

Psalms of Archangel Gabriel

230 The Wisdom that enables going through death while remaining conscious ocean.

1. Water must be alive and pure in man and around him. For this, the relations, communications, exchanges need to be clear, limpid, conscious.
2. The water that is in man and around him is connected to an ocean.
3. God is ocean. One day you will inevitably be brought to meet this ocean and you will have to cross it. By what means? It will depend on your bark, that is, on the body you will have built, and therefore on the way you will have lived your life during your passage on earth.
4. The great encounter with water is called death. It is at this moment that you will have to make the crossing and the passage into the higher worlds, which will be determined by the nature of your water.
5. Many are those who lose consciousness at the moment of passing through the veil of death; they are caught in a restlessness and sometimes even in a great turbulence. Not having a vehicle to go further, they cling to what they can recognize, in order to get out of the violence of the moving water, like a man who would be caught in a torrent near a precipice: he will try to cling to anything he can find that will seem advantageous to him and will enable him not to go any further, towards the unknown.
6. Most men have forgotten that life on earth is a preparation for this conclusion and for this meeting that death is.
7. Death is a certainty for all men, but yet, they do not study it.
8. One who knows death knows life, he knows how he must live to honour God.
9. If the world of water is constantly agitated by violent currents, if there is nowhere calm, that is, a space where the water of relations is pure, clear, imprinted with wisdom, the crossing of the veil of death is certain to be difficult. This crossing is a real birth and it needs to happen in good conditions.
10. Whether you cross the world of water or not in this life is your choice, for the Teaching has been transmitted to you.
11. What you do with what you have received is your responsibility.
12. It is clear that to cross the water you need a body that must be developed by the life elements that you have received from God. From these elements, you have to make a world that honours God, that pleases God appear. For this, you need to organize yourselves, change your priorities and make the structure, the body appear that will not only enable the passage of death, but also the right way to live on earth.

13. Remember that as long as you are on earth, to awaken and cross the water is a choice you can make or not. However, during the passage of the veil of death, it is no longer a choice but an obligation.
14. I say that it is essential for you to study the mysteries of water, to learn to live with this wisdom, to make a new way of being appear in the world and to develop in you a body that is bigger than death. Once created, this body will give you serenity, clarity, harmony, culture and the right religion during your passage on earth. With this body you will be able to cross the ocean and the worlds of water to reach the regions where consciousness is present again.

Olivier Manitaro then asked Archangel Gabriel:

Father Gabriel, do you mean to say to us that when we enter the world of water, at some point we lose our consciousness?

15. Yes, this is true in the world of density as well as in the subtle worlds.
16. One who has not created a body of clear and conscious exchanges inside as well as outside of him will be caught in a whirlpool, in a torrent that will prevent him from stabilizing himself and will make him lose all his means. Some accept it and give themselves to God; others resist and try to hang on to anything that seems stable and solid, like a branch on a tree or a rock in the middle of the water. But it is not by clinging to a branch that man will go to the bottom of things.
17. When seeing death approach, man prefers to rest for a while, telling himself that he will resume his path later. But few are those who set out again because the fear of crossing a rushing torrent overcomes them.
18. It is essential your soul journeys and goes through with the meeting with death.
19. Out of respect for all beings and for God, you must not leave negative imprints behind you in water because those who will pass after you could be contaminated. Moreover, if you have polluted the water by thinking and living any which way, you will inevitably find again the water, the body of water that lived around you and in you when you will come back on earth to take on a body again.
20. To take care of water and make my school appear on earth in the Essene Villages is essential. It is part of the development of the body of clear and serene water in each one of you.
21. Water comes from the spring of God, then it becomes a river of wisdom that ends up by joining the ocean of God.
22. There must not be any blockages in water. Water must always be moving and flow naturally.
23. Everyone carries the spring inside him and has to be able to find a path to return towards the ocean of God. You will make this path appear by awakening and purifying the body of water the Essene wisdom speaks of.
24. To create a body of water does not necessarily mean to make a new body appear in you, but rather to develop the art of channelling water, to direct it in a way that does not create dams, interferences or blockages in its progress.

25. The exchanges need to be harmonious, otherwise you will generate turbulences that could even become violent at certain times in your life.
26. Serenity is an art of living that is connected to the body of water. To go into the consciousness of this body is an adventure for man, but it is unavoidable.
27. Many teachings and keys have been transmitted to you through the body of the Essene wisdom to enable you to master these subtle worlds of the currents, forces, dreamlike images, influences, thoughts, feelings. But it is only through practice that you will manage to awaken your consciousness as well as the sensitivity of the body of water, which is necessary to improve your life and fundamental for the passage of the veil of death.