

# Psalms of Archangel Gabriel

186 May your desire to learn be greater than your certainties.

1. Today, one of your major problems is that you are confined to a sterile certainty that prevents you from moving forward and opening up to a positive unknown. You believe you have acquired certain foundations because, as humanity, you have worked and accumulated knowledge and experience that you have managed to preserve more or less over the centuries. You rely on this knowledge and experience, which you have managed to preserve more or less over the centuries. You believe you have acquired certain foundations because, as humanity, you have worked and accumulated knowledge and experience that you have managed to preserve more or less over the centuries. You rely on this knowledge and experience, which you have managed to preserve more or less over the centuries. You believe you have acquired certain foundations because, as humanity, you have worked and accumulated knowledge and experience that you have managed to preserve more or less over the centuries. You rely on these certainties without realizing that today they are trapping you in stagnation rather than leading you toward a liberating path.

2. When a person awakens to the spiritual aspect of life, they are enthusiastic and work on themselves to develop a body of understanding that will allow them to experience certain truths. Then, having failed to achieve certain goals they had set for themselves, they enter a phase of self-sufficiency, a certainty that causes them to stagnate.

3. Whether in the material or spiritual realm, we find this same trial, which, at a certain point in a person's life, takes hold of them and traps them in complacency and stagnation. Even though they have not yet reached fulfillment, an influence comes and pushes them to stop, to be content with what is unfinished. They then accept it as inevitable, thinking that they cannot go any further, and thus end up giving up and no longer setting foot on the path.

4. The trap is that people always seek confirmation of their own conceptions, of the images they have brought to life within themselves, of the understandings they may have of what perfection in their lives might be. This trap especially affects those who seek the light of the divine world. Humans have strayed so far from this path that they now have no models. So they invent them, without necessarily being able to live them or achieve

them in their lives. The Light becomes weak in them simply because they have developed human knowledge and not divine wisdom.

5. To encounter the divine world, one must go to the end of the experience. But not having gone to the end, men settle on what they have experienced and thus end their lives, thinking that they are naturally continuing to progress, when in fact everything has already stopped within them. The knowledge they receive is simply that of life passing by; it is linked to and belongs to the disillusionment and wisdom of the sufferings that awaken man. Man associates this knowledge with the divine world, but this is where he is mistaken. He thinks that his understanding is inspired by his spiritual path and by an alliance with a higher world, but this is not the case, for the divine world never speaks with stagnation.

6. Truly, I tell you: for man to encounter the divine world and walk with it in truth, he must become an innocent child again, full of ardor, loving life, wanting to taste a world he does not know; man must become a lover of discovery and true knowledge again.

7. Know that, at a certain stage in his life, man is tired of all the bad experiences he has had. He then easily allows himself to be enclosed in his own bubble, feeding on his own knowledge and, above all, no longer setting foot outside. He wants to taste life inside his bubble. This is why I am telling you not to let yourself be filled with illusions, but to always keep alive within you the flame of the desire to learn.

8. If you have worked on yourself, you feel it is right to reap the rewards. But what you do not understand is that your knowledge and concepts are human, even if you refer to wise tradition, and you may experience moments of understanding that enlighten you through visions and inspirations. You then believe that the laws and principles of the higher worlds are being revealed to you. But know that this is still a faculty linked to your own existence as a human being and to the passing of time.

9. Understand that when man enters the world, he is a child, but as soon as he begins to grow old, he naturally becomes calm and disillusioned with certain worlds and begins to believe in the inevitability of life. These are processes of existence that are linked to humanity.

10. So cultivate a love of knowledge, become alive again in your desire to learn. Awaken not what you seek, what you aspire to encounter, but what is beyond you and lies at the heart of mystery, which you do not know, but which will nevertheless bring new momentum to your life.

11. It is certain that the divine world will speak to you in a way that you can understand, but not in the way that the world of men has taught you to understand things.

*Father Gabriel, do you mean that we often believe we are living and understanding the Light, when in reality it is not the organs of a body of Light within us that approach the divine world, but still the world of man? To approach the divine world, one must no longer be a man but a Divinity. The ancients understood this and that is why they glorified kings, but unfortunately, this knowledge has been lost and degenerated. Your teaching is great, subtle, and strange, O my Father. Men are far from your wonderful and beautiful wisdom. Father, is that what you mean?*

12. Yes, but this wisdom must be understood correctly. If a man wants to approach divinity, he must organize his life so that another education, and therefore another world, is possible; it is an individual path, but also essentially a collective one.

13. Enlightened men must want to bring forth among themselves that which is beyond man, that which is divine and which can elevate man and the earth toward divinity. This must be an effort, but also a sharing.

14. Man is naturally gifted with an ability that allows him to adapt to all worlds. His mind, his faculty of understanding, his intelligence allow him to travel through the universes and awaken to the wisdom of higher laws and principles. Those who work on themselves in a particular setting can achieve awakening in this knowledge. Leading as many human beings as possible to this essential training must be one of the goals of Essene education.

15. Once awakened, this ability to understand the Teaching through thought remains only a step, for it is not the fullness.

16. Thought allows man to travel and awaken knowledge, but it does not necessarily touch and engage the feelings, the will, and the body. In this respect, it is not the Light and still belongs to the world of man.

17. When the Light is present in man, it touches and awakens him in his entirety. All centers and faculties are then in harmony with the higher intelligence and embody it in perfection; understanding appears and illuminates the entire body, life, consciousness, subtle centers, and everything that makes up human existence. Man then does everything in his power to realize what has touched his inner life. Man no longer wants to lose this inner state, for he understands that it is an Angel, a heavenly ally who has come to visit him and urges him to move forward so that his life may be bathed in Light and be one with it. So he takes action to realize this thought that illuminates everything, to give it a body.

18. Awakening consciousness always corresponds to the visit of Light within man. If man does not seize this magical moment, understanding may still grow within him, but it will never go beyond a certain stage; it will bring no divine seed, only stagnation that will ultimately enclose man within his bubble. The truth that has touched him will remain positive, for man will have a greater, more refined understanding of life, but from the divine point of view, this understanding will nonetheless remain sterile. Indeed, despite his greater understanding, man will not enter into immortality and will take nothing with him behind the veil of death.

19. Light the fire of love of knowledge and study on earth and preserve this flame within the Essene Nation.

20. May the Essene Nation be built around this love of knowledge, of study, of a path of education.

21. Awaken the positive desire to discover the worlds, to taste them, to experience them not only with intellectual understanding, but with all your senses, your organs, your bodies, your life.

22. Become lovers of life once again, aspire to knowledge, discovery, and understanding of others, and form a body of immortality and divinity. This is the right attitude, and it must be self-evident within the Essene Nation.

23. The Essene path is for those who aspire to serve the Divine in purity and to encounter it truly.

24. Be vigilant in the face of this cleverly prepared trap on the path where man encounters the Light, works more or less ardently, and then, finally, has experiences that he had not necessarily imagined or desired. He then enters into weariness, which takes control of his life. Weariness breeds incomprehension, which means that man ultimately remains a man who has not experienced the Light to the fullest, until the appearance of the body of Light, until the completion of the work that glorifies the Gods.

25. Life is human, it flows naturally and inevitably brings the disillusionments of old age, which show man the emptiness of his ephemeral existence. Man enters the world and wants to be filled with all of life, knowledge, experience of the world, and all the virtues that a child needs to build a body. But when man enters old age, he seeks to rid himself of everything, because he understands that he has allowed his life to become cluttered with trivialities. He then realizes that he has not really built a world, but that he has been monopolized by a world that has distracted him from his goal and his true destiny. And now, having reached the end of his life, he must renounce all this noise, let go of this world that has filled him, and strive to enter death peacefully.

26. I say to you: let the life of the child live eternally within you.

27. Never let the love of knowledge, the desire to move forward, the fire for the world of Light be extinguished.

28. Remember that authentic knowledge brings awareness and life to the feelings, the will, and the actions of the body. Then you will act in accordance with the laws and principles of the divine world and you will enter into the light of true life.

