

# Psalms of Archangel Gabriel

## 194. Discover the hidden path in the Source

1. Draw near to the Source and recognize its divinity.
2. There is the source that you can see with your physical eyes, but there is also the source in all worlds.
3. Love and honor the water that springs forth, clear and pure.
4. Enter into subtlety until you discover the source of your being, of your soul, of your destiny, of your consciousness, of your thought, of your states of soul, of your will, of your actions; it is a principle of inspiration, of permanent renewal of life, of creative impulse.
5. Understand what the source is that reveals the higher intelligence, that enlightens and cleanses. It is a world that cannot bear being imprisoned. It is an evidence, that of the water that flows and does not like barriers, that which opposes the fluidity of the worlds. There is, of course, a frame, a receptacle that contains the water, but the water that flows is fluid, in movement; it represents the higher current of life. To enter into this current is to find the path.
6. Very often, man suffers because he tries to direct the current of life, to seize it in order to orient it in his own way. When he has an understanding, a concept about something, it is absolutely necessary that the water, that the current of life follow his concept. Man appears and places himself thus not as the disciple, but as the governor. He does not accept that the water or any other form of existence than himself reflect to him a higher intelligence, a Divinity, in an evidence and a simplicity. No, man must always appear and give his opinion, there must be an opposition, a confrontation.
7. Man wants to understand and for that, he analyzes and organizes things so that the water may go in his direction and be at his service. But the Source has no philosophy or particular will apart from what it is and what it manifests. It is the source of intelligence, of creation; it brings clarity, purity, renewal; it opens the path of life and leads to plenitude.
8. It is not for you that the Source flows, but for a higher world of intelligence and greatness. In flowing, it tells you that you can participate in this higher world if you enter upon the path it shows you and if you transform yourself.
9. Do not seek to capture the power of the Source in your thought, in your understanding in order to divert it from its path of destiny.
10. The Source is faithful to the origin and in this, it invites you also to remain faithful.
11. If you lose the Source, if you divert its water, you lose fidelity to the origin, the link, the conscious memory, the knowledge, the sensitivity, the will.
12. The Source is greater than you because it is divine and its messenger is pure. It opens for you a path that you can follow. So do not lead the water where you want to go, but let yourself be led by a higher world through it.
13. To be a devotee of the Source is an art of living in balance and subtlety.

14. I, Gabriel, am the Divinity of the Source. In you, as in all beings, I am. I am the source of the spirit and of the life that springs forth and opens the path of greatness.
15. In everything, there is a divine origin, a river and an ocean.
16. Live in harmony with my source, my temple, my cult, my Round of the Archangels.
17. Every day, cultivate the link with the origin and bind yourself to the first source of the worlds, which is the source of the earth, the source of the sun, the source of the universes.
18. In the small as in the great, there is the Source.
19. Do not divert the water from its goal, do not imprison it, do not prevent it from flowing and following its path.
20. If you bind yourself to the Source, a part of you will become stable, grounded, while another part will be on a journey. You will be purified and cleansed from within so that no stagnant and dark world can capture you. You will acquire the capacity to transform the forces and fluids at work without losing your fixed point, your anchoring, your balance. Then you will be light and you will yourself become a source, a sun who give to water and enlighten all beings.
21. Those who approach the source and the school of Gabriel become benefactors of humanity and of the earth, for they have found the secret of regeneration.
22. To enter into the school of Gabriel and into communion with the holy church is to carry the Angel of Gabriel within oneself.
23. You must draw near to my source and to my church until my holy Angel comes into you. He will show you the Source, the water of the river and the ocean. Then the water will spring forth in you and around you. It will be pure, transparent, living in your eyes, your words, your gestures of healing and generosity.
24. Unite yourself with my source and with my church, become an Essene, a protector, a benefactor, a regenerator, a guardian of the great family.
25. Let men not be separated from one another and let them not be invaded by the pollution which is all around them in the subtle worlds.

*Father Gabriel, if your source, your water, purifies us, must we invoke it to cleanse the subtle worlds that live around us and that, very often, imprison us, invade us and lead us into contrary currents where there is violence, opposition, confusion?*

26. My water comes from the pure source of God. It is an unfathomable mystery. It is beyond the understanding of man. Man must draw near to it by abandoning his preconceived ideas, his beliefs, his will to exist, by being in respect, devotion, silence, awakening, adoration.
27. If man approaches my source, let it be so that the mystery of God may be enlightened, that his life may take another direction, that what is great and noble may be regenerated and that he himself may enter into sanctification and into the consciousness that he is on a journey.
28. The water is not at the service of the mortal man, nor of his body, nor of the subtle worlds that are around him. The water is at the service of the immortal.

29. If you bow down and honor the immortal, the water will draw near to you and show you the path to emerge from the world that imprisons in suffering. It is a path at once subtle and concrete.
30. When the link with the Source is restored, you can descend again toward the body in order to orient the water, the thought, the soul, the energy in a certain way. Know that it is your responsibility, your work, to master the orientation of the water in you.
31. The higher worlds bring intelligence, but it is for you to put it to work in your field of action. It is not a question of the higher worlds doing the work that falls to man.
32. You must protect yourself by binding yourself to what is pure and true and by being in conformity with what you know.
33. No subtle world, whether perfect or imperfect, will impose itself in the life of man if he has not welcomed it in one way or another. It is clear that there are subtle worlds that seek to invade man, to possess him. They seek to destabilize him by proposing all sorts of options to him. This is lawful and permitted by a higher world. Thus, the only protection for man is to be well instructed, educated and to stand in the alliance, in the church, in the community of Light.
34. If man is blind in intelligence and in heart, contenting himself with a vague hope of being saved, while constantly associating with inferior worlds without truly knowing them, he will indeed be considered by the higher worlds as a being who does not truly have a body, an existence, a destiny, a capacity to unite with a higher world and to contain it. I say that such an unconscious and uneducated man is destined to be taken and used by worlds of recycling in order to make the Light weak upon the earth.