

# Psalms of the Archangel Michael

## 265. The awakening of the serpent within man.

1. The serpent's force awakens in man through different stages, states of consciousness and controlled organs in the life of man.
2. The energy of the serpent is hidden in the earth, in the ground on which you walk. It rises from the ground to your feet, it defines the path you walk on, the world you meet, the food you eat, the atmosphere you breathe in, the light that illuminates you...
3. The serpent is both a force, an influence full of magic and an intelligence that fills you and defines you. He is at the same time all the stages of man's life, the energy that animates him, his heaven and the great Spirit.
4. If man is pure and true, the serpent is wise and at the service of God. If man is false, soulless, unconscious, it is the tempting serpent that leads to nothingness and establishes the reign of stupidity.
5. First of all, the energy enters the sanctuary of the feet to meet the Divinity who lives there. Depending on whether or not God is alive, conscious in the feet, the serpent will chart man's path and reveal his destiny: who walks on earth through man, and towards what goal is he oriented?
6. If the step of man is assured, concentrated in the meeting and confidence of the worlds of the wise light, the strength of the soul will awaken in man.
7. If man is not settled, has not received the inheritance, the writing of the eternal tradition and religion of the Father, he does not really have a destiny for the Light. He will be in uncertainty, he will walk in darkness, being animated by doubt, never really knowing if what he undertakes is good or not. The energy of the snake that has entered and settled in his feet will lead him to failure. Perhaps in the world of man, he will have an illusion of success, but in the divine world, it will be nothingness.
8. When the energy of the serpent awakens in the knees, man enters into prayer and devotion to make the future subtle body appear. Otherwise, he is in the pride that will confine him and prevent him from bowing before the truth, before what is greater than himself. The snake will lead him not to bend his knees, not to bow. He will encourage him to remain upright, standing in pride and self-sufficiency, which will lead man into sectarianism, stubbornness and failure.
9. When the snake awakens in the region of the sacrum and the sex, it leads man to settle down through meditation, to calm the vital energy, to make conscious the seed that beings and things carry, and to conduct experiments towards digestion so that they become a force. Thus, the snake leads man on a path of awakening and self-transformation in clarity and mastery of the creative energy.

10. If the serpent enters into the negative aspect of sex, it will bring about the opposite of meditation and lead the sexual force and instincts not into an ennoblement, but into a debasement and blockage. He will do this until the man is locked in a situation with no way out, that he becomes sterile, obtuse, prisoner of a destructive force that can never succeed, nor find a path of gratification that brings liberation and the fullness of enlightenment, like a wheel that spins on it endlessly, finding no way out, but turning faster and faster. In this process, man is drawn into a whirlwind, which makes him increasingly foolish. Then man no longer understands anything, always repeating the same gestures, pronouncing the same words, living the same situations without change, without evolution, without awakening, totally dazed by this whirling energy that invades and possesses his whole being.
11. When the serpent awakens in the center of the belly and the digestion, it leads man into the fundamental work of life: that of separating the worlds of good and evil, of subtle and thick. Thus, man acquires discernment and awakens the consciousness of being, a verticality that balances the two plateaus of the two opposing forces of the single force.
12. If it is the serpent of wisdom that awakens in the sanctuary of the belly, it will make man neutral, impersonal and allow him to look at the worlds without getting involved in them, being detached from sympathies and antipathies. Then man will be able to remain centered in his verticality and allow the digestion of the worlds to do its work. On the other hand, if it is the tempting serpent that seizes this center in man, it will make it go out of the ray of alliance and neutrality. He will push him to get involved, to compare the two scales of the balance in order to give birth to a destructive duality, a conflict that will bring on the dark intelligence of anarchy and imbalance.
13. When the energy of the serpent enters the chest, the heart center and the breath, it leads man to be expansive in harmonious exchanges and not in the preservation of the body. Man then feels love within himself and wants to go towards others in order to share and live in a greater body, that of the community, of the people, of the nation, and he discovers other realities, because he is no longer centered on himself.
14. Otherwise, if man has not been properly prepared in all previous stages, the tempting serpent will seek to close this door of the intimate and loving heart so that the exchange is interested, that there is a return and the expansion is not limitless. He will show man the danger and risks of exchange so that man confines himself in a shell, isolates himself, is stabilized in guarantees of well-being, of not losing, of being secure. Man will seek his well-being above all, his comfort, which soothes him, reassures him, seeking to live only for himself and not in living exchange with the other.
15. When the energy of the serpent enters the sanctuary of the head, it leads man into the awakening of the power of living thought; this is the act of the fecundation of the Light and the birth to a higher world. The thought will be structured, organized in order to be conductive of a superior wisdom, virtues and angelic ideas which will become clear and acting, magical, able to be understood by all the worlds.
16. On the negative side, the tempting serpent pushes man to extinguish thought by making it abstract, distant, out of touch with the reality of what man is experiencing, until the link with the superior worlds is no longer present and language is incomprehensible, dead. Then man is definitively lost, because he no longer has the living knowledge, he no longer knows, he is just in an illusion of knowing. He speaks of wisdom but no longer knows, no longer lives, is no longer with wisdom. He is content to speak but does not act, does not live, does not walk on

the path of wisdom and above all, does not practice what is wise. He no longer lives with the Angels.

17. This psalm must be received in a field of study and devotion to be made clear and alive by the spirit. It contains indications for the science of the education of man in the intelligence and will of God.
18. By the examples I have given you, you can succeed in identifying the forces at work within and around you. Finally, you will be able to awaken knowledge and find the noble path that leads to mastery and gives birth in man to the great serpent of God's wisdom.

*Father Michaël, do you mean to say that you have just established the rules that make it possible to identify the forces at work within us and which animate us?*

19. I transmit this science to you so that you can make powerful the understanding and mastery of the serpent in the great practice of the Round of Archangels, which is the body of God in incarnation.
20. Know that the serpent is not neutral, that it seeks to evaluate you and that it will always push you on one side or another, making you see certain things so that you can recognize yourself, identify with each other and know who you are.
21. When the serpent has catalogued and identified you in each of the spheres of your being, it will provoke external events so that this world which it has seen within you may become obvious and that you may be confronted with the reality of this world. It is at this precise moment when the tempting serpent reveals the inner life that the snake of awakening and initiation appears. If man remains unconscious, passive, inert, he will be condemned to see his destiny come up in front of him without being able to do anything. On the other hand, if he looks at what is presented before him and awakens in him the wise vision of the Light, awakening his consciousness in the other aspect, he will perceive the path he must travel so that the tempting serpent and that of wisdom can lead him to mastery, to balance and to the light of true knowledge.
22. If you aspire to master the tempting serpent, and thus to take your lives into your own hands, you must work on yourself according to the rules and principles of the Round of Archangels. These rules must be clearly defined, made clear so that the path is understandable and perfectly organized.
23. To speak of this path, to think it, to feel it, is one thing and a good thing; but to act, to enter into action, into learning, is the path of the transformation of destiny, and therefore of the future, not only for oneself, but for the generations who will walk after you.
24. So study and do not wait to act, do not postpone this splendour until tomorrow, because on this education depends your future.