

RESOLUTION 2026-15

DATE PASSED 4-21-2026

A RESOLUTION AUTHORIZING THE MAYOR AND VILLAGE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH JASON ANDREW SMITH TO SERVE AS MAINTENANCE TECHNICIAN FOR THE VILLAGE OF ALEXANDRIA, OHIO AND DECLARING AN EMERGENCY

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF ALEXANDRIA, COUNTY OF LICKING, STATE OF OHIO, THAT:**

**SECTION 1.** The Mayor and the Village Administrator be, and they hereby are, authorized and directed to enter into an agreement with Jason Andrew Smith to serve as Maintenance Technician for the Village of Alexandria, Ohio, a copy of which agreement is attached hereto as Exhibit "A" and incorporated herein fully as if by reference.


**SECTION 2.** The hourly rate of pay for Jason Andrew Smith as Maintenance Technician, which shall be set on a calendar year basis by the Mayor and the Village Administrator, shall be between \$19-\$25/hour.

ATTEST:

  
\_\_\_\_\_  
Mayor Sean Barnes

  
\_\_\_\_\_  
Caroline J. Gissinger, Fiscal Officer

APPROVED AS TO FORM:

  
\_\_\_\_\_  
David T. Ball, Esq., Solicitor

**AGREEMENT**

THIS AGREEMENT, made at Licking County, Ohio, this \_\_\_\_ day of April, 2026, by and between the VILLAGE OF ALEXANDRIA, 4 West Main Street, Alexandria, Ohio 43001 (hereinafter the "Village") and Jason Andrew Smith ("Smith"):

**WHEREAS**, the Village of Alexandria wishes to engage the services of Smith as a Maintenance Technician; and

**WHEREAS**, Smith is willing to serve as Maintenance Technician for the Village of Alexandria, Ohio, under the terms and conditions set forth herein.

NOW, THEREFORE, IT IS HEREBY AGREED between the Village and Smith as follows:


1. The Village of Alexandria hereby hires Smith to serve as Maintenance Technician for the Village of Alexandria, Ohio. Smith shall perform such duties as assigned, and will provide up to and a maximum of thirty (30) hours of work time per week.
2. Smith shall be an at-will employee of the Village and shall be paid \$19.00 per hour.
3. This Agreement may not be modified in any manner except by the written consent of the Village and Smith. This Agreement may not be assigned by either party.

ATTEST:

  
\_\_\_\_\_  
Mayor Sean Barnes

  
\_\_\_\_\_  
Caroline J. Gissinger, Fiscal Officer

APPROVED AS TO FORM:

  
\_\_\_\_\_  
David T. Ball, Esq., Solicitor