

Psalms of Archangel Michael

259 Impersonality, key to the mastery of the Serpent tempter.

1. You seek mastery of the serpent, this is wise and honourable.
2. It is beautiful and commendable to want to take your life in hand so as to become better in the name of God and of His religion.
3. Your commitment is worthy of humanity and the earth and all men should be proud of your search and join forces with it, support you in one way or another.
4. I give you an orientation that is the basis of all transformation and elevation. If you want to walk towards the meeting with the Light, you have to know the laws of the Light.
5. First of all, the Light is the aura of the Father, His manifestation, His presence, His being. Being united to God the Father, it resembles Him; it is therefore deeply impersonal.
6. God the Father is impersonal blessing. He blesses the dark as well as the light and does not place opposition on one side or the other. Each one has its nature, its function, and therefore its laws and its destiny.
7. God does not judge, He does not enclose in concepts, does not imprison the beings because for Him, everything is good, everything is in its place and everything that happens is good, in conformity with the Law.
8. The Light has its laws and the darkness has its and from the point of view of God the Father, they are not in opposition.
9. God thinks that each being needs to know, and therefore to live certain experiences in order to awaken the consciousness, to liberate the worlds and to lead them into wisdom.
10. Study and meditate that the Light is impersonal, like God. It lights up the forms, but itself has no form. It is just a presence, an obviousness.
11. The serpent is connected to the form, and through the form, it exists and expresses itself. It is associated with the cycles of time and of the becoming of the worlds. It seeks to exist and keep what it has. It takes charge of man and covets him because for it, man is the perfect instrument for its salvation and its reign. It surrounds man, obsesses him, possesses him, constantly seeking to animate him, to comfort him, to bring him the answers to all his questions. If man resists him, does not

- obey him, he leads him to be fearful up to forcing him to control, master, possess, organize everything. Such is the signature of the darkness.
12. It is not negative to master, to organize, but the intention must be to serve and to be in alliance with the light of God, which is eternity, immortality, impersonality, and not be inspired by the fear of losing, of disappearing.
 13. It is normal for man to be fearful in front of the serpent of the darkness, for behind him, it is nothingness. Yet, man is deeply touched by the fear and suffering of nothingness.
 14. Behind the Light stand life and immortality.
 15. Behind the darkness of matter and of the form stand nothingness and annihilation.
 16. Man does not want the mask to fall because he instinctively knows that he has given himself to the serpent, which has made a semblance of existence be born in him that, now, fights against the impersonality and immortality of the Light. Therefore he cannot naturally enter into impersonality.
 17. The ordinary man lies to himself, hides in front of his conscience and invents mountains of justifications. The action of the serpent is precisely this: it comforts man and encloses him in its world.
 18. To walk towards the state of being of impersonality, a preparation is necessary, an education, a framework of life, a work on self both individual and collective.
 19. If you live according to the laws of the darkness, that is, your body, you will attract in you the animating serpent of matter, which will dominate you.
 20. If you live according to the laws of the Light, that is, of the spirit and of universal life, you will attract in you the higher worlds and intelligences, which will teach you how to master the body to make the body of God be born in it, the body of the impersonal light, which is spirit and life.
 21. Make yourselves a body of study.
 22. Study the laws, the functioning of man and learn the techniques that weaken the power of the serpent in you and in life.
 23. The laws of the Light are against the nature of the serpent. They do not correspond to it.
 24. To enter into the Light, the serpent tempter must transform itself into the serpent of wisdom.
 25. What weakens the serpent is impersonality.
 26. The more you are able to live, to taste the experience of impersonality, the more the influence of the serpent tempter diminishes in you.

27. The study of wisdom and meditation lead towards the state of communion with the Angel of impersonality.
28. If you manage to think, to feel, to live without putting the personal interests of the darkness, while remaining in communion and alliance with your universal, immortal, eternal soul, the serpent that has given birth to the man in you will lose its influence.
29. I know that this is not obvious, that it is a whole path, an organization because for centuries you cultivate the vision that you are men and nothing more. So the other look, that of your soul and of your universal being, is weakened up to becoming practically nonexistent for your awareness.
30. Learn to look differently without putting this serpent in, without prejudice, without concepts, without fear, without greed.
31. If you want to master the physical life, it is certain will you experience great difficulties to master the serpent, for it is the king in this domain. It is the one that masters the physical life and that is why it controls men, these having abandoned the world of the impersonal light to give themselves body and soul to the ephemeral earthly existence.
32. If the Light is not in you, you will not be able to control the earthly life and you will be completely subjugated by the serpent tempter, which will make you slaves.
33. If you have the Light in you and give it to the serpent to obtain victory in the physical world, you will lose your light for the nothingness.
34. Perfection is to stand in the alliance with the impersonal light and master the body and material life for the goals of the spirit and of immortality without putting mortal interests in it. This is rare and is called the mastery of the serpent tempter, which then becomes, through man, the great serpent of wisdom, which gives a body to God, impersonal and pure. In this way man unites heaven and earth, the Light and the darkness in great harmony.
35. Impersonality is the key that allows travelling in all the worlds, quite simply because man is able to let aside his mortal life, his interests of the moment, his thirst for existence in the world of men in order to awaken other organs inside him with which he will be able to activate the alliance with the higher worlds.
36. The Round of Archangels is the first of these organs and it is in this direction that you need to strengthen and better organize yourselves.
37. When a man becomes an Essene by entering into the Round of Archangels, an organ is transmitted and awakened in his body as a new aptitude. This organ needs to be strengthened in order to activate itself consciously, purely, honestly, transparently until becoming impersonality.

38. Impersonality is the summit of the mountain, that is, the sacred place where man can commune with the sent one of God, with the messenger of the Light and receive his instructions. This communication weakens the serpent tempter, which then loses the monopoly of its grip on man.
39. If the Essene makes this new organ of impersonality grow up to making it a living body of Light, he becomes a virgin and the serpent will bow in front of him, transforming itself into wisdom.
40. You see, man lives with these worlds around him and in him, even if he does not see them and is not aware of them. The serpent is there, omnipresent, both as the tempter and as wisdom of God.
41. God is impersonal, universal, immortal.
42. When man asks himself a question, the serpent comes and answers him. If man succeeds in awakening the sent one of God in him, the holy Angel, and talk with him, he can hear another answer, receive another point of view. This happens, but since unfortunately man is poorly educated, he hurries to go see the serpent, which gives him the answer to have power on earth and in the world of death. In this way man goes out of impersonality and of the service of God, he gets caught by the other world and does not build the body of the immortal light in him and around him.
43. In front of God, be stable, composed, rooted in the tradition of the men Gods, calm, silent and impersonal like your immortal soul.
44. Do not be greedy for knowledge.
45. Look at yourselves when you walk in nature and you come across a flower, a mushroom, a bird . . . You are filled with wonder and if you are pure, true, impersonal, an intelligence appears and brings you a well-being, an enlargement of life. In this way you are fecundated by the Light.
46. If you go into the forest while telling yourselves that the flower symbolizes the elevation of man because it has a root, a stem, a flower and that it is therefore necessary that inside you are this way and not that way, you call the serpent of the world of men, which closes the doors of the living knowledge and encloses in death, always looking to accumulate knowledge, power solely in the world of the mortal man.

Olivier Manirtara then asked Archangel Michael:

Father, show us the path and give us the answer to be able to master our lives in the world of men.

Archangel Michael answered:

47. You have to enter into the Round of Archangels, then educate yourselves in the massalas through study, devotion, the practice of the rites and active participation in the work, and finally, working on yourselves in order to individualize yourselves and reach the summit of the mountain through impersonality.
48. It is through impersonality at the summit of the mountain of fire that the inner life, the immortal wisdom, the living presence of the divine consciousness through the conversation with the Angel are activated.
49. If the Essene does not have this virtue of impersonality, the worlds of the Light cannot be activated in him.
50. Without impersonality, it is not possible to meet an Angel; it will be just pretending, a wish, a desire of the man activated like an illusion by the serpent tempter so that the man is reassured in front of his fear of nothingness.
51. If men are not able to activate this impersonality in them, the Essene priests and priestesses who have arrived at this stage need to clear the heaven of the Nation and do it for them so that the whole people are in the blessing of God.
52. Without impersonality, you do not exist in front of God, you have no strength, you have not really been born.
53. It is not asked to be entirely impersonal, but this virtue has to be sufficiently awakened so that the Essene can consciously voyage in the higher worlds to consciously receive the divine knowledge from the Angel. This knowledge is the one transmitted through the teaching of the Essene Nation. You have to study it as a preparation to attain the living knowledge that is inside each Essene and is not learned on the outside.
54. The Angel speaks to you through the Essene Nation and also inside.
55. When you have the knowledge of the Angel in you, you are able to speak to the serpent and explain to it what it must do.
56. If you present yourselves in front of the serpent tempter while pretending to be superior to it or while being weak, know that it will measure you up and if it perceives that you are empty, false, that there is no Angel behind you, no impersonal and pure alliance, it will see that you are sly, deceitful, cunning like it. Men being convinced of usurping and diverting the forces of the serpent as it itself does with man, the serpent will know that you belong to it and it will enslave you. This serpent is awakened, it lives only through laws and intelligences. It knows magic and the science of influences.
57. If the man presents himself with the knowledge of man, he is already lost, for this knowledge belongs to the serpent.

58. Man has to approach as an Essene standing in an impersonal and pure alliance with the light of God. The serpent does not have this knowledge or this alliance of Light, it cannot enter into the inner life of the man who speaks impersonally with God, it cannot go in and command in the world of Angels.
59. If the man is with an Angel, if he lives with him, the serpent can no longer get close to him.
60. To answer your question, if you want to master your life in the world of men, and therefore the serpent, you have to awaken your inner life impersonally up to establishing the conscious and living contact with an Angel.
61. If the Angel talks to you in impersonality, consciousness and a pure and clear intention, the Light goes into you. If you act with this light, you form it a body, you start to live with it and it becomes important in your life.
62. Impersonality is like the heart in the body, it is a living and real organ. If the organ works, a whole world appears in man. This organ is comparable to the summit of the mountain: to reach it and activate it, you must travel a whole path, that is, have put other virtues in you that will be the throne on which impersonality will be able to sit in order to govern.
63. It is by impersonality governing down into the body that you will be able to master your life on earth in the direction of the kingdom of Light and of Angels.
64. When the serpent tempter will present itself in front of you, you will be impersonal and you will therefore be able to tell it exactly what is best for it, without putting any personal interest, that is, what belongs to its mortal world. Then it will listen to you because it will see that you are impersonal, that you are like the Father and His light, that what you say is right and good, not only for it, but also for the divine world and all beings. It will see in you the servant of an Angel and of the Angels and also one who is capable of building himself a body bigger than the life of the physical mortal body. It will bow in front of God, for it will recognize the One who is the master and the creator of the body. In this way the Essenes will master their lives and everything that you want will be accomplished.
65. Know that if you look for the laws, the knowledge of the world of man to walk towards the spirit, you will live in suffering, trials, difficulty, war, the conflicts of existence and of non-existence, for it will be the laws of the world of man that will lead you. Know that these laws have their limits and that they will never be able to lead the Essene Nation towards the communion with all the worlds.
66. Through the knowledge of the laws of the world of men and through the alliance with the serpent tempter, you can become someone important in this world. You will be a man who has succeeded in the world of men, but who will not have nourished eternity or the soul for the victory of the divinity of the Light.

67. I say to you: the fundamental goal of every man is to pass in the earthly world by feeding what is bigger than death, your immortal soul and your universal being.