

Series: Gospel Of Luke

Sunday, March 29. Read our daily sermon reflections on GCC's app (under Devotionals) or at gardiner.church/devotions

1. THE P..... OF THE PEOPLE

(Luke 19:36-38, Matthew 21:15-16; See also 2 Kings 9:13; Psalm 118; Luke 2:14)

- The crowd didn't hold back. They threw their cloaks into the road — not a spare jacket but their shelter, warmth, and identity. This was the costly overflow of hearts that had recognized their King. Their cry, "Blessed is the King who comes in the name of the Lord!" was Israel's great coronation hymn, truer than they knew. And when the religious leaders objected, even the children kept singing "Hosanna!" just as Psalm 8 promised: from the lips of children, God calls forth his praise.
- What would it look like for you to praise Jesus today with that same wholehearted, costly abandon — holding nothing back from your King?

NOTES:

.....
.....

2. THE P..... OF THE POWERFUL

(Luke 19:39-40, Matthew 21:15-16)

- The religious leaders had studied the Scriptures their entire lives and witnessed the miracles firsthand. They had every reason to recognize Jesus as King, and yet willfully refused. This was not ignorance; it was rejection. While the crowd gave everything, the powerful gave nothing. God resists the proud, but gives grace to the humble.
- Is there an area of your life where pride or self-sufficiency is keeping you from fully surrendering to King Jesus?

NOTES:

.....
.....

Turn page over for #3

Series: Gospel Of Luke

Sunday, March 29. Read our daily sermon reflections on GCC's app (under Devotionals) or at gardiner.church/devotions

1. THE P..... OF THE PEOPLE

(Luke 19:36-38, Matthew 21:15-16; See also 2 Kings 9:13; Psalm 118; Luke 2:14)

- The crowd didn't hold back. They threw their cloaks into the road — not a spare jacket but their shelter, warmth, and identity. This was the costly overflow of hearts that had recognized their King. Their cry, "Blessed is the King who comes in the name of the Lord!" was Israel's great coronation hymn, truer than they knew. And when the religious leaders objected, even the children kept singing "Hosanna!" just as Psalm 8 promised: from the lips of children, God calls forth his praise.
- What would it look like for you to praise Jesus today with that same wholehearted, costly abandon — holding nothing back from your King?

NOTES:

.....
.....

2. THE P..... OF THE POWERFUL

(Luke 19:39-40, Matthew 21:15-16)

- The religious leaders had studied the Scriptures their entire lives and witnessed the miracles firsthand. They had every reason to recognize Jesus as King, and yet willfully refused. This was not ignorance; it was rejection. While the crowd gave everything, the powerful gave nothing. God resists the proud, but gives grace to the humble.
- Is there an area of your life where pride or self-sufficiency is keeping you from fully surrendering to King Jesus?

NOTES:

.....
.....

Turn page over for #3

3. THE P OF CREATION

(Luke 19:30-31,40; see also Isaiah 1:3; 1 Kings 1:33; Psalm 148)

- From an unbroken colt submitting to its Creator, to the rocks splitting open at the moment of Jesus' death — all of creation testifies to Jesus as King. Jesus told the Pharisees that if the people fell silent, the stones would cry out. A week later, they did. You cannot silence the praise of the King of Creation. The only question is whether you will join it.
- Creation declared Jesus King even at his death. How does that truth change the way you walk into this Holy Week?

NOTES:

.....
.....

Application For This Week: Palm Sunday begins the most sacred week of the Christian year. The same King who rode into Jerusalem in triumph will hang on a cross by Friday — not because he had to, but because your salvation was worth everything to him. The crowd's shout of "Blessed is the King!" and "Hosanna" proclaim the same truth: Jesus is King. And the King gave his life for you. Take time this week to sit with that. Read the Passion narrative slowly and give thanks to our King for His gift of life and salvation for us.

A Prayer For Holy Week:

Lord Jesus, today we declared you King with our voices, may we declare you King with our lives this week. As we walk toward the cross, open our eyes to what your suffering and death truly mean for us. Keep us from rushing past Friday to get to Sunday. You are the King who saved us not from a throne but from a cross, and we are forever grateful. In your Name, Amen.

Verses To Meditate On This Week:

Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. – Zechariah 9:9

"Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!" – Luke 19:38

"I tell you," [Jesus] replied, "if they keep quiet, the stones will cry out." – Luke 19:40

3. THE P OF CREATION

(Luke 19:30-31,40; see also Isaiah 1:3; 1 Kings 1:33; Psalm 148)

- From an unbroken colt submitting to its Creator, to the rocks splitting open at the moment of Jesus' death — all of creation testifies to Jesus as King. Jesus told the Pharisees that if the people fell silent, the stones would cry out. A week later, they did. You cannot silence the praise of the King of Creation. The only question is whether you will join it.
- Creation declared Jesus King even at his death. How does that truth change the way you walk into this Holy Week?

NOTES:

.....
.....

Application For This Week: Palm Sunday begins the most sacred week of the Christian year. The same King who rode into Jerusalem in triumph will hang on a cross by Friday — not because he had to, but because your salvation was worth everything to him. The crowd's shout of "Blessed is the King!" and "Hosanna" proclaim the same truth: Jesus is King. And the King gave his life for you. Take time this week to sit with that. Read the Passion narrative slowly and give thanks to our King for His gift of life and salvation for us.

A Prayer For Holy Week:

Lord Jesus, today we declared you King with our voices, may we declare you King with our lives this week. As we walk toward the cross, open our eyes to what your suffering and death truly mean for us. Keep us from rushing past Friday to get to Sunday. You are the King who saved us not from a throne but from a cross, and we are forever grateful. In your Name, Amen.

Verses To Meditate On This Week:

Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. – Zechariah 9:9

"Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!" – Luke 19:38

"I tell you," [Jesus] replied, "if they keep quiet, the stones will cry out." – Luke 19:40