

Psalms of Archangel Gabriel

220. How to free yourself from the worlds that captivate you

1. The question of bewitchment, usurpation, and possession of man by intelligence foreign to his divine origin requires clarification, the acquisition of precise knowledge, and the opening of a path to liberation. These are facts and practices that manifest themselves only in the world of man, which has been largely engendered by these practices of usurpation and diversion from true destiny.
2. This science of enchantment, usurpation, and possession directly affects the subtle knowledge of the water body, which is one of the four bodies of divine origin that constitute the overall organism of man.
3. Originally, man is part of a whole; he is an organ of a larger organism, a tool, an instrument capable of performing a particular function. This requires the emergence of consciousness, discernment, and therefore freedom, choice, and this is where weakness appears.
4. By virtue of his function, man is naturally confronted with weakness; it is a trial, a temptation, which implies the risk of a fall, and therefore of bewitchment.
5. If man falls, the instrument is diverted from its original use and is put to other purposes. Thus was created the world of man, with its religions, philosophy, science, and economy, which developed outside the kingdom of God.
6. The words “possession,” “usurpation,” and “bewitchment” are based on the knowledge of the ancient symbol of the serpent that surrounds man and, in a certain way, imprisons him and takes possession of his life, his destiny, and what belongs to God in him.
7. The serpent is a representation of the body of water.
8. Since man fell, the serpent has become the soul of man, the one who animates him, who thinks, feels, and wills within him. This serpent is very real; it is part of the creation of the worlds, and man's function is precisely to encounter it and master it in order to put it at the service of that which is eternal and immortal.
9. This path to mastery of the serpent requires wisdom, for it knows man's weakness and knows how to exploit it in order to enter into him and take complete control of his

destiny. It then traps man in a circle of images, distancing him from God and isolating him.

10. The serpent knows that the man who speaks to God in his conscience, his senses, and his soul will always find a way to contact a higher light that will guide him, enlighten him, and show him the means to individualize himself and become a creator of immortality.

11. To individualize oneself does not mean to identify with the physical body and the shadow that inhabits it, but rather to embody an immortal and impersonal virtue of God.

12. The world of possession appears in the incarnation of subtle forces that take over the body of man, thus driving out his soul and taking a body to become a man in the place of man. Outwardly, man is still a man, but he is no longer an immortal soul and a servant, an instrument of God. From that moment on, he is possessed by a world and is no longer able to think, see, hear, or speak outside of that world; he is that world. He is then deprived of the ray of his true eternal being, of divinity, of the living link with a higher world, which leads him to think, speak, and act contrary to everything he believes to be true in the depths of his being. For example, if a person believes in justice and wants to defend his values, he will slowly lose his connection and contact with the Angel of Justice and will be led to participate in works where injustice reigns supreme. In the end, he will be degraded and will belong body and soul to that which is the opposite of his immortal being. He will have given he will have been possessed, usurped, bewitched by a world he had to traverse and master.

13. In times long past, men knew these worlds that have no existence of their own and sought to take hold of man in order to bring their children into the world, to exist by usurping, by stealing the destiny, the capacity, the divine capital of another. This knowledge has been gradually lost; to such an extent that today bewitchment has become universal for humanity.

14. The possessed can no longer do anything, for they are under the control, domination, will, and purpose of the intelligence that has taken over their body and destiny. It is no longer the source, the divine origin that acts in man, but a world that has taken its place. How can man come to such a fall? It is not a fall in itself, but the logical consequence of what man carries within him as a function. He must encounter this world, confront it, and pass through it. Either he succeeds, or he is invaded; it is a question of education, training, guidance, initiation, awareness, and preparation.

15. At some point in his life, man will encounter the tempting serpent through a weakness, a fear, a misfortune, a situation, or an event. If he has not been well prepared, the serpent will enter his body of water and give victory to weakness, thereby removing

the power of Light and closing the path of wisdom. Then, this weakness will become the earth, the sky, the body, and the future of man.

16. When trials touch a man in his life when he has not been properly instructed, he loses what he has and finds himself filled with a world that will usurp him and take what little he has left. This man will become the concrete embodiment of falsely luminous forces and intelligences that will lead him to commit acts contrary to the will of his soul.

17. You must know that there are nevertheless different degrees of possession, including one, very violent, where the man's body is completely taken over. Then, the man is no longer the conscious master of himself and becomes incapable of seeing, hearing, speaking, discerning, reasoning, recovering himself, or using his senses consciously.

18. As long as you can wake up, think, open yourself to another point of view, and make a decision, the path is still open.

19. If a person is completely caught up, he becomes a tool of a world that will only let him go once it has achieved its objectives.

Father Gabriel, show us the path to liberation. Teach us protection and also the science of breaking spells to help those who are caught up in a world that possesses them and to preserve the beautiful path of living with God, with the soul that you are, in immortal individualization.

20. The subtle worlds that surround man are powerful in the value and attention that man gives them. They exist by themselves, but without the tool and the consent of man, they cannot build a world.

21. Man is the means of entering into destiny and becoming a creator. This is the very function of man, and it also makes him precious and sought after. Once these worlds have entered man by capturing his attention and interest, they anchor themselves in order to take possession of his subtle organs and establish their domination. Thus, they take the place of the higher worlds, of the legitimate soul, and it is they who speak to man, instruct him, reassure him, and guide him to build a world within him, and give birth to their children. They then push man to destroy his environment and even to destroy himself in his subtle senses and his intelligence in order to simply condemn him to recycling. From that moment on, man no longer exists as a soul, as a being linked to an immortal divine intelligence, but is the servant of a world that degrades him and lives in his place.

22. If you want to protect yourself from this invasion and this process, you must organize yourself by devoting every stage of your life and connecting them to God, to a wise, eternal, immortal, sacred world. Thus, in all of life's trials, God will be present, wisdom will be able to intervene, and you will be able to surrender to Him.

23. Only eternal wisdom, clarity, the experience of the ages, the sacred teaching of the immortals, truth, and goodness must guide your life in times of trial, doubt, and suffering that could lead you into weakness.

24. Never choose any path other than that of wisdom, the presence of God, the Gods, the Archangels, the Angels, and the teaching of God's messengers.

25. Do not stray from clarity and faithfulness to take the path of weakness.

26. If it is weakness that speaks within you, that grabs you and guides you, the world of men will come to take hold of you, your intelligence, your senses, your organs, and your destiny.

27. Know that the world of man is governed by subtle worlds that were created and born of the desire to live apart from God and not be in the service of God. These intelligences seized the freedom brought by the tool that is man in order to divert him from his function to create a world and become its gods.

28. Never trust this world of man, for it will ultimately bring you only desolation.

29. If you want to exist in the world of man, do so, but be true and conscious, for only the truth, consciousness, and virtues of the Round of the Archangels can protect you.

30. The world of man also has its "truth" and its "virtues," but if you put your trust in them, they will take hold of you and gradually lead you towards counter-virtues, until the day when you will be trapped and finally, everything, absolutely everything will be stolen from you.

31. God is the only source of life, and He alone brings all the blessings of a beautiful, happy, and just life on earth.

32. God has not condemned man to suffer on earth. It is the religions of the world of men that have proclaimed this in order to increase the hold of weakness by leading souls into ignorance and despair.

33. Therefore, do not worry about the world of men, but focus your attention on God in order to live with Him and live for Him. He is your Father and your Mother, your family, your home, your homeland, and the source of all good that comes to you.

34. God alone is good, and no good can come to you apart from God.

35. Men will listen to you, they will seek to take what you have, not out of malice, but because they want to exist and build their own world; this is a force that lives in every man and must be mastered to be given back to God.

36. God alone is good.

37. God alone is the Good.

38. God alone has the intelligence to bring about a just world.

39. Only God brings victory.

40. Only God can lead you in nobility and protect you so that you do not give your treasure of creative power to a world of deception, which would inevitably lead you into weakness and destruction.

41. God is immortal and the source of true knowledge.

42. Every time you turn away from God to study what is not Him, you distance yourself from Him and place yourself in weakness, which will one day cause these dark worlds to approach you to join forces with you and drag you down with them.