

Psalms of Archangel Gabriel

183 May your eye reveal the divinity in everything

1. The eye is a fundamental organ in human life. Through the eye, a world enters the inner life to enrich it, but there is also a seed that comes out to give soul to the outer life. What you look at and how you look at it determine what you become.
2. The eye is decisive because it is creative in everything. The images it brings to life, both inside and outside, awaken thoughts, feelings, and impulses. The eye leads forces into subtle or concrete creative acts.
3. Know that it is the way you look at the world that will determine the perceptions you will have and what you will encounter behind the veil of death. Nothing can appear to your eyes that you have not known and recognized during your earthly life.
4. If a being loved painting without ever having painted himself, he will still not know how to use brushes when he passes through the veil of death. On the other hand, he will be able to contemplate with greater intensity all the paintings that attracted his attention during his earthly life and even discover new ones, thus approaching the perception he was seeking without really knowing it.
5. It is essential that you learn to see correctly. You must not cultivate a pessimistic view that contemplates darkness, but neither must you see with the eye of utopian and blissful light that creates the illusion of good. You must learn to look in the right way in order to bring out harmony and open the middle path.
6. You must not necessarily look at the world by projecting your own world, otherwise you will not be able to encounter anything; you will remain closed in on yourselves, even in the company of others.
7. Some worlds awaken within you when faced with certain visions because they make you look at the world from a certain angle, from a limited point of view.
8. Finding the right way to look is above all about maintaining balance, serenity, union with the Most High, with the Father and Mother of life and their teachings. To do this, you must transcend your own world, learn to be calm, neutral, composed, and free in thought and feeling. Then you will be able to look at a situation, a person, a landscape, or even a statue of a God without bringing preconceived images or disordered feelings to it. You will simply observe what it awakens in your deepest self and thus be able to welcome the intelligence that emanates from this encounter.

9. Awakening the eye, the right gaze, the one that balances the worlds and leads them towards intelligence and stability, allows you to approach life in a completely different way. When you awaken this eye, you no longer impose your own world on what is outside of you.

10. If what is in front of you reflects an image that corresponds to the way you perceive the world, the concept is reinforced within you. Such is the power of the eye, which can be positive or negative depending on whether your eye is balanced or unbalanced.

11. If you look at something with the eye of divinity and the divinity within it accepts your gaze and the world that lives there, it will return it to you multiplied. On the other hand, if you look at the same thing while awakening the dark side in your eye, it will be the negative gaze that will be returned to you and led into the force of abundance. Thus, the inner world is reflected on the outside and interacts with it.

12. The gaze is a link that passes between worlds. From this link arise stability, balance, and intelligence.

13. From intelligence arises wisdom.

14. From wisdom arises the soul.

15. From the soul arises divinity.

16. Through the divine, you can connect with the one Father of life and receive within yourself the divinity, soul, wisdom, intelligence, balance, and stability. This is the path of right vision that you must cultivate.

17. To bring forth right vision, you must walk an entire initiatory path, enter into an Essene discipline and way of life.

18. Through right vision, the entire body enters into the light of origins and allows that which is greater than death to develop.

19. Understand that the gaze is fundamental during your journey on earth, on the path of the spirit, and in the development of what constitutes the afterlife and immortality.

20. Your eye must be able to bring forth from your body the immortal body of original light in order to lead the illusion of death toward the life of the divine spirit.

21. If you perceive the divinity in all things, without letting the illusion of the world enter your eye, you will bring forth the reign of divinity in all things. On the other hand, if you have believed in a divine world while cultivating darkness or an illusion of Light within yourself, you will not be in the divine alliance.

22. If your eye rises to divinity, everything will become divine and find its place in the universal order.

23. If you allow a dark world or an illusion of Light to look through your eye, they will only show you the dark or falsely luminous side, ignoring the divinity. This vision will deprive you of your true self and the true self of divinity in all. That is why you must learn not to be in either of the two extremes, but to cultivate the right view that rises to divinity through earthly stability.

Father Gabriel, how can we awaken your eye without introducing images, interests, intellect, or human feelings?

24. To look in the right way is not to seek to put something into the other, identification, a confirmation, an understanding. You have to look without looking, be in stability, balance and openness, neutrality, silence, awakening.

25. Stability is for the body, balance is for feelings, and clarity is for thought. Then what is a higher consciousness, a true dialogue, can awaken.

26. What you look at can come and speak to you without you imposing your own world on it; it is an art of communication, and therefore of learning, of weaving pure, impersonal, true relationships.

27. You must learn to concentrate to move beyond lower perceptions and awaken that which enlightens and brings the new.

28. Your gaze must be neutral so that living intelligence can appear and act. Above all, it must not be the intelligence of the body that directs the eyes, for it leads everything into separateness. It must truly be what is outside of you that speaks to you and transmits its truth to you. Otherwise, you will never discover the world around you as it is, you will not know your friends and the divine forces that are present and accompany you during your passage on earth.

29. If, throughout your life, you are content to look only at the human side, you will see only the world of man. But if you awaken the divine eye, you will enter the kingdom of life.

30. If you have not only seen the Light, but have also conducted the actions of your life in its gaze to the point of strengthening the divinity on earth, you will be welcomed into divine life ; you will have a place to rest, to breathe, and you will recognize what you recognized during your time on earth.

31. Educate your eyes and lead them toward the right vision.

32 I am not talking about awakening the perception of subtle worlds, for such a gift is only of interest if it is used for the divine world and in accordance with its will to incarnate on earth. In the past, those who had such gifts put them at the service of the one in whom the Light was to dwell and who was called to rule the world.

33. Gifts are only of interest if they are put at the service of that which brings stability, balance, intelligence, wisdom, soul, and gives victory to the divine.

34. Very often, the subtle or spiritual worlds appear before the eyes of a student to extinguish their intelligence and aspiration toward divinity. People then lose themselves in an extraordinary and imaginary aspect, thinking that by seeing these subtle worlds, they become superior beings and that their existence is special. But it is exactly the opposite, because this supposedly spiritual vision extinguishes intelligence. Then, man indulges in the fantastic and not in what glorifies the omnipresent wisdom of the worlds.