

Psalms of Archangel Gabriel

190. Develop a vision that frees you from all negativity.

1. If the eye is pure, if it remains in the higher vision of life, mastering the lower vision, it will lead man on the path of beautiful life, intelligence, and immortality.
2. Only the eye that remains pure can enable man to pass through all the worlds without being caught and to find the true path of Light.
3. Where there is no evil, no negativity, there reigns divinity; there is the right vision that opens the noble path. Where there is no confinement, learning opens up to eternity.
4. Those that see with inferior vision confine themselves to a limited world. Negativity then appears because humans have limited their vision by looking at what should not be fixed. Thus, the eye opens or closes a path.
5. There are worlds all around man that shape and educate him, inspire him, and push him to look at the world from a certain angle. Inspiring him according to certain points of view, following particular interests, these worlds prevent him from seeing the big picture, the one that allows him to perceive absolute truth.
6. The way you look at things determines your inner self and the worlds that will come to inhabit it.
7. There is always a world looking through man. If he accepts this vision, it takes hold of him, his life, and leads him down a certain path. He then finds himself a prisoner of the concepts and worlds that animate this vision and guide him, educating him to serve them. If man is thus led to see the negative in everything, cunning intelligence, conspiracy, mediocrity, wickedness, and all the procession of counter-virtues that debase and imprison the soul in a world of despair without future, it is clear that the Light no longer illuminates his eye.
8. If man's eye is illuminated only by the external light that guides his body, it means that it is the body that directs his life and writes his destiny. Man can do whatever he wants, call upon the higher worlds, invoke them powerfully, perform ancestral rites, and even forge links with the alliance of Light incarnated on earth, but as long as he fails to illuminate his eye with the light of the spirit, life will be nothing but darkness and illusion for him, and may even lead him into fanaticism, stupidity, and disillusionment.

9. The eye of the mind opens the path to intelligence and divine omnipresence.

10. Before liberating the soul, one must educate the eye, for how can man be free if his vision confines him to one world? It is such visions that have led men to invent philosophies to give semblances of answers to their existential questions, religions to calm their metaphysical troubles, and ways of life to lull their consciences to sleep. But all these creations have nothing to do with the divine world, for they have been systematically motivated by the light that illuminates only the exterior, leading man to believe that his body is everything.

11. Know that in the heart resides wisdom far greater than that of the body. But the intelligence of modern man is entirely formed and born of the external light of the body; it is therefore very difficult for him to access this profound wisdom of the heart of which I speak.

12. The heart is perfect because God created all things in perfection.

13. The body is organized and governed by a hierarchy that maintains all worlds in order, wisdom, and supreme intelligence.

14. The eye is the treasure, the messenger, the liberator, but it must be kept pure by being washed in the water of Gabriel. Then man can see and live life with his soul; then the earth that bears his body becomes the perfect earth of Tradition, and the body can in turn bear the heart, the eye, the intelligence, and the higher worlds. All this is perfect; only man brings imperfection by looking with a distorted view.

15. Man is the intermediary between the visible worlds and the subtle worlds; therein lays his weakness. In the physical worlds, vision is fixed, but in the subtle worlds, there is everything possible or nothing.

16. Only intelligence can enlighten to reveal what is true. Only the vision of God through man can reveal the true. But if this vision is absent, nothing can be revealed; it is man's vision and all that he thinks that will become true, engendering anarchy and war everywhere. Yes, because any vision empty of God cannot generate God, that is, harmony, order, and intelligence.

17. It is not because man has studied sacred symbols and understands certain laws that he is filled with the vision of God. Man understands according to his education, but who educates him? Is it really the Light, or is it rather the tradition of those who have always closed the doors to an unknown world and a higher intelligence? Is it not fear that wants everything to always be under control, mastered, understood, placed in boxes with labels, and associated with known and delimited worlds? What is certain is that these non-divine worlds, living and acting in the eye of man, will always seek to steal the Light and

imprison it, not to liberate man, but to enslave him even more to a world of illusions and lies.

18. Only the purity of the vision of God, of the soul, can awaken the path of goodness, perfection, and great wisdom, and reveal the place where there is no negativity.

19. The only negativity is to see that there are things that should not be eaten and to eat them anyway. You can see these things, but if you allow them to enter you and mix their essence with your own, you will suffer, because once such an essence has fecundated you, it grows within you, imposes itself, and ends up bringing anarchy to your whole being.

20. Imperfection is part of the perfect world that God created, and you can look at it, but it must not enter into you and replace the divine vision.

Father Gabriel, how can we know if our eye is pure and if we are on your path of truth, for very often we think we understand, and then we realize that we had seen only one aspect, that we had not understood everything?

21. Yes, that is right. Man is influenced by worlds that heaven does not illuminate with the intelligence of eternity. They are only ephemeral, transitory, punctual worlds that lead him to subtle, immaterial worlds, which, very often, lead him to recycling or death.

22. Man is not educated by the body of Tradition, which carries the eye of divine light. He does not have the wisdom, intuition, or inspiration that could connect him to what is immortal. His intellect is not refined enough; he does not have the sensitivity or will to act based on the movement of the spirit. He is enclosed in a bubble of concepts, perceptions, desires, and has no other orientations than those of the worlds that govern him and that have placed within him certain visions and thoughts, certain feelings, aspirations, wills, and needs. Thus, leaving this bubble is no longer even conceivable for him today. The Light is beyond all that. It is the intelligence that can nourish the intellect, the heart, and the will to heal man, straighten him out, awaken him, and guide him.

23. Man must be educated to accept the higher vision, without wanting to grasp it to use it solely to fill the gaps caused by the imperfection of the body. It is not imperfection that should guide vision, but perfection. However, even when man accepts the idea of the perfection of Light, he still conceives it with his body, his will, his feelings, and his thoughts, which always want the Light to be at the service of man. Thus, for man, Light exists solely for him and to serve him, his body, his will, his feelings, and his thoughts, which always want the Light to be at the service of man. Thus, for man, the Light exists

only for him and he cannot conceive of it outside his world, but this is only a vision, for there is another life.

24. It is the Light that gave birth to thought, feeling, will, and the body. When the body was formed and man awoke within it, he began to look with the eyes of the body and saw his imperfection. But then, instead of turning to the perfection of Light, understanding that he could only find it in the non-body, man did everything he could to enclose it and limit it to the world of the body through material perfection, to the detriment of the soul and spirit.

25. There is another life, but the uneducated man cannot conceive of it. Some understand it intellectually, but they do not live it, for the body always calls them back to itself and takes hold of their eyes, their vision.

26. The soul is immortal, but man wants to catch it with his eye to take it towards that which extinguishes the Light and leads everything towards death and recycling.

27. The eye must lead towards life and not towards death.

28. The eye that perceives great goodness opens the way to eternity, to that which is greater than the body, than death and recycling; it is a world unknown to the body, which transcends it and is beyond its control. If a man accepts this vision, he will be able to live with his soul, which will then lead him to perfection.

29. I tell you to wash your eyes with the water of my baptism, of my source, of my teaching, of my presence. Learn to look in a different way, for your gaze determines your alliances and writes your future. Your gaze calls forth beings that enter you, settle in, and live off you to lead you where you do not want to go.

30. If you want to know greatness, call it into your eyes and live with it. It will lead you and light your way, revealing the traps, what you must neither eat nor touch. Then all negativity will flee from you, for you will be educated by the Angels.