



DUROOD -E- TAJ

Bismillaahir Rahmaanir Raheem

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ

Allāhumma ṣalli 'alā Sayyidinā wa Mawlānā Muḥammad(in)
O Allah, send prayers upon our master and patron Muhammad

صَاحِبِ التَّاجِ وَالْمِغْرَاجِ وَالْبُرَاقِ وَالْقَلَمِ

ṣāḥibi t-tāji wa-l-Mi'rāji wa-l-Burāqī wa-l-'alam(i)

the possessor of the crown, the Mi'raj, the Buraq and the flag

دَافِعِ الْبَلَاءِ وَالْوَبَاءِ وَالْقَحْطِ وَالْمَرَضِ وَالْأَلَمِ

dāfi'i l-balā'i wa-l-wabā'i wa-l-qaḥṭi wa-l-maraḍi wa-l-'alam(i)

the repeller of hardships, epidemics, droughts, diseases and pain

إِسْمُهُ مَكْتُوبٌ مَرْفُوعٌ مَشْفُوعٌ مَنْقُوشٌ فِي اللَّوْحِ وَالْقَلَمِ

ismuhu maktūbun marfū'un mashfū'un manqūshun fi-l-lawḥi wa-l-qalam(i)

His name is written, exalted, combined and engraved upon the tablet and pen

سَيِّدِ الْقَرَبِ وَالْعَجَمِ

sayyidi l-'arabi wa-l-'ajam(i)

The master of both Arabs and non-Arabs

جِسْمُهُ مُقَدَّسٌ مُعَظَّرٌ مُطَهَّرٌ مُنَوَّرٌ فِي الْبَيْتِ وَالْحَرَمِ

jismuhu muqaddasun mu'aṭṭarun muṭaḥharun munawwarun fi-l-bayti wa-l-ḥaram(i)

whose body is sanctified, fragrant, pure and illuminated in the House and the Sanctuary

شَمْسِ الصَّحِّ

shamsi ḍ-ḍuḥā

he is the bright sun

بَذْرِ الدُّجَى

badri d-dujā

the full moon of the dark night

صَدْرِ الْعُلَى

ṣadri l-'ulā

the foremost in loftiness

نُورِ الْهُدَى

nūri l-hudā

the light of guidance

كَهْفِ الْوَرَى

kahfi l-warā

the cave of refuge for mankind

مِصْبَاحِ الظُّلَمِ

miṣbāḥi z-zulam(i)

the lantern in darkness

جَمِيلِ الشَّيَمِ

jamīli sh-shiyam(i)

he is of beautiful character

شَفِيعِ الْأُمَمِ

shafi'i l-umam(i)

the intercessor for nations

صَاحِبِ الْجُودِ وَالْكَرَمِ

ṣāḥibi l-jūdi wa-l-karam(i)

the possessor of graciousness and generosity

وَاللَّهُ عَاصِمُهُ

wa Llāhu 'āsimuhu

Allah is his protector

وَجَبْرِيلُ خَادِمُهُ

wa Jibrīlu khādimuhu

Gabriel his servant





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وَالْبُرَاقُ مَرْكَبُهُ
wa-l-Burāqu markabuhu
the Buraq his mount
وَالْمِعْرَاجُ سَفَرُهُ
wa-l-Mi'rāju safaruhu
the Mi'raj his voyage
وَبَسْطَرْتُ الْمُنتَهَى مَقَامُهُ
wa Sidratu l-Muntahā maqāmuhu
the Lote Tree of the Uppermost Limit his station
وَقَابَ قَوْسَيْنِ مَطْلُوبُهُ
wa qāba qawsayni maṭlūbuhu
two bows' length or nearer the object of his quest
وَالْمَطْلُوبُ مَقْصُودُهُ
wa-l-maṭlūbu maqṣūduhu
that which is sought is that which he desires
وَالْمَقْصُودُ مَوْجُودُهُ
wa-l-maṣṣūdu mawjūduh(u)
and that which he desires is that which he finds
سَيِّدِ الْمُرْسَلِينَ
sayyidi l-mursalīn(a)
he is the master of the Messengers
خَاتِمِ النَّبِيِّينَ
khātimi n-nabiyyīn(a)
the Seal of the Prophets
شَفِيعِ الْمُذْنِبِينَ
shafī'i l-mudhnibīn(a)
the intercessor of sinners
أَنْبِيسِ الْغَرِيبِينَ
anīsi l-gharībīn(a)
the comforter of strangers
رَحْمَةٍ لِلْعَالَمِينَ
raḥmatin li-l-'ālamīn(a)
the mercy for the worlds
رَاحَةِ الْعَاشِقِينَ
raḥati l-'āshiqīn(a)
the delight of divine lovers
مُرَادِ الْمُشْتَاقِينَ
murādi l-mushtāqīn(a)
the object of yearning
شَمْسِ الْغَارِفِينَ
shamsi l-'ārīfīn(a)
the sun of the gnostics
سِرَاجِ السَّالِكِينَ
sirāji s-sālikīn(a)
the lamp for travellers upon the path to Allah





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مِصْبَاحُ الْمُقَرَّبِينَ
miṣbāḥi l-muqarrabīn(a)
the lantern of those brought near
مُحِبُّ الْفُقَرَاءِ وَالْغُرَبَاءِ وَالْمَسَاكِينِ
muḥibbi l-fuqarā'i wa-l-ghurabā'i wa-l-masākīn(i)
the lover of the poor, the strangers and the destitute
سَيِّدُ الثَّقَلَيْنِ
sayyidi th-thaqalayn(i)
the master of the two weighty things (humans and Jinn)
نَبِيِّ الْحَرَمَيْنِ
nabiyyi l-ḥaramayn(i)
the Prophet of the two sanctuaries
إِمَامُ الْقِبْلَتَيْنِ
imāmi l-qiblatayn(i)
the Imam of the two Qiblas
وَسِيلَتُنَا فِي الدَّارَيْنِ
wasīlatinā fi-d-dārayn(i)
our means of salvation in both abodes
صَاحِبِ قَابِ قَوْسَيْنِ
ṣāḥibi qāba qawsayn(i)
the one at two bows length
مَحْبُوبُ رَبِّ الْمَشْرِقَيْنِ وَالْمَغْرِبَيْنِ
maḥbūbi rabbi l-mashriqayni wa-l-maghribayn(i)
the beloved of the Lord of the two Easts and the two Wests
جَدُّ الْحَسَنِ وَالْحُسَيْنِ
jaddi l-Ḥasani wa-l-Ḥusayn
the grandfather of Imam Hasan and Imam Husayn
مَوْلَانَا وَمَوْلَى الثَّقَلَيْنِ
mawlānā wa mawlā th-thaqalayn(i)
our protector and the protector of the two worlds
أَبِي الْقَاسِمِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ
abi l-Qāsimi Muḥammadi bni 'Abdi Llāh(i)
the Father of Qasim, Muhammad, the son of Abdullah
نُورٌ مِنْ نُورِ اللَّهِ
nūrīn min nūri Llāh(i)
a light from the light of Allah
يَا أَيُّهَا الْمُشْتَاقُونَ بِنُورِ جَمَالِهِ
yā ayyuha l-mushtāqūna bi-nūri jamālihi
O you who yearns for the light of his beauty
صَلُّوا عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلِّمُوا تَسْلِيمًا
ṣallu 'alayhi wa ālihi wa-aṣḥābihi wa sallimū taslīma
.invoke abundant blessings and peace upon him, his family and Companions

