**DCM Monthly Report**

**Date** \_\_\_\_\_\_\_\_\_\_\_

**DCM Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **District number** \_\_\_\_\_\_\_

**District Description** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Number of active GSR’s** \_\_\_\_\_\_\_\_\_\_\_\_

Suggested information to be included in your report are district discussions/decisions, upcoming events and service activities, finances/contributions, and information that might be of interest to other districts and to Area 55 as a whole. When you give your oral report, only mention things you consider to be interesting or important. And limit your report to 2 minutes. After you give your report, give a copy to the Recording Secretary.

**District Discussion (issues/concerns being discussed, decisions made):**

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**Recent and Upcoming District Events or Service Activities:**

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**District Finances (amount of group contributions):**

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**Other Information:**

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**Please print neatly so it is easy for the secretary to prepare the minutes, thanks!**