

# Psalms of Archangel Gabriel

## 149. Mastering the magical power of water

1. When men hear that there is a subtle water all around them, bathing their thoughts, their states of soul, their wills, and linking them to all worlds and all beings, they try to imagine it, to conceive it. They ask themselves how it can be, what laws govern it. In the same way, when they hear speak of the water of Gabriel, they question its nature and the function it has within the water that surrounds them.
2. It is evident that the water of Gabriel is not around man; it lives in another world, much more subtle and fine, but there can be a relationship, a contact, if certain rules are respected. Then the auric water that surrounds man can become the concrete and physical body of Gabriel. Of course, it is not a physical body as you understand it, but for my realm, it is one.
3. It is because of this magical water that surrounds you that you are asked to purify your bodies of water. Then a contact can be established, an alliance concluded. He who realizes this body of pure water through the practice of discipline offers a clear and living space so that the divine world can come to bring wisdom, beauty and the force of evolution.
4. To purify the body of water, you must learn to master your physical body through concentration and meditation. This is why I ask you to remain in silence, stillness, concentration and meditation in my temple. You must learn to enter into the great awakened calm so as to put the earth of your body to sleep in order to awaken in the water, to become living within it.
5. In the water you will see appear all the questions, all the interrogations that come from the physical body and that remain unanswered as long as the energy remains blocked only in the material side. A great part of the answers is found precisely in the body of water, but in order to receive them, it is necessary to free the questions and bring them into the world of magic and of life. In the pure and clear water lies the answer, or at least many answers. Water brings the magical vision that unties many problems.
6. The body of earth is the lowest level of human incarnation, it is the result. To purify the water that surrounds and animates it, it is important to develop the art of conscious breathing, to learn to master one's gestures and one's thoughts. Through this discipline, the body awakens to the subtlety that surrounds and influences it. Each thought, attitude, movement, state of soul must reveal and heal the relationship of the physical body with the magical, subtle aspect due to the presence of the body of water. A new consciousness and a subtle perception must appear.
7. Everything must be carried toward harmony, fluidity, lightness, coherence, clarity, in order to transform the auric water through the mastery and progressive spiritualization of the physical body.
8. The frontier of the body must no longer stop at the skin, but must widen until it encompasses the aura and the subtle manifestations that take place there. It is a particular sensitivity to atmospheres, to influences, to presences, to the resonance of worlds that are more and more vast around oneself.
9. If, very often, men do not manage to purify their body of water, it is because they have no control over their physical body and over the influences that put it into action, touch it, act upon it and lead it into attitudes, states of soul, reactions that are not in conformity with a higher divine intelligence. The body of earth is too present in the consciousness and placed in disturbance to be able to remain in rest and

become subtle in order to enter a much finer world to bring there a wisdom capable of making a coherence live between the world of man and the invisible kingdoms.

10. It is fundamental to understand that each time you enter into the magical consciousness of subtle forces, you penetrate into the body of water. From that moment on, you must imperatively be pure, clear, in accord with the intelligence of the God of water. Otherwise, you will be invaded by a disturbance, an inconstancy and a pollution that will increase and spread more and more.
11. As you approach water, you must be clear, well instructed, respectful, and prepared to work in order to propagate and glorify the Light.
12. When all the worlds are mixed together, there is confusion; there can be no discernment, it is no longer possible to distinguish what is good from what is not.
13. The body of earth must be the boat; it must be stable so as to be able to sail in complete safety and serenity upon the water. Thus you will be able to reach the shore without sinking or being carried away by contrary currents.
14. If the physical body, the boat, is not mastered and under control, if its watertightness has not been verified, you will never be able to reach the shore, that is to say, to enter into a body of water that is itself mastered.
15. It is fundamental that the body of earth be well prepared by concentration, mastery, stability and calm. Without this stable base, it will be totally impossible to bring forth a subtlety of the senses and organs in a physical body that is not mastered, letting itself be carried along at the whim of currents, influences and wind. Such a man cannot be a disciple, a student, a being who works on himself. He has no identity, he does not know who he is nor what he wants. He is totally incapable of crossing the world of man to encounter higher magical forces in his life and to work with them.
16. Fashion for yourself a body of study.
17. Learn to concentrate through the practice of sacred rites.
18. Form for yourself a stable body through the work of the Essene Nation. With this new body you will be able to engage more and more in a stable relationship and an ever-growing awakening with the subtle worlds that surround you. You will be able to bring order into your life and learn to master the influences that govern the life of unconscious men. You will be consciously clothed with the garment of Light of the Essenes.
19. Remember that wanting to purify the body of water without establishing a wise and structured relationship with the physical body will bring very few results. You must first create for yourself a stable and solid body of earth by means of study and the application of what is clearly understood.
20. When your body of earth is stabilized, you can begin to enter into the magical subtlety of water, into the perception of the fluids and invisible influences that surround you. This perception must be an etherization of your physical body, an enlargement of its activity into worlds that are more and more wide until it reaches the resonance with the pure, sacred, eternal world. Then I, Gabriel, will be able, through this body of water correctly prepared, to find a space in which to touch the physical body of man in order to bring to the earth the seed of Light and the renewal of the life of the soul.

*Father Gabriel, you teach us to become more and more conscious of the subtle worlds surrounding us through the art of the magical act in the physical body. Thus we will come to pass through the hypnotic water that imprisons us in identification with the physical body, and we will awaken in the higher worlds*

*of divine intelligence and of our universal soul. Do you want to tell us that there are several worlds surrounding us, and that every thought, attitude, and behaviour is linked with worlds that either bind us or set us free? This magical water that surrounds us is all-powerful. In all ancient traditions, it is the serpent that man must tame. No man can overcome this serpent without knowing the secret of the physical body. By maintaining the body, by placing it in a certain intelligence, a certain attitude and a certain behaviour linked to a living tradition, it becomes possible to enter into the magical water and to take hold of the fluids and influences in order to call a higher world and a higher intelligence. The more one controls the body within a sacred teaching, the more sensitivity can develop in a clear and steady way, in order to enter into the subtle water and acquire a greater power of action and creation, to give strength to the eternal wisdom. Is this the royal path that you transmit to us, O Father Gabriel?*

22. Yes, it is exactly this path, and the Essene circles of study must be a means to develop this new consciousness and this higher magical sensitivity that make of man a true creator, a wise builder dedicated to the work of the Common Good.
23. If man has not identified himself with his true eternal being, if he does not know who he is beyond mortal appearances, if he does not know what he wants and what he must accomplish, he has no consistency and no reality for the higher worlds; he will never be able to become a mage, a creator, and act within the body of water. He will be a passive one, a being directed by a group soul, by a collective unconscious of which he will know nothing. Even what he calls his being, his existence will be nothing but pretence, passing illusions with which he will have identified himself for a time.
24. Man is only born onto the earth of men and lives in a human will; he is not born onto the earth of the Gods and does not know the will and the destiny of his universal and eternal being. He has not entered into the water of Gabriel. He who is born to this divine water awakens to the magical aspect of life and understands the all-powerful creative force of the invisible worlds. He then decides to take his life in hand and to rebuild his body of manifestation in order to make of it a conscious instrument of the higher worlds. Through this body he can rewrite his destiny, and sometimes that of humanity and of the earth, for the great Sons of the Sun. Such beings are the sons and daughters of Gabriel.
25. You must understand this law: the body of water is the magical creative power. It is the amplification of the physical body. If the physical body is unconsciously dominated by a troubled water, it is a vicious circle, for the water uses the body to fill the water, and then man is totally enslaved by a dark intelligence without even knowing it. This is why purification by water is omnipresent in all traditions that come from the original teaching.
26. Man can only come out of the bewitchment of this sticky water by mastering his physical body, his body of earth, by giving it a form and an orientation capable of rendering the water that surrounds it living. Then he will see appear around him the subtle influences that governed his life while hiding themselves. Only he who is well formed can triumph over some of these influences in order to cross their world and reach a higher world where water is divine.
27. The secret lies in the body and in the mastery of the body through a tradition, for magical water is only the amplification of the acts of the body. He who understands this secret can seize the creative power of water in order to orient it toward precise aims. This demands a good preparation.
28. He who is too scattered in his life, who is vague, unstable, without mastery, must not approach the magical power of water, for he will only amplify his trouble and this will lead him to always want to walk toward an abstraction, a distant world that will distance him more and more from the reality of his body and of his daily life.

29. Many spiritualists who do not know the sacred laws revealed by the primordial tradition do not give importance to this mastery of the body and of the magical, invisible influences. Then they let themselves be caught by philosophies that are increasingly uprooted, by beliefs that distance them from the reality of the body, finding a place in abstract worlds, far from the earth and from its message.
30. Know that it is important to awaken in the reality of what you are living and to understand the message that is transmitted to you through life. It is not a matter of refusing or rejecting a world, but of accepting it, understanding it and, through wisdom, leading it into beauty by opening to it the doors of evolution.
31. Man has a physical body that is earth in movement, and it is this earth that he must bring with him into the truth of the higher worlds. For this he must study the sacred laws transmitted by the Tradition and work on himself to purify himself and master his instrument. Then he will be able to become a good creator, a good builder, an Essene Freemason, a free constructor.
32. Man must work his stone, his earth, his prima materia, in order to shape it, to give it a particular form and consistency. He must purify it, clarify it, in order to awaken the sacred correspondence that will allow the water to penetrate it, to fertilize it and to water the seeds so that a new soul may animate a new body. If the earth is not truly an earth, if it is unstable, the water will only pass through, leaving behind sterility, death, nothingness.
33. Prepare the earth so that the water may bring the most beautiful seeds and make them blossom up to the sun. May the harvest be abundant to nourish the Gods.