

Mary, daughter of Archangel Gabriel

The extracts of this document come from the book: *The Archangel Gabriel biography*. This content was brought by Master Olivier Manitarra during his incarnation. This text describes the Essene vision of the Virgin Mary.

The Annunciation of the birth of the Light in the world under the form of the child Jesus is a high deed of Archangel Gabriel. Mary, in the image of the Prophet, is, she also, in an initiatic tradition. Her whole life is imbued with the Teaching of the magi, of the Egyptians and of the Essenes who, in the lineage of the Prophet Elijah, put everything into work to give a body to God. Such is the dominant thought of the Essene communities in which the Virgin Mary lives.

In her previous incarnation, the Essene Virgin was a priestess of Isis and she spent her whole life in the service of water. She brought water to bless the statues of the Gods and through the Gods to bless all beings. Thus, she was a daughter of Gabriel and prepared herself for her future mission.



The birth of Master Jesus was one of the most beautiful realizations and offerings of the Essene people to glorify the Light and bring blessing to humanity and to the earth. During the year 2007, Archangel Gabriel revealed to me an unknown episode of the life of Mary, mother of Jesus.

Mary was pregnant with Jesus. On that day, she was inside a building, in the company of other women who practiced weaving. She had a particular radiance, and above all, her face appeared transformed. For some time already, it had taken on the appearance of a drop of pure water. She listened to the words spoken by the women who were working at her side.

Some time later, she went to the place where she was accustomed to praying to the Divinity, as it was venerated at that time. In this place, Archangel Gabriel appeared to her. He announced to her that she would give birth to a child in whom would be found the seed of the divine world. He also revealed to her that by carrying him and bringing him into the world, she would participate in the incarnation of a being half-man, half-God. He told her that her son would have a pure link with the divine world, a disinterested relation, without calculation, without debt, a natural and direct contact.

He ended with: "Your child will be as you are." Gabriel is the divine force that can decide the nature of the individual who incarnates, for he acts directly on the placenta, on the water. Mary was a woman of great gentleness and great purity. She was intelligent and determined, in the sense that she did not let certain things pass that she disapproved of. She was upright. Archangel Gabriel showed her that Jesus too would have these virtues. This gentleness and this purity would accompany his particular link with the divine world and uprightness would allow him to separate the false light from the true. Gabriel is often linked to women, to childbearing, and this is due in large part to the fact that he revealed Master Jesus through the placenta of Mary, that he built for him a body of manifestation.

As mother, Mary allowed the physical body of her son to be formed, she transmitted to him her orientations, but Gabriel is his true father¹. It is for this reason that he is linked to women. Indeed, he has the power to make appear and to realize concretely what the woman subtly carries. The example of Moses coming out of the waters is another illustration of this. However, Gabriel could not speak to Menet, his mother, for she did not have the necessary wisdom. She was deeply gnawed by her personal life, for she did not really have inner power. On the other hand, the woman who gathered Moses in the Nile - which holds the role of the placenta - revealed to him his true origin on the throne.

1 - This affirmation does not deny the biological paternity of Joseph.

It would be desirable that pregnant women turn inwardly toward Archangel Gabriel and that all their pregnancies be accompanied, oriented by his presence.

Men, as for them, must turn toward him to obtain more purity and discipline with regard to the works they are going to engender. Gabriel brings a purity, an uprightness into the work that man must accomplish. Finally, Mary allowed a higher intelligence to plant its seed of Light in her, even if she was not really conscious of it. But as she was pure and upright, the virtues that she carried made it possible to offer a land suited to this Light. Besides, it must be known that if women want to engender and see beauty realized around them, they must stand in the aura of purity, of wisdom, in the radiance of virtues. They must avoid acting through personal interest and letting themselves be fecundated by the dark and not make children unconsciously.

