



New Hampshire Off Highway Vehicle Association

Club Contact Information

Date: \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Website Address:** \_\_\_\_\_

**President:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Vice President:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Secretary:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**NHOHVA Director:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Assistant Director:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Membership Processor:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Please submit any new or revised copies of your Club By-Laws with this form.**

**Trail Administrator:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Safety Course Instructor:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Trail Patrol Coordinator:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Cost of Membership: Single \$ \_\_\_\_\_ Family \$ \_\_\_\_\_

Nonprofit 501c( ? )status: (3, 4, 5, 7, 9)

Total Miles of Trails: \_\_\_\_\_ Total Miles of Trail on Class 4 & 5 Roads: \_\_\_\_\_

Check Allowed Use: ATV / UTV / TB / 4x4

List Registration Agents your club has made agreements with to sell club memberships

Name of Agent or Store: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Convenience Charge (if applicable): \_\_\_\_\_

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