the doors in your life.