

March 29, 2026

Palm Sunday

10:00am Service with Holy Communion

Pastor Ben Groth, Preaching and Presiding

Matthew Harrison, Director of Music

Welcome!

We are so glad you have joined us for worship! If this is your first time here, please fill out the yellow welcome card in the pew and place it in the offering plate if you would like to be contacted by Pastor Ben, would like more information about the church, or would like to sign up for our weekly news email.

Restrooms: Our restrooms are located downstairs at the bottom of the stairways at the back of the sanctuary. There are signs about which side has the men's and women's restrooms. There are any-gender solo restrooms in the education wing, one of which has a changing table. Please knock and ensure no one else is inside!

Care and Prayer: If you would like to request prayer or speak with Pastor Ben about struggles, joys, or anything else, please feel free to email him at bgroth@1stlutherannb.org or call/text at 860-348-3966.

Children: We love having children in worship! At the front of the sanctuary there is a "pray ground" with lots of space to spread out and sit comfortably, some toys, and a great collection of books for different ages. All children and caretakers are welcome to use that space anytime during the service!

Volunteering: We have lots of opportunities at First Lutheran to volunteer and serve our community. Our Monday Morning Mingle free meal takes place from 8-9am each Monday, while our free Pasta Dinners take place from 5-6pm each Wednesday. Both of these programs can always use volunteers. If you'd like to help out, or are interested in helping with worship or other things at First Lutheran, please contact Pastor Ben.

Coffee Hour: After the service, please join us downstairs for refreshments, and a chance to get to know one another better!

Gathering with Palms

Those who are able gather outdoors, weather permitting, for the blessing and distribution of palms.

PROCESSIONAL GOSPEL

Matthew 21:1-11

P Blessed be the one who comes in the name of the Lord.

C **Hosanna to the Son of David.**

P The Holy Gospel according to St. Matther, the twenty first chapter.

C **Glory to you, O Lord.**

P ¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴This took place to fulfill what had been spoken through the prophet:

⁵“Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”
The Gospel of the Lord.

C **Praise to you, O Christ.**

THE BLESSING OF PALMS

P The Lord be with you.

C **And also with you.**

P Let us pray.

Bless these parade palms, O God of Celebration.

May they remind us of the simple joys of living.

May we remember the excitement that comes with following Christ.

Bless these protest palms, O God of Justice.
May they remind us that Empire is not a thing of the past.
May they make us bold and brave to stand up against injustice.
Bless these funeral palms, O God of Comfort.
May they remind us of the road that lies ahead.
May they encourage us in times of grief and pain.
We give you thanks for the parade, the protest, the processional.
Guide our steps through this holiest of weeks
as we cry out together "Hosanna, Hosanna, Hosanna!"

☞ Amen.

People follow the minister, around the church and then to their pews singing the following hymn.

THE PROCESSIONAL HYMN #344

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

When everyone is in their places:

- Ⓟ Blessed is the one who comes in the name of the Lord.
- Ⓢ **Hosanna in the highest.**

THE APOSTOLIC GREETING

- Ⓟ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- Ⓢ **And also with you.**
- Ⓟ As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial and resurrection, let us pray.

THE PRAYER OF THE DAY

- Ⓟ Everlasting God,
- Ⓢ **in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Word

THE FIRST READING

- Ⓐ A reading from Isaiah: Isaiah 50:4-9a

⁴The Lord God has given me
 the tongue of a teacher,
 that I may know how to sustain
 the weary with a word.
 Morning by morning he awakens—
 awakens my ear
 to listen as those who are taught.

⁵The Lord God has opened my ear,
 and I was not rebellious,
 I did not turn backward.

⁶I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
 I did not hide my face
 from insult and spitting.

⁷The Lord God helps me;
 therefore I have not been disgraced;
 therefore I have set my face like flint,
 and I know that I shall not be put to shame;

⁸He who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who are my adversaries?
 Let them confront me.

^{9a}It is the Lord God who helps me;
 who will declare me guilty?
 The word of the Lord.

C Thanks be to God.

THE PSALM 31:9–16

Read Responsively

A ⁹Have mercy on me, O Lord, for I am in trouble;
 my eye is consumed with sorrow, and also my throat and my belly.

C ¹⁰**For my life is wasted with grief, and my years with sighing;
 my strength fails me because of affliction, and my bones are
 consumed.**

A ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my
 acquaintances; when they see me in the street they avoid me

C ¹²**Like the dead I am forgotten, out of mind;
 I am as useless as a broken pot.**

A ¹³For I have heard the whispering of the crowd; fear is all around;
 they put their heads together against me; they plot to take my life.

C ¹⁴**But as for me, I have trusted in you, O Lord.
 I have said, “You are my God.**

A ¹⁵My times are in your hand; rescue me from the hand of my enemies, and from
 those who persecute me.

C ¹⁶**Let your face shine upon your servant;
 save me in your steadfast love.”**

THE SECOND READING

A A reading from Philippians:

Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,

⁷but emptied himself,
 taking the form of a slave,
 being born in human likeness.

And being found in human form,
 8he humbled himself
 and became obedient
 to the point of death—
 even death on a cross.

9Therefore God also highly exalted him
 and gave him the name
 that is above every name,

10so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,

11and every tongue should confess that Jesus Christ is Lord,
 to the glory of God the Father.

A The word of the Lord.

C **Thanks be to God.**

Please stand, as able, for the gospel.

THE GOSPEL ACCLAMATION



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Please, be seated.

THE INTRODUCTION TO THE GOSPEL

P The Gospel story of the Passion of our Lord Jesus Christ.

C **Glory to you, O Lord**

THE STORY OF THE PASSION OF OUR LORD

Several readers will take part in the proclamation of the Passion story this morning:

NARRATOR: Jesus knew that the time had come for him leave this world. He wanted to share his last Passover meal together with his 12 closest friends, the disciples. Jesus loved his friends and wanted to show them his love in a very caring way. As the friends got ready for the meal, Jesus put water in a large bowl and knelt down on the floor. He wanted to wash the feet of each disciple. When it was Peter's turn, Peter said to Jesus,

PETER: You will never wash my feet!

NARRATOR: Jesus replied,

JESUS: Peter, you don't understand what I am doing now, but you will later.

NARRATOR: Peter loved Jesus so much that he said,

PETER: Then don't just wash my feet but my head and hands also!

NARRATOR: Peter wanted to be as close to Jesus as possible. As they were eating, Jesus sadly told his disciples,

JESUS: Soon, one of you will betray me. One of you will tell people who don't like me where I am so they can take me away.

NARRATOR: This upset the disciples, and each one said,

PETER: It's not me you're talking about, is it?

JUDAS: It's not me you're talking about, is it?

NARRATOR: When Judas said this, Jesus gently replied,

JESUS: Yes, Judas, you will betray me.

NARRATOR: Then Jesus picked up a loaf of bread. He blessed it and gave some to each of his friends, saying,

JESUS: Take this bread and eat it. This is my body.

NARRATOR: Then Jesus picked up a cup of wine. He gave thanks and said,

JESUS: Drink this. It is my blood which I must give up so the sins of people may be forgiven.

NARRATOR: When the meal was over, Jesus and his friends went to a place called the Mount of Olives. Jesus said sadly,

JESUS: Soon you will all leave me.

NARRATOR: Peter felt bad.

PETER: Even if all the others leave you, I won't!

NARRATOR: Jesus looked at his dear friend and said quietly,

JESUS: Before the sun rises, you will pretend you don't know me three times.

NARRATOR: Peter said,

PETER: Jesus, I love you too much to ever do that to you!

NARRATOR: And all of the other disciples said the same thing.

Jesus, Peter, Judas and the other disciples spent lots of time together. They were all together when Jesus told them that his life had to end. It was a sad and hard time for Jesus and his friends. Jesus felt so sad that he went to a quiet place in a garden and prayed.

JESUS: Please, God, make me strong. Help me trust you.

NARRATOR: Jesus asked the disciples to come to the garden and stay awake while he prayed. But they fell asleep.

JESUS: Wake up. Wake up. Wake up.

NARRATOR: Jesus told the disciples three times. When Jesus finished praying, it was time for them to go and face hard things. Even though Jesus had many friends, he had some bad enemies too. Some people were scared that Jesus would change the world too much with love. Judas got scared too. He let Jesus down. Judas told some of Jesus' enemies where Jesus was. When soldiers came to the garden, Judas kissed Jesus on the cheek to show them who they were looking for. The soldiers took Jesus away. Judas and Peter ran away and hid. They were so scared. Later, Peter waited outside the place where Jesus was on trial. A girl saw Peter and said,

GIRL: He's a friend of Jesus. He's in trouble too!

NARRATOR: Peter wanted to help his friend Jesus, but he was scared, so he pretended he didn't know Jesus.

PETER: I don't know him. I don't know him. I don't know him.

NARRATOR: His lie made him feel even worse inside. Peter ran away again. He cried and cried. Peter felt so sad for Jesus. Peter felt very, very sorry. But Jesus knew that Peter loved him. Jesus knew that Peter was his friend. That's why he had given Peter such a special job. Peter became a strong leader in the church. He told many, many people about his best friend, Jesus.

PETER: I know him. I know him. I know him.

NARRATOR: And THAT was the truth. The priests were mad at Jesus and wanted to get rid of him.

PRIESTS - CONGREGATION: What will happen to us if the people follow Jesus? Here is a plan. Let's take Jesus to the governor, Pontius Pilate. He can get rid of Jesus.

NARRATOR: When Pontius Pilate saw Jesus he asked,

PILATE: Are you the king of the Jews?

NARRATOR: Jesus didn't answer. Pilate thought kings ruled over countries and people. Jesus knew that his power was about loving God. Jesus' kingdom was not the same.

Pilate was frustrated. Some people wanted to kill Jesus, but Pilate didn't think Jesus had done anything wrong. Pilate didn't want any trouble, so he handed Jesus over to the people. The priests smiled. Soon Jesus would be gone. Jesus knew that he would die, but that wouldn't be the end of the story. Jesus knew God's plan too. It was a very sad day when Jesus died. The soldiers who had arrested Jesus teased him for pretending to be a king. They took his clothes and put a king's purple cloak on him. They made a crown of vines with sharp thorns and put it on Jesus' head. The soldiers made Jesus carry a heavy wooden cross. The cross was too heavy for him. Jesus fell and skinned his knees, and the cross tumbled to the ground. A man in the crowd carried the cross the rest of the way. The soldiers nailed Jesus' hands and feet to the cross. They raised Jesus' cross up on a hill between two other men. The other men were thieves and they were being crucified too. One of the men was angry with Jesus.

BAD THIEF: If you are a powerful king, can't you save yourself? Why don't you save us too?!

NARRATOR: The man spat at Jesus. But the other thief believed in Jesus. He shouted back,

GOOD THIEF: Don't you know who this is? This is God's Son. He hasn't done anything wrong. We are being punished for our mistakes. But Jesus shouldn't be here. Jesus, will you take me to heaven with you?

JESUS: Yes, today we will be in heaven together.

NARRATOR: After a while, the world grew very dark, as if a terrible thunderstorm was coming. It was as if all of creation was crying because Jesus was about to die. Jesus was feeling all alone and prayed to see if God was still there. Of course, God never left Jesus. God was with him the whole time. Jesus looked out at the crowd. He was so sad that people didn't believe that he was God's Son. He asked God to forgive them for killing him. The soldiers offered him some sour wine, but he didn't want to drink it. He was ready to die. Finally, Jesus had fought for long enough. He said,

JESUS: God, the work you gave me to do here is finished.

NARRATOR: He breathed a final, long, slow breath, and then he died.

Silence is kept.

☐ The Gospel of the Lord.

☑ Praise to you, O Christ.

Silence is kept.

THE HYMN OF THE DAY # 264

Prepare the Royal Highway

1 Pre - pare the roy - al high - way; the King of kings is near!
 2 God's peo - ple, see him com - ing; your own e - ter - nal king!
 3 Then fling the gates wide o - pen to greet your prom - ised king!
 4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!
 Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion its trib - ute too may bring.
 His rule is peace and free - dom and jus - tice, truth, and love.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands will bow be - fore him; their voic - es join your sing - ing:
 So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain

Ho - san - na to the Lord, for he ful - fills God's Word!

THE APOSTLES' CREED

P Let us confess the Christian faith, using the words of the Apostles' Creed.

C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

A O God, you announce words of grace and truth. Give wisdom to all preachers in your church both globally and locally. Open our hearts to encounter the infinite life you offer in Jesus. Hear us, O God.

C Your mercy is great.

A Your power is sure. Destroy inequity and division in every place and build your beloved community among all people. Guide judges, attorneys, and juries so that they act with justice and fairness. Hear us, O God.

C Your mercy is great.

A Your heart breaks open at our pain. Send healing and vindication to all who, like Jesus, know the sting of betrayal, denial, abuse, or false accusations. Be with those experiencing pain or loss this day especially Linda, Eileen, Tom, Allen, Debbie, Scott, Lin, John, Izzy and Ruth. Hear us, O God.

C Your mercy is great.

- A** Your ways show compassion. Let this same mind be in us as we enter Holy Week. Bless those here who will lead worship and tell the story of Jesus' death and resurrection. Hear us, O God.
- C** **Your mercy is great.**
- A** O God, your embrace is eternal. Praise and thanks to you all the faithful departed who rest in your mercy. Deliver us all from death's power and raise us to life in you. Hear us, O God.
- C** **Your mercy is great.**
- A** Receive our prayers, O God, through Jesus Christ, our strength and salvation.
- C** **Amen.**

THE PEACE

- P** The peace of the Lord be with you always.
- C** **And also with you.**

You may share with one another a sign of God's peace.

Peace be with you. **R** **Peace be with you.**

Please be seated.

The OFFERING is received as the Lord's Table is prepared.

OFFERING MUSIC

The offering is brought to the altar during the offertory response.

Please stand as able

POST OFFERTORY RESPONSE

To All Those With Bread

To all those with bread give— hun - ger for jus - tice, and to

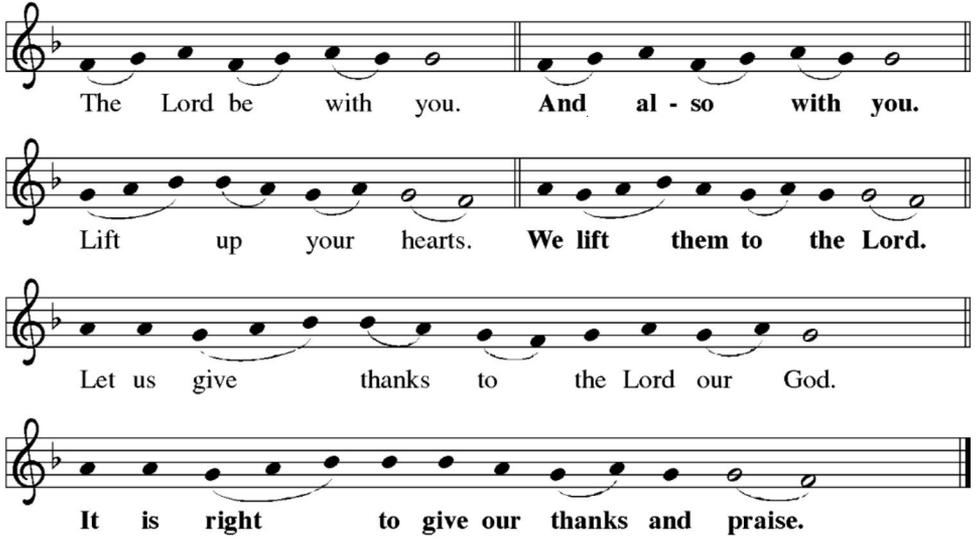
all those who hun - ger give bread. To

THE OFFERTORY PRAYER

- A** God of abundance,
 receive and bless these gifts we have offered.
 Join our hearts with the song of the angels,
 and gather us at your table of celebration.
 Strengthen us to share with all the world
 the abundance of your grace upon grace,
 poured out in Jesus Christ, the Word made flesh.
- C** Amen.

Holy Communion

THE INITIAL DIALOG



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PREFACE

- ☐ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord; God of pow-er and might. Heav-en and
 earth are full of your glo - - ry. Ho - san - na in the
 high - est! Ho - san - na in the high - est! Ho - san - na in the high - est! Blest is the
 one who comes in the name of the Lord. Ho - san - na in the
 high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!

THANKSGIVING AT THE TABLE

- P In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples,
 saying: Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people
 for the forgiveness of sin.
 Do this for the remembrance of me.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,**
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

THE INVITATION TO THE TABLE

P All who are hungry, come! The feast of grace is spread.

Please, be seated.

THE DISTRIBUTION OF COMMUNION

Please come forward by the center aisle

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

THE COMMUNION HYMN #353

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Sending

Please stand as able

THE POST-COMMUNION BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

THE POST-COMMUNION PRAYER

- A** Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.
- C** Amen.

THE BENEDICTION

- P** Beloved in God,
 God has shown you what is good. What does the Lord require of you but to do justice, love kindness, and to walk humbly with your God?
 May the Father, † Son, and Holy Spirit, One God, mother of all, bless you,
 this day and always,
- C** Amen.

THE SENDING HYMN # 803 When I Survey the Wonderous Cross

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

THE DISMISSAL

- A** Go in peace. Care for others as God cares for you.
B Thanks be to God!

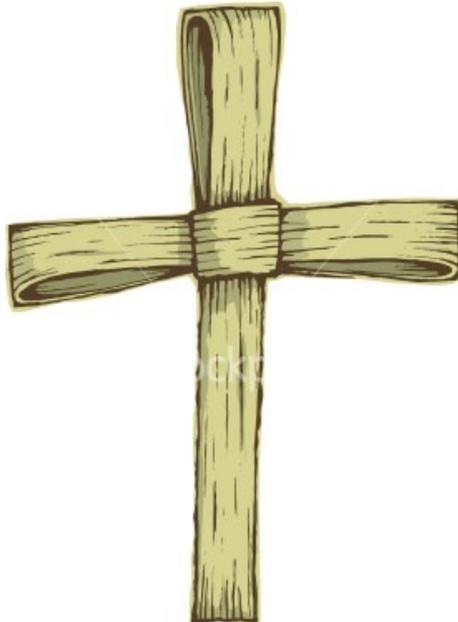
POSTLUDE



Maundy Thursday Service - April 2 - 6pm

Good Friday Service - April 3 - 12 Noon

Easter Sunday Service - April 5 - 10am



Thanks to

*Worship Assistant
Robert Buchholz*

*Communion Assistant
Cheryl Brideaux*

Readers

*Alan Robertson, Nancy Peterson, Bob Chase,
Craig Diangelo, Holly Erickson,
John Henry and Ellis Groth*

Ushers

John Halverson, Frank Murphy

and

*Videographer
Eric Nilsson*

*for volunteering
to be a part of the service this morning*

People Power for 4/5/2026

*Worship Assistant - Nancy Peterson
Communion Assistant - Nancy Robertson
Reader - Frank Murphy
Ushers - John Halverson, Elaine Borselle*

calendar

March 30 - Monday, 8am - Morning Mingle

March 31 - Tuesday, 6pm - AA Meeting

April 1 - Wednesday, 1pm - Mission/Outreach Meeting

April 1 - Wednesday, 4:30pm - Worship Service

April 1 - Wednesday, 5-6pm - Pasta Dinner

April 1 - Wednesday, 6pm - Choir

April 1 - Wednesday, 6pm - AA Meeting

April 2 - Thursday, 6pm - **MAUNDY THURSDAY SERVICE**

April 3 - Friday, 12pm - **GOOD FRIDAY SERVICE**

April 5 - Sunday, 9:30am - Prayer Group

April 5 - Sunday, 10am - Worship with Holy Communion - **EASTER SUNDAY**

April 6 - Monday - **OFFICE CLOSED**

April 6 - Monday, 8am - Morning Mingle

April 7 - Tuesday - **OFFICE CLOSED**

April 7 - Tuesday, 6pm - AA Meeting

April 7 - Tuesday, 7pm - Executive Meeting

April 8 - Wednesday, 4:30pm - Worship Service

April 8 - Wednesday, 5-6pm - Pasta Dinner

April 8 - Wednesday, 6pm - Choir

April 8 - Wednesday, 6pm - AA Meeting

April 12 - Sunday, 9:30am - Prayer Group

April 12 - Sunday, 10am - Worship with Holy Communion

April 13 - Monday, 8am - Morning Mingle

April 14 - Tuesday, 4pm - Worship & Arts Meeting

April 14 - Tuesday, 6pm - AA Meeting

April 15 - Wednesday, 4:30pm - Worship Service

April 15 - Wednesday, 5-6pm - Pasta Dinner

April 15 - Wednesday, 6pm - Choir

April 15 - Wednesday, 6pm - AA Meeting

April 19 - Sunday, 9:30am - Prayer Group

April 19 - Sunday, 10am - Worship with Holy Communion

Monday Morning Mingle 8am-9am
 Wednesday Come-As- You-Are Worship Service 4:30pm
 Wednesday Pasta Dinner 5pm-5:45pm
 Clothing by appointment only. Please call Marianne Farr
 for more information (860)-637-6460

PRAYER LIST

Please note: Prayer names will remain for two weeks unless renewed in the church office. Named in parentheses are those who submitted the names they follow.

Linda Carlson; Eileen Buys; Tom Abucewicz; Debbie Peterson
 Scott Johnson (Carol McQueeney);
 Lin (Eileen Buys)
 John Johnson, Izzy Garcia, Ruth Perrone (Jane Holmstrom)

Serving in the armed forces: Nick - Deployed to the Middle East (Laurie Kosich).

OUR VISION

First for what is first: Christ, our Lord
First in nurturing youth and families in faith
First with inspiring worship, fellowship and service
First by reaching out to all

First Lutheran Church of the Reformation
A community of believers in Jesus Christ

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