

The Sacredness of Human Life

(Genesis 1:27; Psalm 139:13–16; John 10:10; Deuteronomy 30:19)

Opening Declaration

Life is sacred because it flows from the breath of I AM. Every human being, from the first spark of conception to the final exhale of earthly existence, carries within them the divine imprint of the Creator. We affirm without hesitation that all human life is holy—for it originates in God, reflects His image, and is sustained by His Spirit. No life is accidental, and no existence is meaningless. Life itself is the visible resonance of the invisible Word spoken at creation when God declared, “*Let there be*” (Genesis 1:3).

The Breath of the Eternal

When the Lord formed humanity from the dust of the earth, *He breathed into man the breath of life, and man became a living soul* (Genesis 2:7). That breath was not mere oxygen—it was divine essence, the Spirit of the Living God imparting awareness, identity, and purpose. Each heartbeat is a reminder of that sacred exchange; each newborn cry carries the echo of God’s first creative word.

To destroy innocent life—whether in the womb or at the end of life’s journey—is to interrupt the divine rhythm God Himself established. The ekklesia therefore stands as a prophetic witness to the truth that life is sacred from the womb to the tomb. As Jesus said, “*I have come that they may have life, and have it to the full*” (John 10:10). Wherever the Spirit of the Lord breathes, life flourishes, multiplies, and reveals His glory.

The Womb: God’s Hidden Sanctuary

The psalmist declared, “*You knit me together in my mother’s womb; I am fearfully and wonderfully made*” (Psalm 139:13–14). Within the mystery of the womb, God acts as both artist and architect, weaving divine intention into human form. Abortion, therefore, is not simply a social or political matter—it is a spiritual tragedy that tears the fabric of divine design.

Yet our response is not condemnation but redemption. We extend mercy and healing to those wounded by the deception of our age, calling them to restoration through the love and

forgiveness of Christ. For even when life has been silenced, the voice of God continues to whisper, “*Before I formed you in the womb, I knew you; before you were born, I set you apart*” (Jeremiah 1:5). The womb remains a holy sanctuary, hidden from the eyes of men but open to the gaze of the Almighty, who ordains purpose before breath ever fills the lungs.

The Tomb: The Honor of Finishing the Journey

Our culture, in its distortion of compassion, often equates mercy with the right to end one’s own life. Yet Scripture teaches that true dignity is not found in controlling death, but in **honoring the Giver of life** until the moment He appoints. “*In His hand is the life of every creature and the breath of all mankind*” (Job 12:10).

Euthanasia, though wrapped in the language of compassion, denies the mystery of divine timing and the sacredness of endurance. The closing chapter of life can become holy ground where faith, surrender, and divine presence are most profoundly revealed. Even in suffering, the image of God is not diminished; it often shines most brightly when the outward man perishes but the inward man is renewed day by day (2 Corinthians 4:16).

To end life prematurely is to silence a testimony still being written. Compassion does not end life—it stands beside life, bearing witness to the God who walks with us through every valley until the final breath, for “*precious in the sight of the Lord is the death of His saints*” (Psalm 116:15).

Life as Divine Resonance

From conception to natural death, human life vibrates with divine frequency. Every soul carries the potential of eternity—the echo of the Logos within clay. “*In Him was life, and that life was the light of all mankind*” (John 1:4). To honor life is to honor God; to defend life is to guard the image of the invisible within the visible.

The call of the Kingdom is not merely to protect biological existence, but to reveal the sacredness of being itself—to awaken humanity to its divine origin and purpose in Christ. When the ekklesia esteems life, it becomes an instrument through which heaven’s melody resounds upon the earth, releasing the fragrance of heaven wherever it stands.

Oneness Reflection

In the mystery of Christ, all life finds its meaning. He is “*the true Light that gives light to everyone coming into the world*” (John 1:9). To see another human being is to glimpse a facet of the eternal I AM. Therefore we reject every ideology that devalues life or divides humanity into categories of worth.

In Christ we are one body and one Spirit, created in His likeness and redeemed through His blood. To honor life in any form is to honor Him who is Life itself. The sacredness of life is, therefore, not simply a moral stance—it is a revelation of oneness, a reflection of divine communion expressed through creation.

Apostolic Affirmation

We, the ekklesia of Destiny Christian Church, affirm the sacredness of all human life—conceived in love, sustained by grace, and destined for glory. We reject all acts that intentionally end innocent life, whether in the womb or at life’s end. We proclaim that every human life bears the image of God, carries eternal purpose, and deserves honor, protection, and love. Life is the breath of I AM, and we will guard it, cherish it, and proclaim it until He returns.

Destiny Christian Church

A fivefold ekklesia of oneness in Christ, revealing His Kingdom on earth as it is in heaven.