

# DYLAN ANDREW SY HUNTER

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**Education:** Montville Township High School (MTHS) - Montville, NJ

**Class of 2026**

GPA: 4.27 SAT: 1420 English: 700 Math: 720

## **Academic Achievements:**

2025 - Present National Honor Society  
2025 - Present National Chinese Honor Society  
2022 - Present Tri-M Music Honor Society  
2022 - Present MTHS **Student Ambassador**  
2024 & 2025 MTHS Performing Arts (Orchestra) - **Underclassmen Award for Excellence**  
2023 & 2024 MTHS World Language (Mandarin) - **Underclassmen Award for Excellence**

## **Leadership:**

2024 & 2025 Jersey Colts Ice Hockey Club - **Captain**  
2024 - Present Civil Air Patrol Curtiss-Wright Composite Squadron - **C/CMSgt** (Cadet Chief Master Sergeant)  
2025 Civil Air Patrol New Jersey Wing - **Phase 1 Cadet of the Year**  
2025 Civil Air Patrol Curtiss-Wright Composite Squadron - **Phase 1 Cadet of the Year**  
2024 - Present Civil Air Patrol New Jersey Wing Cadet Advisory Council - **Alt. State Representative**  
2024 - Present Civil Air Patrol Curtiss-Wright Composite Squadron - **Flight Sergeant**  
2024 - Present MTHS Student Activity Council - **Officer (12), Corresponding Secretary (11)**  
2022 - Present MTHS Orchestra - **Concertmaster**  
2024 - Present MTHS Yearbook Club - **Senior Editor**  
2025 - Present MTHS History Club - **President**  
2023 - Present MTHS Chess Club - **Secretary & Co-Founder**  
2025 - Present MTHS Chinese Honor Society - **Historian**  
2025 ALJBS (American Legion Jersey Boys State) - **President, County Board of Commissioners**  
2025 ALJBSB (American Legion Jersey Boys State Band) - **1st Chair Violinist**

## **Athletics:**

2022 - Present MTHS Ice Hockey Varsity - **Captain/Goaltender**  
2025 MCSSIHL (Morris County Secondary Schools Ice Hockey League) - **Unsung Hero Memorial Award**  
2023 MCSSIHL Charette Division - **Charette Cup Champion**  
2025 MTHS Ice Hockey Varsity - **Larry Erickson Award**  
2023 - 2025 Montclair State Spring League - **High School Cup Champion (9,10,11)**  
2025 New Jersey Big State Sports - **Player of the Game at Prudential Center**  
2020 - Present Jersey Colts Ice Hockey Club - **Captain/Goaltender**  
2025 AHF (Atlantic Hockey Federation) 16U Gretzky - **State Champion**  
2022 Lake Placid Can-Am Tournament - **Silver Medal Winner**  
2021 & 2022 Lake Hiawatha Swim Team - **Swimmer**

## **Certifications:**

2025 **Adult & Pediatric First Aid/CPR/AED**  
2024 USA Hockey **Referee - Level 2**  
2020 Montville **Coaches and Youth Sport Certification**  
2011 - 2018 Tae Kwon Do Kukkiwon World Taekwondo - **Black Belt 1st Degree**

## **Community Service:**

2024 - Present Montville Volunteer Fire Department - **Junior Firefighter**  
2024 - Present Montville Library's Teen Advisory Board - **Volunteer/Public Speaker**

## **Work:**

2023 - Present USA Hockey - **Ice Hockey Referee**  
2023 - Present Landscaper - **Proprietor/Founder**  
2023 Howard's Mediterranean Cafe & Grill - **Front of House**  
2022 - 2023 Eagle Martial Arts - **Assistant Taekwondo Instructor**