

Psalms of Archangel Gabriel

213 Experience the vivid clarity that liberates you from all human concepts.

1. Do not confuse the concept of clarity with clarity itself. The concept is like a curtain opening; it is a phenomenon that comes to awaken man at a specific moment. The Light appears, and man opens himself to the concept of clarity. Everything becomes clear for a certain time, and then the curtain closes, leaving behind only the memory of the experience. Man has experienced something at a given moment, and now that he knows it exists, he forms an idea of it and begins to formulate a concept.
2. Keep in mind that the concept of clarity is not clarity itself. Clarity is a world superior to the concept that man can form of it. The concept is a shadow, an image, a more or less accurate reflection of what this world may be.
3. Studying a concept to form an idea of it and trying to get closer to it is one thing, but encountering clarity itself, living it, experiencing it, is another.
4. Clarity radically changes life; it is a door that opens onto another world. Then, everything that was invisible becomes visible, everything lights up with a higher intelligence, the environment itself reveals itself to be a living, magical writing that has meaning on several levels of existence. It is like entering a world where everything becomes new; vision is renewed, the atmosphere, the steps taken on the ground are no longer the same.
5. This initiation by the Angel of Clarity can be associated with the baptism of water by Gabriel.
6. Clarity is a being that never leaves man in darkness.
7. Clarity is a universal world that encompasses everything. Its opposite is darkness, that which is abstract, which has no meaning or intelligence.
8. Clarity envelops man and places him in a universe that changes the world, vision, and state of being. It leads man and the world toward transfiguration. Then man is no longer the same; he is enlightened in a world where everything is alive and animated by a higher meaning and intelligence. Everything is resurrected within him; before, he did not see, but now he sees. From his vision, a world is resurrected. Before, man passed by without

seeing, without paying attention, because nothing mattered. Now, everything is important, alive, organized, participating in a greater whole.

9. Clarity gives life and has the power to awaken man to a higher reality.

10. Water is associated with the virtue of clarity.

11. Approach water with the concept of clarity.

12. Study the concept of clarity, but do not mix it up or confuse it with the being itself, that is, the Angel of Clarity, who is superior to the concept.

13. Do not allow yourself to be confined by concepts.

14. You are convinced that the Light came to visit you and changed your life because you had a flash of awareness and saw the world in a different way, but know that this is only a concept that remains with you and not the Light itself. The curtain opened, then closed, and there was no transfiguration; nothing fundamental has changed in your life, you have only experienced a momentary awareness and transformation lasting a few minutes, days, or months. You can then talk about what you experienced, but only as a memory, a more or less clear recollection. When the curtain closes, you find yourself back in darkness, no longer seeing the world with the same eyes, with the same state of consciousness. Then, what seemed grandiose becomes mundane again, because another world has reclaimed its rights over you and led you to another way of perceiving, and therefore of living.

15. It is good to seek the purest concepts, but I tell you not to live only by concepts; otherwise, at the end of your life, you will have nothing left; you will be beggars, poor people who did not know how to seize the opportunity to enter a magnificent world when it presented itself to you. You contemplated this world, you appreciated it, but you did not know how to welcome it into your home to live with it and become one with it.

16. Contemplating beauty without investing yourself, without giving yourself to it, without changing your world is acceptable for a moment but cannot last.

17. By nature, you are opportunists. You are seduced by many things that you find tempting and beautiful. On the other hand, if you are offered the chance to adopt a life in accordance with wisdom in order to enter a world of inner richness and clarity, it becomes a great trial. So, very often, you prefer to remain in the darkness of a world that reassures you, where everything around you is dead, without consequence, harmless, formless, insubstantial, and uninteresting. There, everything is denigrated and becomes banal; the vision of the marvelous is erased and everything becomes an obligation, a duty, and man being placed at the center of this system like an artificial sun that believes it shines and illuminates the world, when in fact it extinguishes all the lights of the soul and intelligence.

18. Wake up. If man is not inhabited by a higher world, he is poor and illuminates nothing at all, but if God lives in him, he is rich. I am not talking about the concept of wealth.

19. Wealth does not necessarily give one the ability to answer all questions or to be perfect, but essentially to be alive and to bring Light.

20. When Light is present, life springs forth, ennobles, illuminates, nourishes, restores order, brings meaning, opens a path to immortality and greatness. Then everything becomes brilliant.

Father Gabriel, how can we cultivate pure concepts in order to approach the real world, be fecundated by it, and manage to preserve the Light that comes to visit us from time to time?

21. First, you must build a body of pure concepts that will stabilize the higher world.

22. Clarity is connected with water; it is not a concept, but a divine, immortal state of being that exists outside of man, which man can approach by turning his being and faculties toward it. Behind clarity stand an Angel, an Archangel, and a God. These are even higher worlds that become increasingly confusing to man. These worlds should not be experienced as concepts, but as increasingly higher states of being.

23. Everything that lives in man as qualities, virtues, or faults and counter-virtues are more or less vague concepts behind which there are living and hierarchical worlds.

24. A virtue can become negative if it is determined by human will. In fact, there are no negative virtues, but they become so through distorted concepts created by humans. They then cut themselves off from their origin and develop their own intelligence according to interests related to the human world. Take the example of opportunism. One must be opportunistic in the sense that one must never give up on life, but one must not seek to preserve life in a flawed form.

25. Man must seize opportunities to move forward, to discover universes that are beyond his concepts.

26. You must take a step forward, be seekers.

27. You must organize what you discover, create a body for it so that it can live with you.

28. If you merely contemplate a world, contenting yourself with affirming that it exists, you will bring about poverty, which is against God's will, that is, extinction and annihilation.

29. If man gives his optimism to darkness, the concept of this virtue is distorted, for when darkness reigns, nothing living animates man, and everything around him eventually dies out; everything loses its value and becomes banal, insignificant, unimportant, uninteresting, and man becomes the center of everything, the only interest, but he himself is empty.

30. Understanding and willing are two important faculties that affect concepts and must therefore be cultivated in a good way, directing them toward “living,” toward lived experience.

31. Living means entering the real world and giving a body to bring the royalty of Light into the world of man. I am speaking, of course, of living and embodying the high angelic virtues.

32. Enter into “living” and welcome into your being and into your life the high virtues of the Round of the Archangels. Knowing that they exist is good, but perfection is to welcome them and give them a body until you can live with them in permanence.

33. You will attain splendor when, through the embodiment of virtues, you give birth to a body that allows Angels, Archangels, and Gods to reign in human life. Those who embark on this path of the Round of the Archangels will open a door and encounter a world beyond their imagination, beyond their concepts.

34. If life is present, everything comes alive; everything enters into understanding and gains a higher meaning. Then, man enters the garden of silence and Light. In this garden, every manifestation is part of an order, a harmony, and wisdom without borders, a story, and coherence. Such is the garden of God, which is his will accomplish.