

COLE POINT ASSOCIATION  
APPLICATION FOR MEMBERSHIP  
AND WATER SERVICE

**Property Owner Name(s):** \_\_\_\_\_

Type:  Individual(s)  Partnership  Corporation  LLC  Other: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number(s): Landline: \_\_\_\_\_ Cell: \_\_\_\_\_

Service Address: \_\_\_\_\_

Pierce County Parcel #: \_\_\_\_\_

Use:  Single Family Residence  Commercial: (specify) \_\_\_\_\_

Irrigation Only  Other: (specify) \_\_\_\_\_

Is there a well on the property?  Yes  No

Membership Fee Amount \$ \_\$0.00

The undersigned applicant(s) hereby agrees as follows:

1. To be a member of the Cole Point Association ("Association") in accordance with its articles of incorporation, bylaws and rules and abide by the terms of all such documents as they may be amended from time to time, whether by action of the Association's members or Board of Directors ("Board");
2. To pay water rates and other charges as may be adopted and adjusted by the Board from time to time; and,
3. The Association may record in Pierce County real estate records a lien on the property described above with for delinquent or non-payment payment of the Association's rates and charges. The lien shall attach to the property and may be foreclosed in the same manner as a mortgage.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date