



J&K Fencing Association (JKFA)

(Affiliated to Fencing Association of India)
Registered under Societies Registration Act, 1860
Registration No. 610-CSA of 2023 dated 29.12.2023

VIJAY KUMAR
PRESIDENT
9419173096

SUPRIYA CHOUHAN
SECRETARY GENERAL
9086088808

MOHD. TARIQ
TREASURER
9419117949

Ref.No. JKFA/2026-27/04

Dated:- 27.04.2026

To,

President/ General Secretary/
All District Fencing Associations/
Fencing Clubs/Academies,
UT of J&K.

Subject:- 21st Cadet National Fencing Championship (B&G) 2026-27 -regarding.

CIRCULAR

Sir/Madam,

The Fencing Association of India is organizing 21st Cadet National Fencing Championship (B&G) for the year 2026-27 at Manoj Sarkar Stadium, Rudrapur, Uttarakhand from 23rd to 28th May, 2026. In this regard the J&K Fencing Association (JKFA) has decided to conduct selection trials in both boys and girls category on 01st May, 2026 at Fencing Academy, University of Jammu.

Accordingly, all the District Fencing Associations/Clubs/Academies of UT of J&K are requested to send/allow eligible fencers to participate in the said selection trials on the following terms and conditions:-

1. Fencers participating in the Championship should be born on or after 01st January, 2010 and on or before 31st December, 2013.
2. All the fencers must submit trial registration form (attached herein) to the Organizers before commencement of trials
3. The selection trials shall be conducted as per FAI norms on electronic apparatus.
4. Fencers must carry proper fencing kit, electric weapons and allied accessories with them.



Yours Sincerely,

(Vijay Kumar)

President

J&K Fencing Association (JKFA)

Copy to the Secretary General, Fencing Association of India for kind information.

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Selection Trials for 21st Cadet National Fencing Championship For the year 2025-26 at Rudrapur, Uttrakhand



Fencing Academy, University of Jammu
01st May, 2026,



REGISTRATION FORM

1. NAME : _____
(BLOCK LETTER ONLY)
2. PARENTAGE : _____
(BLOCK LETTER ONLY)
3. DATE OF BIRTH: _____
(Enclose age proof certificate)
4. FAI REGISTRATION NO. _____
5. AADHAR NO. _____
(Enclose self attested photocopy of Aadhar card)
6. NAME OF THE DISTRICT: _____
7. WEAPON (FOIL /EPEE /SABRE): _____
8. MOBILE NO. _____

PASTE ONE
PHOTO
HERE

SIGNATURE OF FENCER

Signature of the Parent/Guardian