

Psalms of Archangel Gabriel

222 Be reconciled with all worlds before God

1. It is a peculiarity of man to like to pretend, to seek to be or appear to be what he is not. He is attracted to what he does not have and cannot obtain, while neglecting what he is and can become. He boasts about his knowledge, his works, his achievements; he talks about everything, even things he does not know and has never experienced or accomplished.
2. Man likes to deceive and delude himself.
3. Meditate on the words of that great being that came to earth and said, "If you do not reconcile with your brother, you cannot go to God."
4. Stop living with appearances and pretensions that do not lead you to peace, serenity, and life in harmony with the Father and the Mother.
5. Do not shine with knowledge that you do not possess.
6. Do not pretend to taste or be something that you do not live, either inside or outside.
7. Men say they are educated, civilized, good, honest, and learned, while their deeds, their lives, and their destinies prove the opposite.
8. If you want to live with the Light, do not chase it away from your life; make room for it within you and welcome the virtue of the Angel, the Archangel, or the Divinity into the actions of your life.
9. People love everything that does not disturb them, does not awaken them, and does not upset them. And even if they love animals, plants, or the earth, it is because there is no dialogue and thus nothing is imposed on them.
10. For humans, nature is a backdrop that places them at the center of everything, like a king from whom nothing can be demanded, who proclaims to understand everything but ultimately does not realize much.
11. Man lives in his head in alliance with higher worlds, while in his feelings and desires; he is in communion with lower worlds.

12. Awaken and emerge from the stupidity of the isolation of worlds.
13. Reconcile yourselves with all worlds, re-establish dialogue and communion, and stop trying to live in illusions about yourselves.
14. You must seek and place in the right place within yourselves everything that exists around you.
15. You are the center of all the beings who are part of your life and who make up your surroundings, your environment. If you do not know where to place these beings within yourselves so that the relationship is alive and true, you entrap yourselves in appearances.
16. Know that God organized the world after the fall of man by integrating all beings that could be integrated into all worlds. Thus, all worlds that exist around you also live within you and have a specific role to play in your destiny. If you do not establish a dialogue with them, a living connection, a conscious exchange, you will confine yourselves to a world of pretense and sterile conventions.
17. Do you consciously carry the world of minerals, which you appreciate for the stability they bring to your life?
18. Do you consciously carry the world of plants, which you love for the beautiful aspirations, impulses, movements, energies, and pure feelings they awaken within you?
19. Do you consciously carry the world of animals, which you love, through the mastery of instincts and subterranean forces?
20. Have you made the world of man alive and conscious within you in purity and wisdom, where he dedicates himself body and soul to a noble and just cause, to a beautiful idea, and where he lives only to give honor and greatness to the intelligence of this idea, of this cause?
21. Do you consciously carry the world of Angels through virtues, which is the path of life?
22. Do you consciously carry the world of Archangels by honoring principles that cannot be violated, that must remain pure, inviolate, and never be led into disrespect?
23. Do you consciously carry the world of the Gods by being in the service of the omnipresent higher intelligence and its will, which is greater than anything else and which illuminates everything in a great universal harmony?
24. I tell you that you are great because you can accomplish works on earth, but that you are small and weak in the reality of the incarnation of the body of God on earth. You must hear this truth and perceive it for yourselves.

25. Do not lose yourself in appearances and do not be satisfied with appearances.
26. Enter the world of life and being. Be.
27. You think you understand the world and are even capable of explaining it. You understand what you are and see according to what you are, but know that beside you, others also understand things in their own way.
28. Knowledge is not an end in itself, but a means to enlighten and to live.
29. You must not understand for the sake of understanding; you must use knowledge to advance and to live, to achieve.
30. Your body must be able to move in the perfection of the worlds in order to generate the great current of life that reconciles all worlds and reveals the great harmony of God.
31. What current do you generate within the great waters, the great soul that bathes the worlds?
32. You want concrete answers to your questions, solutions to your problems, to free yourselves from what chains you and causes you suffering, and that is legitimate. But when you are freed, or when you believe you are closer to perfection, will you finally organize your lives to give them to God? I doubt it.
33. Man has proclaimed himself god in his world, to his own detriment.

Father Gabriel, you open the way for us to the covenant of the 7 days of Creation, but on the other hand, you tell us that we are prisoners of our own self-sufficiency, that we are content with the illusion of appearances and that we enclose ourselves in our own world. Father Gabriel, how should we understand your words?

34. I would like man to consciously choose the path of accepting what he is, not in excess, but in balance and fairness, without underestimating or overestimating himself.
35. Man must simply awaken to his true self, not projecting false images of himself, not pretending to be humble to hide latent pride, or displaying pride he does not have to conceal weakness.
36. A man uses many strategies to hide his true face, and this must become conscious.
37. Learn to be, for it is in being that you will find the path of service, which will lead you to greatness.

38. Know that nothing is ever lost as long as man can present himself before God as he is. When I say “God,” I am not referring to the abstract world that the world of man has associated with this sacred word, but I mean “that which is.”

39. He who knows how to light the seven flames of the Covenant knows the Name of God and knows how to present himself before Him; he is all forms of creation, from Gods to stones, including Archangels, Angels, men, animals, and plants. Present yourselves truly before them and, above all, before the world of men.

40. Learn to present yourselves as you are in purity and truth.

41. There is a great illusion in the world, and you must be aware of it so that you do not get caught up in it and imprisoned by it.

42. I only want to welcome authentic, pure beings into the kingdom of water, not those who claim to be authentic because it is a better way to communicate with the world of men.

44. May the relationships be lively, rich, and perfect.

45. When exchanges are based on “what is,” on God, on reality, there can be no hidden, deceitful, or false worlds.

46. You will never be judged because you do not know how to do certain things or for your lack of understanding. On the other hand, if you are not true, authentic, sincere, if you hide behind your own lies, then indeed, you are lost.

47. Meditate on my word and open the way to renewal and hope.

48. Become pure beings, as I have taught you.

49. Through my words, I have opened the way to true purity for you.

50. Live my word, become one with it, until you can transmit it and become representatives of the values of the spirit and not the values of man.

51. Do not seek to live in the eyes of men or to conform to the expectations of their gaze, but be hearts open to the coming of God.

52. God will come only if He is welcomed in purity and if He is given the means to touch man.

53. I hope that my words will awaken you to a true, simple, clear path that brings man the beautiful values of life.

54. You cannot and must never approach the kingdom of Light by cultivating with it the kind of relationships you cultivate among yourselves and live in the world of man. Such an attitude is inconceivable and will never be accepted.

55. Only educated, pure beings can approach me and the superior beings who inhabit my kingdom.