

Psalms of Archangel Gabriel

214. Through impersonality, travel and enter all worlds

1. On the path of initiation, impersonality is an essential virtue to acquire. Success or failure depends largely on it.
2. Being impersonal does not mean that one should not take an interest in what one does or value life and the people around one.
3. It is entirely possible to have personal interests while remaining impersonal; one simply needs to avoid making everything about oneself.
4. The mirror, logic, reasoning, and the inner voice should not lead people to make everything about them. People must overcome their tendency to view the world and listen to what others say solely through the lens of their inner being, which is constantly passing judgment. Being centered on this inner voice limited to oneself leads to stubbornness, stupidity, and the confinement of human life and soul.
5. If you aspire to climb the mountain of Initiation, it is essential that you have been educated not to relate everything you perceive to your own interests in life. Otherwise, not only will you become disillusioned, but you may even be destroyed, because nothing will be able to connect you to the values you know and identify with.
6. The subtle worlds are capable of playing with humans, leading them to the right or to the left depending on what they carry within themselves. They know that humans view everything according to who they are, what they understand, and what they want to do. But through this personal attitude and perspective, these spiritual worlds take hold of humans.
7. Impersonality allows us to look at things without judgment, personal understanding, or preconceived reasoning.
8. Man must free himself from his tendency to relate an event, a word, a thing, or a situation to himself, to what it generates in him. Is it joy, unhappiness, satisfaction, or dissatisfaction? In these internal questions and reasoning, humans are trapped, because they are already confined to a world and thus miss out on encounters with others, on the experience of stepping outside themselves. This is why I tell you that the virtue of impersonality is a fundamental tool; it prevents man from going around in circles, like a

dog chasing its tail. This image shows that if man remains as he is, he will not be able to find the higher path of awakening and that ultimately, whatever he does; he will always be led down the lower path of non-awakening.

9. Cultivate impersonality, not by becoming abstract, cold, indifferent, but by adopting a higher, divine, eternal, pure point of view.

10. It is easy not to judge or reason for those who are not interested and who turn their gaze away from their surroundings. I tell you to learn to look, to know what surrounds you, but without imposing your own limited worlds and understandings.

11. Be alive, be filled, but remain passersby. By being in this state of mind of being travelers, you will be able to open all doors while enclosing nothing in concepts, orientations, or personal desires. For very often, when man opens a door and discovers something that touches him, that pleases him, he wants to gain it, to have it for himself. It responds to something within him, but he does not know what. If this man walks the path of the spirit, he is in danger, for Initiation seeks to lead man to detachment, disillusionment, and detachment from that which is ephemeral.

12. The higher worlds only take into account what can pass through the worlds of recycling and death.

13. If you enter the subtle worlds filled with a world of illusions, you will encounter yourselves in your own barriers. It is your own conception of things that will limit you and prevent you from going further. Only impersonality will allow you to overcome this obstacle and free you from yourselves, showing you what is greater.

14. Impersonality is the blank card, the white hand that must be shown in order to pass, for it is beyond colors and can unite with all aspects of divinity. If you enter these worlds imposing your point of view, you will not be able to pass, because they will identify you and attach you to what corresponds to you.

15. Only the invisible can cross the subtle worlds and enter through the portals of the kingdom of Light.

16. To be visible, to be identifiable, is to be to be vulnerable and weak. Thus, impersonality is a world and a key capable of opening all doors and developing a universal language.

17. You who aspire to tread the path of awakening and climb the heights of the spirit must be educated in impersonality, for it is the master key of the traveler of worlds.

Father Gabriel, for many people, looking at something without imposing their own conceptions, their own reasoning and judgments seems impossible. Many people have not even realized that there is an intelligence that speaks through them and guides them in silence. When they become aware of this, some call it "God." Father, give us a key to cultivating the virtue of impersonality.

18. This virtue is accessible only to the Child of Light who embarks on the path of holy discipline and respect for God's revelation. For those who do not walk this path, it is impossible to know impersonality, for they do not desire to enter the higher worlds; they stubbornly insist on preserving a world that is isolated, closed off, and which, at best, will lead them to awaken their consciousness, but only in the world of death.

19. If man understands that he must climb the holy mountain by gradually abandoning what is false, what torments him, paralyzes him, compartmentalizes him, and only then will he be ready to study and manifest the noble virtue of impersonality. Without it, it is impossible to encounter worlds that are not linked to the life of earthly, mortal man, doomed to recycling.

20. Man must approach the summit lightly. Under no circumstances should he be a burden to the higher worlds.

21. If man approaches the more subtle worlds to impose his point of view, his way of seeing things, he will certainly not be welcome.

22. If you do not understand that the essential virtue is impersonality, if you do not educate yourselves in this sense, and if you are incapable of looking at something without imposing the base human foundations that you carry within you, you are certainly lost.

23. Once you have accepted the virtue of impersonality in your life, educate yourself by focusing your gaze on what is beautiful, great, and noble, and carry within you sublime ideas and wise teachings.

24. Stay away from inferior teachings. Choose only those words that have been transmitted by the Gods through the masters of humanity of Light, the wise and divine tradition. This is not yet the great truth, but it is a way to approach it and climb certain steps.

25. Travel through the worlds being impersonal.

26. Do not bring your world, your concepts, your weaknesses, and your human life on earth into the heights of the spirit, but clothe yourself in universal and eternal virtues. In this way, you will be able to climb the steps, meet superior beings, and perhaps even seal alliances with them. If you succeed, you will enter the world of eternity and immortality.