

Psalms of Archangel Gabriel

237. Enter into the study and practice of the ritual of breaking spellbinding

1. The term “Essene” comes from a very ancient language and means: to take care of God.
2. Taking care of what is precious is both a science and an art of living.
3. Be faithful to this Essene tradition and learn to protect yourselves and your environment. Learn to take care of the invisible and subtle worlds that surround you, animate you, support you, and share your daily life.
4. Consciously nourish the sacred worlds, learn to bless them, call upon them, and celebrate them to make them stronger and more alive in your life.
5. Your life should be one of sharing and harmonious exchange with higher worlds.
6. Perform the rites and magical acts that give substance to the subtle worlds.
7. Study the texts in which the subtle worlds live and manifest themselves, and invite them to participate in your life's work. On this subject, I congratulate you for establishing the rite of breaking spells on earth. This is in line with the practice of the Round of Archangels. the rites of forgiveness of offenses, and the rites of atonement. It is an ancient path that you are reviving with great clarity.
8. Through the ritual of spell-breaking, you have just brought forth a whole world and restored a consciousness, a way of life, a culture, a vision that humans have lost and need. Know that you are not walking this path alone, but that great beings that love humans and work with them will come to incarnate through this ritual. The more you practice it, the more these beings will be able to incorporate themselves into the intelligence, soul, songs, words, and gestures of the ritual.
9. Bring to life the awareness and perception that you are never alone, but that there is always a subtle world that surrounds and inhabits you. This world is populated by good and evil intelligences. The good ones lead you to eternity, while the evil ones lead you to death and recycling. It is a natural process: some intelligences want to preserve the dignity of God within you, while others seek to enslave you. Through this rite of

disenchantment, you confirm this knowledge and make the decision to free yourself from certain influences.

10. You may wonder what will become of the dark forces and influences that link man to intelligences seeking to imprison him and that will be removed from man by this rite. Where will they go? Will they take over other bodies or join forces with other worlds to become more powerful?

11. There are two paths: that of transformation and that of disenchantment.

12. The strong man transforms dark forces into light through his organism.

13. The rite of disenchantment is given to awaken, to liberate, and to drive out certain forces from man. Then, indeed, the dark forces that will be driven out by this magic will leave man without having been led to the Light. They will therefore rejoin the worlds with which they have an affinity, but I tell you not to worry about that.

14. You must concentrate on strengthening the Light in all the Children of the Light.

15. If your eye is awake, you will see that humanity is invaded by worlds, influences, and intelligences that are not luminous and wise.

16. There are many more manifestations of unconsciousness than of consciousness in the world.

17. People are not educated to awaken the worlds in clarity and to guide the energies at work toward higher manifestations of life.

18. It is very difficult for a man to embark on a path of awakening, awareness, and mastery. On the other hand, it is much easier to embark on a psychological journey. In fact, almost all men who awaken to the subtle are captured by this psychological spirituality, which is the world's new religion.

19. Men want to be taken care of, taken into account, and given answers. They want to be served but do not want to be servants of God.

20. For the sincere man who truly wants to open the doors of the kingdom of God, the path is difficult because the invisible worlds are filled with this psychology and the dark worlds that accompany it. That is why I tell you that you must think of yourself first.

21. You must take care of the Essene tradition and protect your path, your soul; for it is thus that future generations will gain an open earth and sky.

22. It is evident that by practicing certain rites through which you will separate the worlds within you, you will drive dark forces from your life and prevent them from returning.

They will then inevitably find other carriers to continue to exist. This is a natural process that you should not worry about. Instead, you should concern yourself with becoming clear sources, therapists, and creative individuals acting for God's victory in purity and truth.

23. Serving a humanity that refuses to awaken and serve God is like trying to fill a basket with holes.

24. You do not have to force a being to walk toward the Light if he does not want to. Walk toward the Light, and perhaps he will decide to follow you. Now, if he does not follow you, it is obvious that the waste that clung to you will eventually go to him, because there will be nothing left for him in you. Do not worry about this, because these worlds will always exist.

25. There will always be flowers and a decaying world for them to take root in. Become a flower, and the work will be done.

26. Break the spell. Remove what clings to you and form a body that cares for God and the higher worlds.

27. An Essene is one with the Source and works to become a springing source himself, which ceaselessly waters and cleanses the world.

28. Be springs.

29. If a world wants to prevent you from flowing, from being yourself, expel it, reject it without worrying about it, because what is recyclable goes to recycling.

30. If you are sources, you will cross worlds without being caught, and you will open a path for all those who are doing real work to awaken themselves.

Father Gabriel, will not what we reject from ourselves, which is dark, return to those who are in affinity with us, to our family, our children?

31. No, the Essene rite of disenchantment is well done, because it contains the protections and alliances of the Essene Nation.

32. I say that you must know how to protect yourselves and take care of your family and loved ones.

33. Learn to take care of yourselves and those around you.

34. If you do not have discernment, you will not know how to tell the difference between true light and deceptive light.

35. You do not live alone; you are always in association with worlds.

36. Be aware, study, and enter into the sacred service of the Essene Nation.

37. If you free yourself from a dark world, know that you must protect yourself by building a new body and a new life. Your entourage must be included in this process, for you live with them.

38. You must bring blessings within yourselves and around you, be active and healing.

39. When you free yourselves from a dark world, you have a higher power and can then act by laying down good writings.

40. Do not worry about the rest of the world when it comes to waste recovery. There is nothing you can do about it, because the more people detach themselves from the higher worlds, the more waste will exist and increase.

41. Today, people devote themselves body and soul to a religion that glorifies trash; it is a psychological spirituality, superficial, rarely profound, where people seek above all to be reassured, to obtain external well-being, rather than to walk a path of awakening and transformation to become an impersonal instrument dedicated to a world greater than death.

42. Man considers himself a king in the world made by men. Since he can buy anything, he believes that everything is owed to him. Since he can take anything with his hands, he thinks that everything belongs to him. He wants to be served and not to be a servant; that is the whole difference between an Essene and an ordinary man.

43. Serving God in purity and caring for Him is not sought after by contemporary men. On the contrary, such an approach is even sullied and discredited.

44. Be serene about this decaying world and walk towards the Light by freeing yourself from darkness.

45. Cleanse yourselves, free yourselves, but do not do so if it is only to recover all this rubbish afterwards.

46. Clear yourself but be wise enough to close the doors tightly and not let certain weaknesses rule your life and reopen the doors. For this work, it is essential to cut ties with the worlds that obsess you, to engage in intense study and meditation for a period of time.

47. When you cut yourself, you disinfect the wound and keep a bandage on it until it heals. This law applies to the ritual of breaking spells and to internal wounds. You must wait for them to close and be vigilant while they are still open.

48. Feel free to cleanse and perform the spell-breaking ritual as many times as you wish, without worrying about where the waste you remove from yourself will go. Do it to move toward the Light and become positive creators; the rest will follow naturally.

49. Perhaps one day, the men who have opened a path to God will become powerful enough to perform the great cleansing, the great rite of disenchantment on a global scale, but today, this is not the case.