

# Psalms of Archangel Gabriel

## 141. Restore the Tradition of Light

1. In all things, I am the living Tradition.
2. I am the memory and the soul that travel through the generations.
3. I preserve the seed of Good and make it grow from age to age so that the bond uniting worlds and eras may remain.
4. My presence brings the treasure of life to humanity, but human beings have forgotten the Tradition – that which is transmitted from generation to generation, the river that flows from one world to another to give birth to a wise life.
5. Today, human beings squander their inheritance; they waste the forces at work, spend everything, and no longer transmit anything.
6. Wisdom must pass from one being to another through the generations, and the one who receives must keep alive, eternal, pure, and true what he has received, so as to give it in turn to his children who, in their turn, will transmit it to future generations. Thus, the common Good grows through the ages.
7. Human beings have broken the thread of transmitting sacred values. They have decided to make disappear all that comes from the divine origin, all that belongs to the first Source. The main culprits of this misfortune are first and foremost the religions, which have done everything to gather people around one single idea, banishing all the rest – all that they did not want to hear or see, all that did not serve their interests. What was beautiful at the origin thus became a true scourge for humanity, which ended up sinking into the curse of intense materialism, itself becoming dogmatic, exclusive, fanatical, and sectarian, condemning without appeal all that comes from higher intelligence and transmitting to future generations no sacred ideal, no vision, nothing living that allows the soul to take flight and be fulfilled.
8. The children of tomorrow will have no foundation; they will be without principles, stripped of values and perception of soul, without any ideal that opens the doors to a higher and eternal consciousness. They will be condemned to become puppets, consumers bred in intensive farming conditions, brought into the world solely to keep a system running that is based on a materialistic philosophy. The supreme goal will be to build a perfect material life and to consume goods and services. No one will speak any longer of the path of the soul. Everything that belongs to a higher world will increasingly be assimilated to religion – that is to say, to madness, foolishness, folklore, to a museum of extinct cultures, confined to superstition and sterile belief.
9. I ask you to become aware that human beings have squandered all that was precious in life and could lead to greatness. They have not transmitted the precious treasure that lived in them and that they had received as an inheritance.
10. Human beings of ancient times possessed know-how, values, principles, wisdom, and they entrusted and transmitted this wisdom as a treasure. Some carried within them the love of nature and the knowledge of how to cultivate it, how to live with it and grow vegetables in the garden. They knew how to work the earth, spoke to it, and learned from it the mysteries of transformation, elevation, blossoming, fulfilment, and offering. Gardening was an art of living and a school of wisdom. Thus, in every activity there were masters and students, and everything was carried out in the art of work well done and the joy of

accomplishing one's task. Every activity was animated by a soul, a deep meaning, a luminous intelligence. A tomato was not simply a form, a color, a smell, a taste, an idea one had about it, but rather the result of the inner evolution of the human being. Thus nothing was trivialized; each thing was linked to a truth that nourished the inner life and immortal soul of man.

11. Man has forgotten where he comes from, what his mission is, and what he must transmit. He must study and meditate in order to remember.
12. In the human world, almost everything is extinguished; the magical presence that allows memory to awaken is no longer there. Human beings no longer find, in their families, their relationships, their environment, the resonance with their deep being. So they draw near to various spiritual currents and religions to try to rediscover a language, a way of thinking that corresponds to the aspirations of their inner life and of their soul.
13. The man who awakens approaches different teachings, but what does he concretely do with them? Is he merely trying to recharge the battery that discharges inside him, or does he want to resurrect the great values within himself, make them live again, and spread them all around him like seeds of wisdom and benevolence that must be re-sown in the soil of children and future generations?
14. It is essential today that human beings awaken and collectively return to the source of origins, to the sacred and eternal foundational principle of great universal truth.
15. If nothing is cultivated in inner life and nothing is transmitted, then it is certain: humanity is rushing to its own ruin.
16. Man must live with a tradition in order to carry the beauty of his ancestors within his soul, his thought, his heart, his life, his words, and his actions. If nothing beautiful can any longer be transmitted, if man is locked inside a body that has become a sterile land, if nothing great can any longer be lived and all the paths toward higher worlds are closed, then what is the point of stubbornly maintaining a body that is destined to become nothing more than matter in movement, carrying nothing within, with no other destination than recycling?
17. I say to you: rediscover what has value, carry it within you, cultivate the great virtues and be their messengers. Transmit them as something precious, so that the earth may not be just a piece of dead matter but may truly be a chalice that carries the seeds of a higher world, brings them to birth, and opens the doors to a greater life. It is through such a sacred and just conception of life that I will be able to bring the water of life so that all the seeds placed in the ground may grow, blossom, develop, and bear abundant fruit. What is the point of bringing water to a land that has no seeds in it? Whatever is done, nothing can bring joy or open a path, for everything is extinguished and there is no longer any possibility for greatness.

*Father Gabriel, how can we find again the primordial Source in all things – the world of divine origins, the river of the primordial Tradition, and the good seeds of Light that open the doors to immortality?*

18. If today you have responded to the call of the Essene Nation, it is because the seed is in you and a part of the memory has been activated. You have a capital you have accumulated from life to life and that you do not want to lose, for you wish to carry your work further. This is the whole difference between sterile soil and good, seeded soil. Good soil knows it needs water, air, and fire for the seed to awaken, take root, and open the gates to higher life. Man is often unconscious of this wisdom, and it is instinctively that he seeks to meet the fundamental elements that can awaken what he carries in the depths of himself.
19. Only those who carry within them the seed of the divine world can become Essenes, for this world corresponds to them and they truly need it. Others do not need it, and all is well so.

20. Whoever approaches the covenant borne by the Essene Tradition must not stop at a language that is familiar to him and that he understands, for this language is addressed to the memory he carries within. No, he must roll up his sleeves, enter the worksite, re-work the soil, and bring new seeds into it. This will be done through the Essene study circles, by becoming even more active in relation to Tradition.
21. To begin, you must study the Teaching, practise devotion, rites, and works in your homes. Thus you will build yourself a body; you will work your soil. Then you must take part in common sessions and open other study circles; this will allow you to be active not only for yourselves but also for others. You must spread around you the seeds of Light of the Teaching. This is a sacred duty.
22. The work on oneself will be done within the temple and the individual place of study. This is the path to creating the body of immortality.
23. The work of sowing will be done within the study circle. It is the offering, the spreading of the Teaching in the visible and invisible worlds.
24. Through this sacred commitment, the primordial Tradition will be restored in your life and in life on earth for all human beings.
25. It is the duty of the Essene Nation, and therefore of every Essene, to restore the primordial Tradition and to take care of the living Source of the divine world and of its alliance of Light and love with human beings and the earth.
26. It is the duty of every Essene to maintain the unity of the Essene Nation and of the Tradition. No Essene must cultivate a spirit of confusion or division within the Essene Nation and the great family of the Children of Light.
27. It is the duty of every Essene to take care of the flame of awakening and to keep it alight in purity from century to century, for the common good of all beings.
28. These duties and obligations must be fulfilled and kept alive within the Essene study circles.
29. To approach this Light, one must be active, creative, a dynamic builder, all the while knowing that this Light will never lead man into slavery. Quite the opposite: if the student understands the Teaching perfectly, he will find on this path liberation, evolution, ennoblement.
30. It is essential that human beings awaken, re-work their inner soil, make it fertile, sow it with the best seeds, and call the water, air, light, and warmth of fire so that flowering may take place – so that heaven may exist and the future of humanity be seeded by the Gods of life.