Statement of Faith — Destiny Christian Church

(Romans 11:36 | Colossians 1:27 | Ephesians 4:4–6)

All things flow from God, through God, and back to God. We are a company of new-creation believers — an ekklesia called to reveal His Kingdom on earth as it is in heaven. Our faith is not an institution of men but a living communion with the I AM, expressed through the Word, empowered by the Spirit, and embodied in Christ.

The Word and the Living God

(2 Timothy 3:16–17 | John 1:1–4)

In the beginning was the Word, and the Word was God. The Scriptures are the breath of that same Word — alive, timeless, and full of Spirit. Through them the Father unveils His nature, the Son reveals His grace, and the Spirit ignites understanding in the hearts of His people. We do not study the Bible to master text but to be mastered by Presence. From Genesis to Revelation, it speaks with one voice: the revelation of Jesus Christ, the Living Word.

The Eternal Christ

(Colossians 1:15–20 | John 1:14)

We believe Jesus the Christ is the visible image of the invisible God — fully divine, fully human, the bridge between eternity and time. Conceived by the Spirit, born of a virgin, He lived sinlessly, died willingly, rose bodily, and reigns eternally. In Him the fullness of God was pleased to dwell, and through Him all creation is reconciled. He is the Alpha and the Omega — the pattern, the purpose, and the power of all that exists. To know Him is to see the Father; to follow Him is to walk in the Spirit; to love Him is to live forever.

Salvation and the New Creation

(2 Corinthians 5:17 | Galatians 2:20)

Salvation is not a moment but a miracle — the divine exchange where death gives way to life. By grace through faith we are forgiven, reborn, and transformed into new creation beings. Old things pass away and all things become new. Christ does not merely rescue us from sin — He restores us to divine likeness and indwells us by His Spirit. We no longer strive for

righteousness; we live from it, for it is now written on our hearts. It is no longer we who live, but Christ who lives in us.

Baptism and Surrender

(Romans 6:3–4 | Acts 2:38)

We enter the waters of baptism as those who have died and rise from them as those who live again. Immersion is our witness to heaven and earth that we have been united with Christ in death, burial, and resurrection. The old nature is left in the grave and a new man stands in its place — washed, cleansed, awakened. Baptism is not a ritual but a revelation: we are His, and His life now flows through ours.

The Spirit and the Fivefold Order

(Acts 1:8 | Ephesians 4:11–13)

We believe in the baptism of the Holy Spirit — the infilling fire that empowers believers to live, speak, and love in divine authority. Through the Spirit's gifts and guidance, the ekklesia becomes a living organism of heavenly government expressed on earth. Apostles, prophets, evangelists, pastors, and teachers form the fivefold order — not hierarchy but harmony — equipping the saints until Christ's fullness is manifest in all. The same Spirit that raised Jesus from the dead now breathes through His people to reveal the Kingdom in power and purity.

Gifts and Manifest Presence

(1 Corinthians 12 | 1 Peter 4:10–11)

The gifts of the Spirit are not ornaments for display but channels of divine life. Prophecy, healing, tongues, wisdom, and discernment flow through surrendered vessels to reveal the living Christ among His body. Every believer carries a portion of His presence; together we manifest the fullness. When the ekklesia gathers in unity, heaven finds agreement on earth and the supernatural becomes natural.

Healing and Wholeness

(Isaiah 53:5 | Matthew 8:16–17 | James 5:14–16)

By His stripes we are healed. We believe that the same Christ who forgave sins also healed the sick, and that His compassion has not changed. Healing is the fragrance of redemption — the body bearing witness to what the cross accomplished. Wholeness extends beyond flesh to mind and spirit, restoring harmony between Creator and creation. We pray, anoint, and believe, knowing that the Great Physician still walks among His people.

The Ekklesia of Oneness

(John 17:21–23 | Ephesians 1:22–23)

The Church is not an organization but an organism — the body of Christ animated by His Spirit. We are one body and one Spirit, joined by the love of God and the bond of peace. In fellowship, prayer, and breaking of bread, we express the life of divine family. Our unity is not uniformity but harmony: many members, one life. As we dwell in oneness with Him and with one another, the world beholds the reality of the Kingdom.

The Kingdom and the Coming King

(1 Thessalonians 4:16–17 | Revelation 22:12)

We live in the tension of the Kingdom now and the Kingdom yet to come. Christ reigns in the hearts of His people, and one day He will return in glory to reign over all creation. Every injustice will bow before His justice, every lie before His truth, and every darkness before His light. Until that day, we advance His reign through righteousness, peace, and joy in the Holy Spirit — the atmosphere of heaven expressed on earth.

Eternal Communion and Destiny

(John 14:2–3 | Revelation 21:3–4)

Eternal life is not merely endless existence but unbroken communion with the Eternal One. Heaven is union; hell is separation. For the redeemed, eternity begins now — Christ within, the hope of glory. We await the day when the dwelling of God is with man, when every tear is wiped away and death is swallowed by life. Until then, we walk as pilgrims of light, carrying the fire of eternity in vessels of clay.

Final Declaration of Oneness

(Ephesians 1:9–10 | Colossians 1:27)

All things converge in Christ — the visible and invisible, the temporal and eternal. The mystery once hidden is now revealed: Christ in us, the hope of glory. We live from union, not toward it; from grace, not for it. We are His workmanship, His habitation, His voice in the earth. To Him be glory in the Church and in Christ Jesus throughout all generations, forever and ever. Amen.

Destiny Christian Church

A Spirit-empowered fivefold ekklesia of oneness in Christ, revealing His Kingdom on earth as it is in heaven.