

# Psalms of Archangel Gabriel

## 238 Objectivity, the key to disenchantment

1. When a man reaches a state of total enchantment, he no longer thinks within the realm of his true self; he is under an illusion of himself, and it is no longer he who speaks or acts. He is dispossessed of his soul, his destiny, and his divine individuality, usurped and possessed by a world that thinks, feels, and wants within him and tells him what to do.
2. Possession is the ultimate stage of bewitchment.
3. Often, the man has moments of lucidity, moments of awakening when he realizes that he is no longer himself, that something is wrong, but these moments are fleeting and he has neither the strength nor the intelligence to face the situation.
4. Ignorance makes man weak in the face of possession and bewitchment, which rob him of his treasure of Light.
5. Sometimes, man is completely unconscious, possessed, and in rare moments, he realizes that he is dreaming his life and that a world has taken hold of him to live in his place. Then he perceives the consequences of this spell. Protecting oneself from such harmful practices is a necessity.
6. From the moment man loses awareness of his eternal being and his connection with God, he enters into weakness and is in constant danger of having the treasure of his soul and his destiny of Light stolen from him.
7. Only knowledge and a good education will protect you.
8. Just because man has a physical body does not mean he should live only for the body.
9. The body pushes men to be deeply materialistic, yet they are not objective. Their relationship with everything they see and touch is primarily based on subjective images and inner sensations.
10. Few men are objective.
11. Most of the time, man does not look at the world as it is, but only takes into account what it will awaken in him. He is concerned with taste, sensation, the feelings he will

experience, and the images that will appear. He functions subjectively in the material world and immaterially in the world of the mind.

12. Man is out of step; he does not know where he belongs because he does not know what world he lives in or who he is in his entirety. Is he a man, an animal, an angel, or even an archangel? He does not know because he no longer knows himself and finds himself driven by worlds he does not know.

13. The art of breaking spells consists above all in relearning who you are and also in becoming objective, in awakening by being concrete in all worlds.

14. Ground yourself on the earth and develop your objectivity.

15. Learn to look at things, events, and beings as they are, while always remaining connected to the earth.

16. Look at the person in front of you and listen to them objectively. Do not dwell on dreamlike images or sensations, but channel your energy into conscious, impersonal, mathematical, concrete thinking that is enlightened by the laws.

17. Rare are the men who manage to achieve objective thinking.

18. Most men are prisoners of sensation, feelings, prejudices, and limited, abstract personal interests.

19. Know that if you do not learn to be objective, uncontrolled subjectivity will take over your objectivity even in your body, causing you to do inconsistent things.

20. If you are in the water body, be objective and look at feelings and sensations in a concrete and real way.

21. The water body is a real world within you and around you that you must know.

22. Be able to place yourself in each of your four bodies, being in harmony with the world of the corresponding element.

23. When you are in your earth body, be in harmony with the world and intelligence of the earth; do the same with your water body, your air body, and your fire body. In this way, you will be able to travel in all your bodies while remaining grounded.

24. When you enter the world of air, you must awaken understanding.

25. The world of air does not mix with feelings, which are found in water, or with the concrete aspect of earth.

26. Whether you are aware of it or not, man is a traveler of inner spaces. That is why you must become masters of your vehicle and decide which worlds you want to go to, ceasing to let yourselves be guided unconsciously and instinctively.

27. If you do not control your organs, your subtle centers, your bodies, at some point you will be considered empty shells by the invisible worlds, which will take possession of you.

28. If there is no longer a driver at the wheel of the vehicle, or if the driver is asleep, certain worlds will see an opportunity to seize the treasure left unattended. This is how worlds steal man's destiny.

29. Man is asleep in a subjective world, and during this time, a world takes possession of his body, his life, his destiny, his organs, his heredity, and his abilities.

30. Being placed in a state of subjectivity means no longer seeing, experiencing, or understanding the world as it is. Everything becomes confused and mixed up. Thus, a dreamlike image will be considered objective even though it is only subjective. If this seems difficult to understand, meditate, study, and strengthen your ability to understand until you have a living, concrete body of the Teaching.

31. When a person is asleep in their body, in their senses, in their intelligence, it is easy for someone else to take their place and lead them wherever they want.

32. Subjectivity is one of the symptoms that heralds bewitchment, possession, and ultimately, dispossession of everything. Man then thinks that it is he who thinks, feels, and lives, when in reality he is thought, directed, and lived by a world he cannot see and which dispossesses him.

*Father Gabriel, are you saying that there are worlds that are greedy for man and aspire to possess him in order to become strong, to live through him, through his body, his abilities, his organs, his senses, his intelligence, but that, in addition, these worlds are thieves and seize man's destiny?*

33. Yes, that is correct. It is a basis for meditation and study. The knowledge of this reality is the pinnacle of the science of enchantment and disenchantment.

34. You, the Essenes, must know this science of enchantment in order to practice the art of disenchantment in a just manner.

35. The life that God has given you, the bonds and exchanges you forge with others, your alliances with certain worlds constitute and shape your name, your being, your future, which are constantly inscribed to trace your path.

36. If you lose your clarity, your soul, your dignity, your connection with God, with your homeland, worlds will infiltrate the open cracks to alter relationships, exchanges, perceptions, alliances, and therefore your future, your destiny. They will take over your image and act in your name while you sleep or daydream, fixated on certain dreamlike images and sensations, no longer seeing the objectivity of things, the reality. Yes, you are daydreaming, and while you dream, subtle worlds take over your intelligence, your senses, your organs, and in your name, with your image, they will forge alliances, relationships, and exchanges in your place. They thus usurp your identity and indebt you, associating you with them and writing your history for you. These beings do this in several worlds, but since you no longer know the subtle worlds, either within you or around you, you are weak and have no one to protect you. Thus, you may very well encounter someone in a dream whom you think you know, because you see their body, but you know nothing about this person in any of the worlds and therefore do not know who you are talking to.

37. I know that it will be very difficult for you to understand what I am teaching you here, because you are far from this wisdom, which is nevertheless obvious.

38. Only those who know themselves in their entirety and are aware of their whole being can speak on their own behalf.

39. If a person does not know themselves and does not control their vehicle, anyone can use it and speak on their behalf. Thus, you may see someone you know speaking, when in reality it is not them speaking. This has become commonplace in the world of man, for men have become weak in their ignorance of what is essential.

40. For example, spiritualists dream of being visited by higher worlds. That is why they like to go into the world of water to be lulled by their gentle imagination, to savor the sensations, colors, and shapes that appear there. Thus, as soon as a non-objective world manifests itself to them as a semblance of reality in the body, they accept it as a revelation and do everything they can to make it objective. Meanwhile, the other bodies are left vacant in other worlds where they act to sow disorder and confusion, simply because the person is not awake in the totality of their being and is not present, conscious, or clear in what they are doing. They travel incessantly while being unconscious, without knowing, without discerning between true and false.

41. What is true is objective in the earth body, subtle in the water body, powerful in the air body, and divine in the fire body. But the divine, power, subjectivity, and objectivity must be mastered in each world.