



# Electrical and Electronics Federation of Uttar Pradesh

2nd Floor, Guru Kripa Bhawan,  
Near Dandahiya Petrol Pump,

Aliganj, Lucknow – 226022

Email: [info@eefup.in](mailto:info@eefup.in) | Web: [www.eefup.in](http://www.eefup.in)

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## Membership Application Form

### A. Applicant Details

1. **Name of Organization / Individual:** \_\_\_\_\_  
\_\_\_\_\_
2. **Type of Entity** (Tick one):  
☐ Company ☐ LLP ☐ Proprietorship ☐ Academic Institute ☐ Professional Individual  
☐ Other: \_\_\_\_\_
3. **Year of Establishment:** \_\_\_\_\_
4. **Nature of Business / Activities:** \_\_\_\_\_
5. **Authorized Representative Name:** \_\_\_\_\_
6. **Designation:** \_\_\_\_\_
7. **Mobile No.:** \_\_\_\_\_
8. **Email ID:** \_\_\_\_\_
9. **Website** (if any): \_\_\_\_\_
10. **Registered Address:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### B. Membership Category (Please tick one)

- ☐ **Corporate Member** (For companies, firms, and industries)
- ☐ **Academic Member** (For educational and R&D institutions)
- ☐ **Professional Member** (For individual professionals, consultants, and domain experts)
- ☐ **Associate Member** (For allied service providers, start-ups, associations, etc.)

**C. Industry Sector** (Tick all applicable sectors)

<input type="checkbox"/> Electrical Equipment Manufacturer <input type="checkbox"/> Electronic Component Manufacturer <input type="checkbox"/> Power / Energy Utility <input type="checkbox"/> Solar / Renewable Energy <input type="checkbox"/> Consumer Electronics <input type="checkbox"/> Industrial Automation / Control <input type="checkbox"/> LED / Lighting <input type="checkbox"/> Cable / Wire Manufacturer <input type="checkbox"/> Battery / Energy Storage <input type="checkbox"/> EV / Charging Infra <input type="checkbox"/> Training Institute / R&D Centre	<input type="checkbox"/> Embedded Systems / IoT <input type="checkbox"/> EPC / Electrical Contractor <input type="checkbox"/> Instrumentation / Testing <input type="checkbox"/> Smart Grid / Metering <input type="checkbox"/> Connectors / Assembly <input type="checkbox"/> EMS / Manufacturing Services <input type="checkbox"/> Industrial Power Electronics <input type="checkbox"/> E-Waste / Recycling <input type="checkbox"/> Industry Association <input type="checkbox"/> Others: _____
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**D. Financial Details**

1. **Annual Turnover (Last Financial Year):** ₹ \_\_\_\_\_
2. **GSTIN / PAN No.:** \_\_\_\_\_

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**E. Declaration by Applicant**

I/We hereby declare that the information provided above is true to the best of my/our knowledge and belief. I/We agree to abide by the rules and regulations of the Federation.

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**F. For Office Use Only**

- Application Received on: \_\_\_\_\_
- Membership Category Approved: \_\_\_\_\_
- Membership Number: \_\_\_\_\_
- Approved by (Name & Signature): \_\_\_\_\_
- Remarks: \_\_\_\_\_