

Psalm of Archangel Uriel

266. To create in alliance with God in purity and in truth.

1. Cultivate discernment so as never to beget on the earth a world or a work that is inspired by a will, a desire, an influence that emanate from the mortal world and the ephemeral personality.
2. If it is the mortal man who animates and motivates you, know that he will unite you and bind you with worlds that are fatally sterile and that do not have the creative power necessary to lead the work toward perfection and liberation.
3. Only the work that is associated with that which is immortal, and thus which is greater than the mortal man, can attain perfection and enter into the divine world. Such a work will be a greatness, a blessing upon the earth, a light that will nourish many worlds, opening a path and inspiring a multitude of beings.
4. God is great, and it is He who must be honored and appear.
5. If it is the image of the mortal man that exists and acts in order to see appear before him that which pleases him and corresponds to him, this will not go very far, for death bears within itself its own limit.
6. I do not say that the image of the mortal man must be driven out, excluded, or that he does not have the right to rejoice and to feel a personal satisfaction through the accomplishment of a work. I simply say that all that comes from man will always be very limited and, in the end, will only be able to fill the essence of man. On the other hand, if you bind yourself to a greater world and let it set itself in motion so that it associates itself with and participates in the work, this means that you do not limit the creation of your work to the sole world of man, but that you associate with it other worlds that are much vaster.
7. If you decide to make a house appear for God, it is obvious that man will go into this house, but it will be to enter into communion with other worlds, and perhaps God Himself with His envoys will be interested in your project and will come to deposit there treasures, wonders, splendors. Thus you will taste and will be able to participate in worlds that you could never have known by working only within your small limited and enclosed world. On the other hand, if you build a house with the sole intention of taking care of your personal well-being, you will dwell there only by yourself, in the company of your desires, of your sensations limited to the ephemeral nature. The Divinities will not be invited there; only the friends of your mortal nature, your companions, will be able to come there, but in this exchange there will be no real fructification.
8. Remember: if you use your creative power only in the world of man, subjected to the authority of death and of recycling, it will remain sterile and will therefore be a waste.
9. If you go in the direction of uniting your creative strength with superior eternal intelligences, there will be expansion, fructification, sowing that do not stop.
10. No man subjected to the mortal nature has been able to create a physical work that allowed him to continue to live after death indefinitely.

11. A great work laid upon the earth in the world of man will remain three or four generations before nothing remains; on the other hand, if God comes into the work, it will become sacred, it will be preserved, and even if men no longer pay attention to it, the beings called in the subtle worlds will come to live there and to rejoice there for a very long time. It will become a virtue of God that will no longer be extinguished.

12. What man creates with the help of God and for God crosses time and becomes far greater than all that man can imagine.

Father Ouriel, how can this discernment appear as an evidence and a deep conviction? We are plunged into a world that solicits us without cease so that we participate, through our creative strength, in the incessant creation of the world of man, which not only produces nothing but engenders a great waste and a pollution. How can we detach ourselves from this sterility in order to bind ourselves to the living and beneficent work of a higher world?

13. Man on the earth is only passing through. If he lives as a man subjected to the bewitching influence of the ephemeral, then, at best, he must leave a work that will allow him to have an energy and a consistency in the other world. I tell you, there will not remain very much, apart from some memories, having brought children and grandchildren into the world and, above all, having placed them on the path of a tradition. Whatever happens, all these works will end up going out with time.

14. What remains is only that which has been accomplished in association with God.

15. Today, you can speak of the temples of ancient Egypt and you can recall the names that were consecrated to Divinities, to splendors. You can concentrate on this and find again the memory of what lived there and continues to live.

16. Understand that no man on the earth who has lived only for the image of the ephemeral self is able to leave a history and a path, a tradition that cross time and resist its assaults.

17. Only that which is done in the name of God, in alliance with Him in purity and in truth, remains eternally and triumphs over death. Not only does it not pass away, but it endures as something precious, grandiose, good.

18. God triumphs over time that extinguishes everything, for God is the One who is the Living One in all the worlds. To create in alliance with Him is the source of joy for all beings in all the universes.

19. All beings aspire to come to incarnate, to participate in the work of God, to play a role there, to have a function there, for all wise worlds aspire to welcome God into their life.

20. Even a very small act accomplished for God on the earth is worth all the riches, all the treasures, the splendors, the greatnesses that man can make appear on the earth with his little personal desire.

21. You can build a palace through your ephemeral desire, but your descendants will not be able to maintain it, and it will be another world that will seize it. Thus you will be dispossessed of everything and will have to begin again and begin again. On the other hand, if you have opened a space for God, in accord with Him, all those who will seek God will draw near to try to weave the link with their inner life, to meet God and to walk on a path of Light, of beauty and of dignity.

22. I tell you my wish: no waste.

23. May every energy be honored and led toward the place and the activity where God is sanctified and where limitless expansion, eternity, the perfection of immortality appear.