

# Psalm of Archangel Gabriel

## 115 I am the spring of clear, pure and true Water.

1. I am the spring of clear, pure and true water. Wherever I go, I generate clarity, purity and truth. Men say, "Where is this spring? We would like to discover it in order to live in this pure water, to know this absolute truth, bathe in an ever greater and larger clarity, but all this is abstract."
2. I say to the men who search for the Spring that, when I speak to them, I use the language that men can hear and understand.
3. Know that when the children of Gabriel are begotten by this world of pure water, what comes out of their mouths is truth. There is no lying, no lack, never illusion. Everything is clear as something obvious.
4. I am the spring of life that quenches the thirst of all worlds and all manifestations of life. You can encounter me outside, but I am also inside you. I like to flow in the man who carries my pure water in his consciousness.
5. It is an abstraction for one who sleeps and dreams his life unconsciously. It is a truth for one who has awakened and is born of me. I am then a living reality in the man and he can give water to drink, cleanse, purify all worlds and reconnect them to life, to the intelligence of the origins.
6. Know how to recognize one who is not born of me: he is immersed in dirty water and his eyes, his thoughts, his words, his gestures do not carry the seed of purity. His words repeat what he has heard. He claims to know and understand the mysteries of life but does not even live the profound mystery of the water that animates him and of its purity that opens the doors of the soul, of its immortal wisdom.
7. Many men who were starting to awaken have approached the mystery of my spring and its magical water. They wanted to associate with me and study my secrets. Quite often, as soon as they began to understand how the divine worlds worked, they dirtied their water to exist on their own, thinking that they would become a spring giving water to all beings.
8. Instead of being humble servants of clarity, purity, truth, they wanted to steal the light of the divine world to exist as gods, beings powerful, intelligent and great in the eyes of others. They wanted men to bow before them, adore them and venerate them. They took the water of my spring and put into it thoughts, looks, words, influences directed solely towards the power of the mortal man on earth. These beings have risen above men and taken hold of their skies, destinies, thoughts and bodies. They have become the leaders and dictators who take possession of the souls of men and do not bring them into purity, lightness, simplicity, great wisdom.

9. I say to you, you who want to be my children and approach my clear spring and the pure water of your souls, do not be like these men and do not follow the pattern of the worlds they have given birth to. Develop discernment and respect.
10. Be humble and gentle before the higher worlds. Know how to separate pure water from dirty water, separate the words of truth, which enlighten, liberate, open a path, from the words filled with lies, which hide, lessen, complicate life, lead into slavery. Do not overload yourselves with unnecessary burdens. Do not let poison enter your lives. Study what cleanses you, frees you, stabilizes you, structures you, what gives you strength and makes you clear, pure and true. Simply be truthful. What you know, say it. If you do not know, say so too. Do not hide behind appearances and do not pollute the water of your souls and all your beautiful virtues for the illusory existence and glory of the world of the mortal man.
11. Be simple and good. Remember that a man is simple when he simplifies your lives, that a man is true when he lights up all worlds, that a man is pure when in his presence all the unfathomable mysteries of existence become obvious and pleasant to live. Such a man is transparent because he offered himself as a chalice for the intelligence of water that he has recognized as superior. His cup being full, he leaves the surplus to quench the thirst of all the worlds that approach him.
12. Very often, the men who approach me do not want their cups to be full and overflowing with abundance. They want to remain what they are, to take a little of my water to pour it in the form of a little knowledge that allows them to exist, to be important in the eyes of others.
13. Olivier Manitarra then asked Archangel Gabriel:

*Father Gabriel, powerful is the magic of the dictators and rulers of humanity. How can we thwart this magic, unmask their traps and get away from this imprisonment, this slavery and this hell?*

Archangel Gabriel answered:

14. Live near my spring. Keep its water pure in you and all around you. Do not let anyone dirty your clothes. Stay awakened and disciplined and support each other. Study the divine laws, live with discernment and clarity. Learn to cleanse yourselves and to free yourselves from any encroachment. Immerse yourselves in the words of all the great masters who have made my water flow with clarity, purity and truth. Keep these words in you, take care of them and make them circulate while keeping them pure and alive. Do not put out the intelligence of the words and do not pollute their soul.
15. Do not associate with those who do not know me, do not respect my name, do not sanctify my spring, do not glorify my intelligence but use me like thieves for the satisfaction of their own mortal, ephemeral, limited existences.
16. Do not accumulate a large amount of useless knowledge. Study what you can put into practice and that makes you happier, stronger, brighter. Move forwards,

taking one step at a time, while constructing, while bringing into the world a work that glorifies the Light.

17. You can possess all the knowledge of the world, if you do not give birth to anything, it is only a burden that has transformed you into recorders that repeat what has been put in them. Such knowledge will not get you anywhere. Make a work of your lives. Construct one step after another without overloading yourselves. Use each element you receive for the development of the work. Do not accumulate what is not useful to you. Life will lead you towards what is sacred and make you discover what is true and essential.
18. Learn to put each thing in its place, to use what is good for you and to give to others what is due to them. In this way no world will be left behind and harmony will reign in your lives.