

Psalms of Archangel Gabriel

241. Master your instrument

1. After several years of living on earth, some people realize that they will not achieve their dreams, that they will not experience what they had hoped for.
2. I tell you that it is not enough to want something in order to be it.
3. Life on earth is a passage and also a school of learning.
4. You do not come to earth to remain here, but to learn and form a body that is not earthly, but you do not understand this. You believe that it is enough to have a body, feelings and thought and that it is enough to direct and accomplish one's life.
5. You only take into account the visible and mortal aspect and you obscure the invisible aspect, the subtle worlds all around you, which are populated by beings, individuals, who also have desires, wills, goals, and dreams. For them, man is the perfect tool for them to fulfill their wishes. So they seek to take hold of him, to surround him, to direct him, to inspire him, to bewitch him so that he goes where they want to go. But man does not think about it and acts as if it did not exist, or he tells himself that it is superstition. In every possible way, he dismisses this reality of the subtle worlds so as not to take it into account. Thus, he does not walk on the earth as a student of wisdom, but rather cultivates a scholarly ignorance, which leads him to weakness, dispossession of himself, and suffering.
6. Suffering is also a school, and ultimately it can lead to enlightenment and wisdom.
7. Those who do not attend the school of wisdom are unaware that they are instruments of subtle worlds that live and act through them.
8. Every time a person thinks or experiences a state of mind, they strengthen or weaken an invisible world.
9. When a person associates with subtle worlds, whether consciously or unconsciously, they become their partner and give their life through their journey through time to strengthen them and fulfill their will.

10. Man lives in cycles, undergoing certain fluctuations and changes, while beings that live in subtle worlds have an existence beyond time and space and even beyond human life.

11. Man lives at best a hundred years on earth, while the worlds that associate with him for good or evil continue to exercise their power of influence well beyond that time, until they achieve their goals. That is why I tell you that it is not enough to want to be.

12. To be, one must gradually create a body for oneself, by practicing mastery of the instrument that is the body and by associating with higher worlds freely and consciously chosen.

13. You must be masters of your own instrument, your body, your will, your moods, and your thoughts. These must not be subject to the moment, the atmosphere, circumstances, or needs.

14. You must truly engage in study, discipline, and practice, which will enable you to gain mastery over yourselves as instruments. You must exercise this mastery from morning to night and from night to morning.

15. Everything that belongs to you must be under control, in wakefulness and clear consciousness.

16. You must accept every situation as it arises and recognize that today, the subtle worlds around you, of which you are unaware, have taken control of your instrument, your organs, your body, your destiny.

17. You are in a state of enchantment and possession.

18. The subtle worlds use you a bit like puppets to direct you right or left, according to their needs and interests. And you act and live unconsciously to defend interests that are beyond you and about which you know almost nothing. To make the pill easier to swallow, they calm you down by giving you reasons to obey blindly that seem good to you.

19. Accepting this situation as a concrete fact, as something obvious, can lead you towards awakening and give you the energy you need to get up and make the decision to walk a different path, where you can reclaim yourself and lead your life with intelligence.

20. Be faithful to what you believe is right; this is a course of action. But know that it is not enough to want or wish for something; you must actually take action to create a body for yourself; this is a science, a skill that you will acquire by studying and learning.

21. Make room for the Round of the Archangels in your life, for it is the protection and opening of space, of the path. Also make room for the school of God, for you must study and prepare yourselves.

22. Regain mastery of your instrument and seal the alliance with the angelic worlds. Then you will be able to enter into the great service of the Light through works to bring forth the body of God on earth.

23. Until you have given birth to God in a body, you yourselves are not born, you are still in gestation.

24. Educate yourself to take control of your life and to guide the worlds around you, knowing that they are as alive as you are, that they are driven by desires, cravings, wishes, needs, and understanding, and that they can use human organs to achieve their goals. And you, do you have this possibility? Have you regained this power over yourself, or have you abandoned it? If you have it over yourself, you will be able to exercise it around you.

25. Educate yourself in mastery, royalty, dignity, and perfection.

26. Do not be merely the occasional tenant of your intelligence, your conscience, your destiny, your thoughts, your feelings, your will, and your actions. You must be able to use your instrument when you wish, guide it in the best direction, and associate yourself with what seems right and true to you.

27. Learn to position yourself, to lead your life, to not say just anything, to not think just any old way, to stabilize your moods, your states of mind, and do not stray from the path of the Round of the Archangels, from Essene discipline and identity, from the Teaching and the aura of the psalms of the Archangels. Then, at some point, one step at a time, you will eventually acquire the mastery and the eye that will allow you to direct your life and that of those you love. Everything will become simple, obvious, easy because the tools that God has placed at your disposal will become your partners, your allies, whereas today they are unstable, do not trust you, and have not pledged allegiance to the dignity of God within you.

28. Your tools and the beings that inhabit them are of goodwill; they have good intentions, but because you are not stable, they cannot function properly to create an earthly and heavenly life in accordance with the best destiny. There is always a discrepancy, a disagreement, a disharmony, something that is not going in the same direction.

29. Never leave the protection of the Round of Archangels, neither in thought, nor in word, nor in deed.

30. Strengthen your belonging to the school of God through study, work on yourself, concentration, and mastery.

Father Gabriel, is it good to enter into an austere and disciplined life like ascetics?

31. It can be positive as a special experience, to work on oneself, but it is not advisable over a long period of time.

32. You are asked not to leave the circle of the Round of the Archangels and not to question your Essene nationality. Then you must enter into study, devotion, rituals, and participate in God's work on earth. This allows you to work on yourself and prepare for awakening and mastery.

33. Learn to tame your will to see through to the end whatever you undertake.

34. The fruits of success must be wisdom for you and love for others.

35. If you begin a work, bring it into the world and guide it until it becomes self-sufficient.

36. Do not multiply your demands and wishes, do not scatter yourself, do not create worlds only to move on to something else immediately afterwards.

37. Take things one at a time and lead them to mastery and autonomy. In this way, you strengthen your organs and your power of realization for God.

38. Do not weaken your organs through lack of discipline and intelligence. Do not use your being, your words, and your thoughts to serve worlds of destruction, disorder, and foolishness.

39. Do not allow your thoughts to wander into worlds that weaken you and have no affinity with your deepest desires, with what you want to experience and see come true.

40. Do not be passive and do not let yourself go, simply out of weariness or false ease.

41. It is essential to master the sphere of feelings, moods, and states of mind to achieve stability in life.

42. Do not be wise one day and foolish the next; kind one moment and mean the next. If you are like this, it means that you have not encountered the earth under your feet and that you do not know its school of wisdom. In this case, it is obvious that you will not be able to build anything in life.