

Psalms of Archangel Raphael

117 The trap of false knowledge.

1. If men do not have what they wish, it is quite simply because they lock themselves up in their world and do not manage to breathe in higher worlds anymore. Yet, the latter would enable them to fulfill all their wishes and have the power to live in accordance with eternal divine principles, with their souls, while nourishing all levels of their beings.
2. This world that men confine themselves in is called false knowledge, superficial knowledge. There has never been so much knowledge, so much information that do not bring any answers as there are today.
3. Men stick knowledge on everything around them. They are so bewitched by this idea of knowledge that they no longer cope with not understanding something. They want to know everything, understand everything, have an answer for everything. They think that by only cultivating their intellect, they will be able to know the universe and its laws. Unfortunately for them, the knowledge they cultivate is very often a dead letter.
4. It is not enough to study in order to understand; you have to be, you have to live, you have to unite. Intellectual study is a first approach, but you then need to feel and finally, to be. Only then does true knowledge appear.
5. True knowledge opens doors and frees from fear.
6. You can only know what you are.
7. You are what you think, what you feel, what you live, what you incarnate through your works, your being.
8. You cannot know the Mother if you study Her only with your intellect. You can start with the intellect, but do not forget to develop your feelings, respect, love and to behave as a confident and obedient Child.
9. To really know the Mother is to be one with Her, it is to have become the tradition of wisdom on earth, among men. And there is no greater love.
10. Men think that by knowing everything about everything, they will be able to orient themselves in life and direct everything towards a specific goal. Knowledge exists, that is certain, but it is not given to the first comer. If knowledge were accessible, as a certain intelligence leads one to believe at the present time, men would be intelligent, they would have found their essential being, would succeed in everything they undertake and be in great harmony with all worlds. This is not the case, quite the contrary.
11. The truth is that very few beings have access to true knowledge. Man tries to be everywhere without himself being, existing, incarnating something; he does not succeed in grasping true knowledge and giving it a real, harmonious body that

would allow it to be transmissible to all worlds and to all beings. There are always buffers, partitions between all the worlds.

12. A man speaks of love but tortures beings mentally - and sometimes even physically. Another speaks of brotherhood but considers others as his potential enemies. This kind of attitude desacralizes intelligence, which is a sublime and perfect being. Man does whatever with it, always leads intelligence towards an amalgam of superficial knowledge that does not bring the plenitude of truth. Man is then unsatisfied, he always wants more knowledge.
13. The knowledge men cultivate and cherish distances from true wisdom and light. It is their prison, their illusion. It is an illusion of knowledge, a deceptive light that hides a nothingness, an intelligence that confines them, makes them weak, leads them into slavery and great stupidity. There is no wisdom in cultivating a knowledge that makes you stupid, that weakens and leads into the world of destruction and death.
14. Study the knowledge that enlightens, brings life and liberates, the knowledge that leads to towards an intelligence superior to man and frees him from ignorance, fear and death. It is not abstract but concrete. It touches man down into his body to construct another body that breathes with life and the universe, a body of immortality that enables man to pass the trial of death while being alive and to enter into what lives eternally in him and around him.
15. Man has forgotten that he breathes in 2 worlds: in his body, but also in infinity, in universality.
16. Man cultivates a knowledge that reassures what is false and mortal in him. This knowledge has put out his eyes, his ears and up to the breath of life. Man neither looks nor hears what is deep, true, eternal, what nourishes him in the power of the great Spirit.
17. Knowledge is made to be used and applied.
18. Knowledge is transmitted to ennoble man and bring him to create himself another body.
19. You can have knowledge of all the worlds, understand all the aspects of life, have access to all the details of the wisdom of the mysteries, but if you do not put this light into practice to the point of living it, to the point that it becomes an awareness nourishing and animating your inner life, this knowledge loses its strength and weakens, like man himself has weakened today.
20. In its glory, Egypt received the knowledge of the Gods. It ended up by falling, for this knowledge was no longer lived down into the life, consciousness and acts of men. So knowledge was distorted and lost.
21. Learn to concentrate and, step by step, educate yourselves and put into practice the little bit of light you have received so that it becomes a strength in you. This is how you will begin to heal knowledge so that it again becomes a strength that lights up the inner life of man and of earth.
22. If you approach some true knowledge, for example that of the Angel of Brotherhood, and that you receive his light, you enter into his mysteries, try to

- strengthen that knowledge, to make it alive up to putting it into action, up to becoming its body on earth.
23. You must not be stupid and utopian in believing that it is enough to call the Angel of Brotherhood for brotherhood to be established among men.
 24. For there is a lot of work to be done, wisdom to be acquired, a body to be formed. True knowledge leads to true intelligence; it does not awaken fear but wisdom.
 25. Those who claim to serve knowledge while shutting themselves up in worlds of illusions are not only stupid, but they betray intelligence and weaken the beings of Light that live through knowledge. They definitively partition the worlds, and the doors of wisdom remain closed. Then not only they themselves have not received knowledge, but they prevent the following generations from having access to it.
 26. Through study, devotion, the rites and works, cultivate true knowledge. Invoke the higher intelligence of the Light, which clarifies thought, harmonizes the heart, strengthens the will and is fulfilled through the concrete act that touches the Mother and sows Her.
 27. Bring knowledge to life, cultivate it through magic so that every thought of knowledge has a soul, a body, and is the vehicle of an Angel in the midst of the Essene Nation. In this way the Angels will again be able to live among men and find tools to touch the earth and bring a new light that liberates, a remedy, an impulse towards a new consciousness.
 28. Originally, knowledge belonged to the Angels, who were the guides of men. It was superior to man, who was only its servant, in this way directing his life in wisdom. Knowledge was the guardian Angel of man and the messenger of the Gods. It was the treasure of Light, for it could guide man through hardships and the path of destiny on which he had to walk. Man had to walk with this knowledge, protect it, increase it through his experiences and offer it as the most precious thing of life in order to liberate beings and lead them towards the light that does not go out.
 29. You, the Essenes, you are the servants of the Angels and must take care of this divine knowledge. It is your mission. You have to make it alive, make it a body and offer it to the wandering and suffering humanity.
 30. Do not accumulate useless knowledge, but make every spark of knowledge you receive from the divine worlds through your covenant and your tradition alive as far as your feet, your breaths and your sky.

Olivier Manitarà then asked Archangel Raphael:

31. Father Raphael, is it possible to study the knowledge of the Light all around us, or is it really necessary to constantly study sacred texts that are transmitted to us by the Tradition and the body of the envoys?

Archangel Raphael answered:

32. True knowledge is the one that emanates from the intelligence of the Father. It enlightens all beings, brings them into harmony and opens the doors of liberation

- and fulfillment to them. To study this knowledge is to enter into the living body of the Father.
33. On earth, the body of true knowledge manifests itself through the Tradition, at the heart of which the masters are born. They are the Tradition and the Tradition lives in them.
 34. Like the sun that gives light, warmth and life, the Tradition radiates knowledge. This knowledge must awaken the inner life of man and lead him towards ennoblement. Man acquires a new point of view that lights up the world with a new day. In this way a new relationship can be born, which brings another understanding, another way of living.
 35. Knowledge must bring life.
 36. Knowledge must not lock in, isolate; it must not be a coffin.
 37. To study is the first step to orient and focus your thought towards an established goal. If this study is organized according to the laws, it will awaken and call beings, entities, genies, spirits and states of mind in man that will be able to direct and feed the body and destiny of the one who studies.
 38. The more man studies the Teaching with conviction and assiduity, the more he connects with the egregore of the Tradition, with the genies and with the spirits. Then a receptive attitude, an understanding develop in him that begin to touch his awareness, his sensitivity, his organs of perception. He modifies his attitude, his behaviour, his character and finally acts on his past, his present and his future.
 39. There is nothing greater in the life of a man than to meet a living master or an authentic tradition. But if man passes from one knowledge to another without having awakened the world of study in him to the point of triggering the process of transformation, then this knowledge is vain.
 40. The study and knowledge of the texts must awaken the inner and outer activity that allows giving knowledge a body of incarnation in the reality of the earth. If this is not the case, it means that you do not have the knowledge; you have only skimmed over it. You might have looked at it, come across it, but you have not tasted it, breathed it; you have seen it like a landscape can pass by in front of you, but in which you have not really lived, of which you are not a part.