

Psalms of Archangel Gabriel

104 The Serpent of Wisdom will lead you towards the higher Worlds.

1. A great secret is hidden for man in the knowledge of the serpent of wisdom. It is the passer of the worlds; it is the guide that opens the doors to a higher world.
2. When the serpent of wisdom manages to enter into a man and even live inside him, it establishes a state of consciousness where everything becomes calm, motionless, deeply stable. The man becomes clear, he feels one with himself, in harmony, and he stands rooted in wisdom, fearless, calm and stable. He looks at events with detachment, without haste, and acts intelligently, bringing solutions where there was confusion. He can be lightning fast in a decision or action or calm and thoughtful, patient, waiting for the right time. In all things, he is just.
3. If the man has lived this experience of being inhabited by the serpent of wisdom and then, it leaves him, he feels distress, fear and discontent rising within him; he feels unstable and can begin to see dark forces around him. This does not reflect the presence of the other serpent, the serpent of destruction, the tempter serpent. It initially stands outside the man and acts as a mirror. What the man lives as distress is reflected in the water around him, is deformed, amplified, takes the form of dark forces. The man then believes that he is inhabited by forces bigger than they really are. These ideas eventually bring in the serpent of destruction, which settles in him. If the serpent of wisdom had remained in the man, the serpent of destruction would not have been able to play this mirror effect, for the man would have remained serene despite the small hassles and imperfections of life in a mortal body.
4. The serpent of wisdom unites man to a higher world, but when it is no longer there, man has to reason himself, for he finds himself alone. If man sees imperfection, he starts to be afraid, suspicious, to worry, and it is a state of distress that settles in him, which takes away his peace, his serenity, his stability. Be vigilant, for these are the signs that announce the coming of the serpent of destruction. If it comes and settles in you, takes possession of your lives, it will inevitably lead you to hell, slavery and imprisonment.
5. One who, when looking at the world, sees imperfection, injustice, the negative and who does not balance himself with stability, inner light, commitment, the solution, but on the contrary, is invaded by despair, anger, disgust, rejection, condemnation, war . . . , shows the signs that he is possessed by the serpent of destruction.

6. When the serpent of destruction takes root in a man, it always directs him towards a negative or narrowed, hypocritical, cowardly, false vision of the world. It pushes him to close his eyes or to give up. After entering the man, it tries to totally invade the water around him in order to completely take over his destiny and direct his whole life, his thoughts, his beliefs, his desires, his goals, his motivations. Then the man is led into illusion, everything is stolen from him. He is attached to death, destruction, nothingness. The man will go all the way to hell, because there is never a remission by this serpent.
7. Be pure, honest towards the Essene Nation, right and true. Be vigilant, have constancy. Work on yourselves first to unite with the serpent of wisdom and allow it to enter your correctly prepared bodies.
8. Be respectful towards the one who guides you and holds out his hand to you so that no confusion can appear between you and the teaching of the Light.
9. The serpent of wisdom will lead you towards the higher worlds and will not abandon you if you are faithful to the Essene Nation. On the contrary, it will bring you happiness and liberation. If you cannot do this, be humble, work in secret, work constantly to nourish inside you what is beautiful in the higher worlds.
10. Do what you can with simplicity to respect your commitments to the Essene Nation so that the connection is powerful in the collective work. In this way the strength in numbers will be with you and will protect you.
11. Do not look at what is ugly if you cannot do anything, for after a while, you become what you look at.
12. In the world of man, it is not possible that ugliness does not exist, for it is a condition so that beauty is known and it too can manifest itself.
13. The serpent of wisdom will show you that you must be the balance of the worlds so that everything is in its right place.
14. You, the Children of the Light, have the tendency to be afraid of everything negative, whereas it is only one facet of life, one end of the scales of the worlds. One pan is negative and the other is positive. If your eyes are fixed on the negative pan, just look at the other pan to restore balance. Be awakened to this wisdom because the negative exists, but it is not obliged to be part of your lives. You are not obliged to concentrate on it and make its pan heavier by living exclusively with it. It is part of life, that is certain, but you can look at life in another way that allows achieving a balance and making another world appear, a higher world within you, that will give you stability and light up the world in peace, serenity and perfection.
15. Perfection does not belong to the world of man; it belongs to the Father, who can transmit it to His Son.
16. The wisdom that lights up the world and balance do not exist in what is outside you, in what is concrete, tangible and has been captured by death, but in a state of inner and living awareness of a higher world.
17. If you say that you feel pure and clear, but you see dark forces outside you, it is because the serpent of temptation and destruction lives in you. It is what makes

you see these things, for if you were with the serpent of wisdom, it would make you see the perfection and beauty of the worlds and in addition, it would incite you to go towards these worlds and make yourself a body to live with them.

18. Be conscious.

19. Do not open the door to fear or superstition, for they would invade you.

20. Be wise, poised, clear and pure, not according to your beliefs and criteria, but according to those of the Essene tradition and the divine world.