

# VILLAGE OF ALEXANDRIA REGULAR COUNCIL MEETING

October 21, 2025

## AGENDA

1. **Mayor Sean Barnes Calls to Order the Village of Alexandria Regular Council Meeting of October 21, 2025 at \_\_\_\_pm.**
2. **Pledge of Allegiance**
3. **Council Member Roll Call:**

**Baer** - Present/Not present

**Chambers** - Present/Not present

**Lower** - Present/Not present

**Meng** - Present/Not present

**Miller** - Present/Not present-Acting

**Simpson** -Present/Not Present

**Mayor Sean Barnes** Present/Not present

**Solicitor – David Ball** - Present/Not present

**Fiscal Officer Carol Gissinger** - Present/Not present

**Village Administrator-Kendra Borrer** - Present/Not Present

**Village Zoning Inspector- Jacob Brooks** - Present/Not Present

**Police Chief- Dan Bunting** - Present/Not Present

4. **Review and Approval of Minutes**

### **Minutes from Regular Council Meeting 10-7-2025**

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_, to approve the 10-7-2025 Regular Council Meeting minutes.

**Baer**\_\_ **Chambers**\_\_, **Lower**\_\_, **Meng**\_\_, **Miller**\_\_, **Simpson**\_\_

All in favor?

Chair declares motion carried/failed

5. **Public Hearings/Communications-**

6. **Legislation-**

**Revised Parking Ordinance-** The Ordinance was tabled at the 10-7-2025 Council Meeting so updates could to be made, (as of 10-19-2025 the updated Ordinance has not been emailed, yet. Will emailed once I receive it.

ORDINANCE NO. 2025-10 AN ORDINANCE ESTABLISHING AND DESIGNATING CERTAIN TIME LIMITS ON PARKING PLACES LOCATED IN THE BUSINESS DISTRICT AND HANDICAPPED PARKING AND DESIGNATING A NO PARKING ZONE AND DECLARING AND EMERGENCY

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_, to suspend the readings.  
ORDINANCE NO.2025-10

Baer\_\_\_\_Chambers\_\_\_\_ Lower\_\_\_\_, Meng\_\_\_\_, Miller\_\_\_\_, Simpson\_\_\_\_\_.

All in favor?

Chair declares motion carried/failed?

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_, to pass  
ORDINANCE NO.2025-10

Baer\_\_\_\_Chambers\_\_\_\_ Lower\_\_\_\_, Meng\_\_\_\_, Miller\_\_\_\_, Simpson\_\_\_\_\_.

All in favor?

Chair declares motion carried/failed?

## **7. Committee Reports**

### **A. Finance Committee-Miller**

#### **1. Spreadsheet for Financials September 2025**

### **B. Public Safety-Meng**

**C. Service-Baer**

**D. Planning Commission**

**8. Old Business**

**9. New Business-**

**10. Citizen Comments** (3-minute time limit)

**11. Meeting Announcements**

Planning Commission Meeting  
Safety Committee Meeting November 18, 2025 at 7pm.  
Public Service Meeting November 18, 2025 at 7pm  
Regular Council Meeting November 4, 2025 at 7pm.

**12. Adjournment**

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_ to adjourn the council meeting.

All in favor?

Chair declares motion carried/failed?

**Meeting Adjourned at** \_\_ \_\_ p.m.